

CURRICULUM VITAE

Jeffrey L. Morrow, Ph.D.

EDUCATION

Ph.D., Theology, University of Dayton, Dayton, Ohio, 2003-2007

Dissertation: "Evangelical Catholics and Catholic Biblical Scholarship: An Examination of Scott Hahn's Canonical, Liturgical, and Covenantal Biblical Exegesis"

M.A., Theological Studies, University of Dayton, Dayton, Ohio, 2001-2003

Thesis: "Matthew 16:17-19 in its Biblical and Ancient Near Eastern Context: Implications for Eastern Orthodox and Roman Catholic Dialogue on the Papacy"

B.A., Comparative Religion and Classical Greek (double major) Miami University, Oxford, Ohio, 1997-2001

Minor in Jewish Studies

PROFESSIONAL

Chair, Department of Undergraduate Theology, Immaculate Conception Seminary School of Theology, Seton Hall University, 2014-Present

Professor, Seton Hall University, Immaculate Conception Seminary School of Theology, 2019-Present

Associate Professor, Seton Hall University, Immaculate Conception Seminary, School of Theology, Department of Undergraduate Theology, 2013-2019

Visiting Scholar, Princeton Theological Seminary, 2015-2016

Assistant Professor, Seton Hall University, Immaculate Conception Seminary, School of Theology, Department of Undergraduate Theology, 2009-2013

Lecturer, University of Dayton, Department of Religious Studies, 2008-2009

Adjunct Professor, Junior Statesmen of America/Junior State of America (JSA), Princeton University and Northwestern University Campuses, Summers 2002-2004 and 2006-2008

Adjunct Professor, University of Dayton, Department of Religious Studies, 2007-2008

Doctoral Fellow, University of Dayton, Department of Religious Studies, 2006-2007

Instructor, University of Dayton, Department of Religious Studies, 2002-2003 and 2004-2006

Graduate Research and Teaching Assistant, University of Dayton, Department of Religious Studies, 2001-2002 and 2003-2004

M.A. THESIS DIRECTED

Seton Hall University

Israel Rodriguez, “Colossians 1:24 and Romans 8 in St. John Paul II’s *Salvifici Doloris*: Towards a Theology of Suffering,” 2016.

GRADUATE COURSES TAUGHT

Seton Hall University

Luke and Acts
Revelation and Faith (taught 2 classes)
Ecclesiology (taught 2 classes)
The Biblical Theology of Pope Benedict XVI
The Eucharist
Old Testament Spirituality (taught 2 classes)
Catholic Apologetics
The Eucharist and the Family (taught 2 classes)

GRADUTE INDEPENDENT STUDIES DIRECTED

Seton Hall University

John Ginty, The Biblical Theology of Pope Benedict XVI, Summer 2017
Jeong Gyeong Kim, The Eucharist, Fall 2013

UNDERGRADUATE INDEPENDENT STUDIES DIRECTED

Seton Hall University

Daniel Schuler, Theology of the New Testament
Cesar Chen, The Bible: Word of God and Book of the Church
Peter Dill, The History of Apologetics
Peter Dill, The Theology of Pope Benedict XVI

UNDERGRADUATE COURSES TAUGHT

Seton Hall University

The Theology of Pope Benedict XVI (taught 2 classes)
The Teachings of St. John Paul II
Theology of the New Testament (taught 2 classes)
Theology of the Old Testament (taught 4 classes)
Jesus Christ and the Mystery of the Church (taught 4 classes)
The Eucharist and the Family
Christianity and Culture in Dialogue (taught 6 classes)
Christian Belief and Thought
The Journey of Transformation (taught 17 classes)
Apologetics (taught 3 classes)
The Bible: Word of God and Book of the Church (taught 18 classes)
To Know God: Introduction to Roman Catholic Doctrine (taught 6 classes)

University of Dayton

The Pentateuch
Religion and Film
Religion and Literature (taught 2 classes)
Introduction to Religion: Catholic Option: Social Justice Cohort (taught 2 classes)
Introduction to Religion: Catholic Option (taught 9 classes)
Introduction to Religion: General Option: World Religions (taught 7 classes)
Online Introduction to religion: General Option: World Religions (taught 2 classes)

Junior State of America

Honors Speech Communication (taught 6 classes)

PUBLICATIONS

Books

(co-authored with Scott W. Hahn). *Modern Biblical Criticism as a Tool of Statecraft (1700-1900)*. Steubenville, OH: Emmaus Academic, forthcoming November, 2019.

Pretensions of Objectivity: Toward a Criticism of Biblical Criticism. Eugene, OR: Pickwick, 2019.

Alfred Loisy and Modern Biblical Studies. Washington, D.C.: The Catholic University of America Press, 2019.

Theology, Politics, and Exegesis: Essays on the History of Modern Biblical Criticism. Eugene, OR: Pickwick, 2017.

Seeking the Lord of Middle Earth: Theological Essays on J.R.R. Tolkien. Eugene, OR: Cascade, 2017.

Jesus' Resurrection: A Jewish Convert Examines the Evidence. Toledo, OH: Principium Institute, 2017.

Three Skeptics and the Bible: La Peyrère, Hobbes, Spinoza, and the Reception of Modern Biblical Criticism. Eugene, OR: Pickwick, 2016.

Refereed Articles

"Thy Kingdom Come: The Church and the Kingdom of God in Loisy's *L'Évangile et l'Église*." *Downside Review* 137, no. 1 (2019): 3-13.

"Études Bibliques: The Early Biblical Work of Alfred Loisy." *Modernism* 4 (2018): 12-32.

“Studies in Scripture for Moral Theologians.” *Journal of Moral Theology* 7, no. 2 (2018): 36-56.

“Spinoza and the Theo-Political Implications of his Freedom to Philosophize.” *New Blackfriars* 99, no. 1081 (2018): 374-387.

“Thomas More on the Sadness of Christ: From Mystagogy to Martyrdom.” *Heythrop Journal* 58, no. 3 (2017): 365-373.

“The Acid of History: La Peyrère, Hobbes, Spinoza, and the Separation of Faith and Reason in Modern Biblical Studies.” *Heythrop Journal* 58, no. 2 (2017): 169-180.

“*Dei verbum* in Light of the History of Catholic Biblical Interpretation.” *Josephinum Journal of Theology* 23, no. 1-2 (2016): 227-249.

“Babylon in Paris: Alfred Loisy as Assyriologist.” *Journal of Religious History* 40, no. 2 (2016): 261-276.

“Faith, Reason and History in Early Modern Catholic Biblical Interpretation: Fr. Richard Simon and St. Thomas More.” *New Blackfriars* 96, no. 1066 (2015): 658-673.

“Cut Off from Its Wellspring: The Politics Behind the Divorce of Scripture from Catholic Moral Theology.” *Heythrop Journal* 56, no. 4 (2015): 547-558.

“Spinoza’s Use of the Psalms in the Context of His Political Project.” *Interdisciplinary Journal of Research on Religion* 11 (2015): 1-18.

“Secularization, Objectivity, and Enlightenment Scholarship: The Theological and Political Origins of Modern Biblical Studies.” *Logos* 18, no. 1 (Winter 2015): 14-32.

“Alfred Loisy and les Mythes Babylonniens: Loisy’s Discourse on Myth in the Context of Modernism.” *Journal for the History of Modern Theology/Zeitschrift für Neuere Theologiegeschichte* 21, no. 1 (2014): 87-103. Slightly modified version of “Babylonian Myths and the Bible: The Historical and Religious Context to Loisy’s Application of ‘Myth’ as a Concept.” *Papers of the Nineteenth Century Theology Group* 44 (2013): 43-62.

“*Études Assyriologie* and 19th and 20th Century French Historical-Biblical Criticism.” *Near Eastern Archaeological Society Bulletin* 59 (2014): 3-20.

“Alfred Loisy’s Developmental Approach to Scripture: Reading the ‘Firmen’ Articles in the Context of Nineteenth- and Twentieth-Century Historical Biblical Criticism.” *International Journal of Systematic Theology* 15, no. 3 (2013): 324-344.

“Work as Worship in the Garden and the Workshop: Genesis 1-3, the Feast of St. Joseph the Worker, and Liturgical Hermeneutics.” *Logos* 15, no. 4 (2012): 159-178.

“Pre-Adamites, Politics and Criticism: Isaac La Peyrère’s Contribution to Modern Biblical Studies.” *Journal of the Orthodox Center for the Advancement of Biblical Studies* 4, no. 1 (2011): 1-23.

“*Leviathan* and the Swallowing of Scripture: The Politics behind Thomas Hobbes’ Early Modern Biblical Criticism.” *Christianity & Literature* 61, no. 1 (2011): 33-54.

“French Apocalyptic Messianism: Isaac La Peyrère and Political Biblical Criticism in the Seventeenth Century.” *Toronto Journal of Theology* 27, no. 2 (2011): 203-213.

“The Early Modern Political Context to Spinoza’s Bible Criticism.” *Revista de Filosofía* 66, no. 3 (2010): 7-24.

“‘Arise and Eat’: 1 Kings 19:3-8 and Elijah’s Death, Resurrection and Bread from Heaven.” *Journal of the Orthodox Center for the Advancement of Biblical Studies* 3, no. 1 (2010): 1-7.

“The Politics of Biblical Interpretation: A ‘Criticism of Criticism.’” *New Blackfriars* 91, no. 1035 (September 2010): 528-545.

“The Bible in Captivity: Hobbes, Spinoza and the Politics of Defining Religion.” *Pro Ecclesia* 19, no. 3 (Summer 2010): 285-299.

“Creation as Temple-Building and Work as Liturgy in Genesis 1-3.” *Journal of the Orthodox Center for the Advancement of Biblical Studies* 2, no. 1 (2009): 1-13.

“Stanley Hauerwas and Pope John Paul II on Peace, Truth, and Life.” *Josephinum Journal of Theology* 13, no. 1 (Winter/Spring 2006): 46-65.

“J.R.R. Tolkien as a Christian for our Times.” *Evangelical Review of Theology* 29, no. 2 (April 2005): 164-177.

“J.R.R. Tolkien and C.S. Lewis in the Light of Hans Urs von Balthasar.” *Renascence* 56, no. 3 (Spring 2004): 181-196.

“The ‘Sign of the Cross’ in the *Acts of Paul and Thecla*?” *Proceedings of the Eastern Great Lakes & Midwest Biblical Societies* 23 (2003): 91-100.

“Papal Primacy in the Early Church: St. Augustine and the Case of Antoninus of Fussala.” *Fides Quaerens Intellectum* 2, no. 2 (Spring 2003): 305-326.

Co-Authored Refereed Article

Co-authored with Biff Rocha. "Media Portrayals of American Catholic Concerns About the US War in Iraq." *Global Media Journal* 3, no. 5 (Fall 2004).

Non-Refereed Articles

"Historical Criticism as Secular Allegorism: The Case of Spinoza." *Letter & Spirit* 8 (2012-2013): 189-221.

"The Sword that Pierces Sin." *Through Her Intercession* (2012): 24-28.

"The Modernist Crisis and the Shifting of Catholic Views on Biblical Inspiration." *Letter & Spirit* 6 (2010): 265-280.

Entries in Edited Volumes

"Religion and the Secular State: Loisy's Use of 'Religion' Prior to his Excommunication." In *Constructing Nineteenth-Century Religion: Literary, Historical, and Religious Studies in Dialogue*, ed. Joshua King and Winter Jade Werner, 25-45. Columbus: Ohio State University Press 2019.

"The Fate of Catholic Biblical Interpretation in America." In *Weaving the American Catholic Tapestry: Essays in Honor of William L. Portier*, ed. Derek C. Hatch and Timothy R. Gabrielli, 41-59. Eugene, OR: Pickwick, 2017.

Co-authored Entry in Edited Volume

Co-authored with Biff Rocha. "Dancing on the Wall: An Analysis of Barack Obama's 'Call to Renewal' Keynote Address." In *What Democrats Talk About When They Talk About God: Religious Communication in Democratic Party Politics*, ed. David Weiss, 129-154. Lanham, Maryland: Lexington Books, 2010.

Articles in Conference and Seminar Proceedings

"Babylonian Myths and the Bible: The Historical and Religious Context to Loisy's Application of 'Myth' as a Concept." *Papers of the Nineteenth Century Theology Group* 44 (2013): 43-62.

"Newman, the Scholars, and the Jews: Newman's Use of the Old Testament in *Grammar of Assent* in Contrast with 19th Century Biblical Criticism." *Center for Catholic Studies, Seton Hall University, Summer Seminar Proceedings: "John Henry Newman"* 8 (2011): 20-22.

"The Political and Evangelical Context of Pope John Paul II's Outreach to

the Marginalized.” *The Ohio Academy of Religion Scholarly Papers* (2006): 100-130.

“Revisiting the Seventeenth-Century European ‘Wars of Religion.’” *The Ohio Academy of Religion Scholarly Papers* (2005): 66-80.

“Historiographical Conflict Within Biblical Studies: A Case Study of Nuzi and the Patriarchal Narratives in Genesis.” *The Ohio Academy of Religion Scholarly Papers* (2004): 53-65.

“75 Years of Comparative Religion at Miami University.” *The Ohio Academy of Religion Scholarly Papers* (2003): 81-87.

“Pope John Paul II and the Theory of Evolution.” *Proceedings of the Institute for Liberal Studies : Science and Culture* 13 (2002): 38-44.

“The Historicity of Jesus’ Empty Tomb.” *The Ohio Academy of Religion Scholarly Papers* (2002): 43-62.

“The Bishop as a ‘Type’ of God the Father in the Letters of Ignatius of Antioch.” *The Ohio Academy of Religion Scholarly Papers* (2001): 119-126.

Co-Authored Articles in Conference Proceedings

Co-authored with Biff Rocha. “A Rhetorical Analysis of the Joint Declaration on the Doctrine of Justification.” *The Ohio Academy of Religion Scholarly Papers* (2002): 63-76.

Co-authored with Biff Rocha. “The Word of God Alone.” *The Ohio Academy of Religion Scholarly Papers* (2001): 127-132.

Entries in Reference Works

“Loisy, Alfred Firmin.” In *Encyclopedia of the Bible and Its Reception 16: Lectionary-Lots*, ed. Christine Helmer, Steven L. McKenzie, Thomas Römer, Jens Schröter, Barry Dov Walfish, and Eric Ziolkowski, 1039-1041. Berlin: Walter de Gruyter, 2018.

“Enlightenment, The,” 1:276-278; “Reformation, Protestant,” 2:606-608; “Vatican II,” 2:745-746. In *Religion and Politics in America: An Encyclopedia of Church and State in American Life Volumes 1-2: A-J*, ed. Frank J. Smith. Santa Barbara, California: ABC-CLIO, 2016.

“John Paul II, Pope (1920-2005; pontificate from 1978).” In *The Encyclopedia of Christian Civilization Volume II: E-L*, ed. George Thomas Kurian, 1251-1253. Oxford: Wiley-Blackwell, 2011.

“Bea, Augustin Cardinal (1881-1968),” 1:217-218; “Benedict XVI, Pope (b. 1927),” 1:228-229; “Hahn, Scott Walker (b. 1957),” 2:1088-1089; “Lagrange,

Marie-Joseph (1855-1938),” 2: 1291-1293; “Yamauchi, Edwin Masao (b. 1937),” 4:2549-2550. In *The Encyclopedia of Christian Civilization Volumes I-IV*, ed. George Thomas Kurian. Oxford: Wiley-Blackwell, 2011. Reprints of “Augustin Cardinal Bea (1881-1968),” 1:205-206; “Pope Benedict XVI (1927-),” 1:208-209; “Scott Hahn (1957-),” 2:352-353; “Marie-Joseph Lagrange (1855-1938),” 2:417-418; “Edwin M. Yamauchi (1937-),” 2:653-654. In *The Encyclopedia of Christian Literature Volumes 1-2*, ed. George Thomas Kurian and James D. Smith III. Lanham, Maryland: Scarecrow Press, 2010.

“Primate Attitudes toward Death.” In *World History Encyclopedia: An Introduction to World History: Volume 1*, ed. Mark Aldenderfer, 302-303. Santa Barbara, California: ABC-CLIO, 2011.

“Bible: Genesis.” In *Milestone Documents of World Religions: Exploring Traditions of Faith Through Primary Sources: Volume 1: 2404 BCE – 200 CE*, ed. David M. Fahey, 118-137. Dallas: Schlager Group, 2011.

Book Review Essays

“Averroism, Nominalism, and Mechanization: Hahn and Wiker’s Unmasking of Historical Criticism’s Political Agenda by Laying Bare its Philosophical Roots.” *Nova et Vetera* 14, no. 4 (2016): 1293-1340.

“The Untold History of Modern Biblical Scholarship’s Pre-Enlightenment Secular Origins.” *Journal of Theological Interpretation* 8, no. 1 (2014): 145-155.

“The Enlightenment University and the Creation of the Academic Bible: Michael Legaspi’s *The Death of Scripture and the Rise of Biblical Studies*.” *Nova et Vetera* 11, no. 3 (2013): 897-922.

Book Reviews

Review of *Johannine Ethics: The Moral World of the Gospel and Epistles of John*, ed. Sherri Brown and Christopher W. Skinner. *Journal of Moral Theology* 8, no. 2 (2019): 141-143.

Review of *Wonderful Things: A History of Egyptology 1: From Antiquity to 1881*, by Jason Thompson. *Review of Biblical Literature* (April 2019).

Review of *A History of Biblical Interpretation Volume 3: The Enlightenment through the Nineteenth Century*, ed. Alan J. Hauser and Duane F. Watson. *Review of Biblical Literature* (January 2019).

Review of *Criticism and Confession: The Bible in the Seventeenth Century Republic of Letters*, by Nicholas Hardy. *Review of Biblical Literature* (December 2018).

Review of *Newman's Early Roman Catholic Legacy, 1845-1854*, by C. Michael Shea. *Catholic Books Review* (2018) online at: <http://www.catholicbooksreview.org/2018/she.html>.

Review of *Empirical Models Challenging Biblical Criticism*, ed. Raymond F. Person, Jr. and Robert Rezetko. *Review of Biblical Literature* (November 2018).

Review of *My Perfect One: Typology and Early Rabbinic Interpretation of Song of Songs*, by Jonathan Kaplan. *Review of Biblical Literature* (August 2018).

Review of *The New Cambridge History of the Bible Volume 3: From 1450 to 1750*, ed. Euan Cameron. *Review of Biblical Literature* (August 2018).

Review of *The Bible—From Late Antiquity to the Renaissance: Writing and Images from the Vatican Library*, ed. Ambrogio M. Piazzoni and Francesca Manzari. *Reading Religion* (February 2018). Available online at: <http://readingreligion.org/books/bible-antiquity-renaissance>.

Review of »Das Wort Gottes immer mehr zu lieben«: Joseph Ratzingers *Bibelhermeneutik im Kontext der Exegese-geschichte der römisch-katholischen Kirche*, by Eckart Schmidt. *Review of Biblical Literature* (February 2018).

Review of *Pillars in the History of Biblical Interpretation Volume 1: Prevailing Methods before 1980*, ed. Stanley E. Porter and Sean A. Adams. *Review of Biblical Literature* (December 2017).

Review of *The Catholic Enlightenment: The Forgotten History of a Global Movement*, by Ulrich L. Lehner. *Catholic Books Review* (2017) online at: <http://catholicbooksreview.org/2017/lehner.html>.

Review of *Josephus' Interpretation of the Books of Samuel*, by Michael Avioz. *Review of Biblical Literature* (November 2017).

Review of *The Samaritan Version of Saadya Gaon's Translation of the Pentateuch: Critical Edition and Study of MS London BL OR7562 and Related MSS*, by Tamar Zewi. *Review of Biblical Literature* (July 2017).

Review of *Commentary on Midrash Rabba in the Sixteenth Century: The Or ha-Sekbel of Abraham ben Asher*, by Benjamin Williams. *Reading Religion* (July 2017). Available online at: <http://readingreligion.org/books/commentary-midrash-rabba-sixteenth-century>.

Review of *Creation: Biblical Theologies in the Context of the Ancient Near East*, by Othmar Keel and Silvia Schroer. *Review of Biblical Literature* (May 2017).

Review of *The "Nocturnal Side of Science" in David Friedrich Strauss's Life of Jesus Critically Examined*, by Thomas Fabisiak. *Review of Biblical Literature* (March 2017).

Review of *The Birth of the Trinity: Jesus, God, and Spirit in New Testament and Early Christian Interpretation of the Old Testament*, by Matthew W. Bates. *Reading Religion* (March 2017). Available online at: <http://readingreligion.org/books/birth-trinity>.

Review of *Jesús en la Carta als Hebreus: Una cristologia de matrin jueva*, by Jordi Cervera I Valls. *Review of Biblical Literature* (February 2017).

Review of *Una Biblia a varias voces: Estudio textual de la Biblia Políglota Complutense*, ed. Ignacio Carbajosa and Andrés García Serrano. *Review of Biblical Literature* (February 2017).

Review of *Pope Benedict XVI: Joseph Ratzinger in Communio, Vol. 2: Anthropology and Culture*, ed. David L. Schindler and Nicholas Healy. *The Thomist* 81, no. 1 (2017): 147-151.

Review of *Gregory of Nyssa's Tabernacle Imagery in Its Jewish and Christian Contexts*, by Ann Conway-Jones. *Review of Biblical Literature* (October 2016).

Review of *One True Life: The Stoics and Early Christians as Rival Traditions*, by C. Kavin Rowe. *Catholic Books Review* (2016) Online at: <http://catholicbooksreview.org/2016/rowe.html>.

Review of *The Rediscovery of Jewish Christianity: From Toland to Baur*, ed. F. Stanley Jones. *Review of Biblical Literature* (September 2016).

Review of *The Book of Exodus: Composition, Reception, and Interpretation*, ed. Thomas B. Dozeman, Craig A. Evans, and Joel N. Lohr. *Review of Biblical Literature* (August 2016).

Review of *Explorations in the Theology of Benedict XVI*, ed. John C. Cavadini. *The Thomist* 80, no. 3 (2016): 493-497.

Review of *Reading Matthew with Monks: Liturgical Interpretation in Anglo-Saxon England*, by Derek A. Olsen. *Catholic Books Review* (2016) Online at: <http://catholicbooksreview.org/2016/olsen.html>.

Review of *The Primeval Flood Catastrophe: Origins and Early Development in Mesopotamian Traditions*, by Y.S. Chen. *Review of Biblical Literature* (February 2016).

Review of *Isaac on Jewish and Christian Altars: Polemic and Exegesis in Rashi and the Glossa Ordinaria*, by Devorah Schoenfield. *Review of Biblical Literature* (January 2016).

Review of *New Inscriptions and Seals Relating to the Biblical World*, ed. Meir Lubetski and Edith Lubetski. *Review of Biblical Literature* (December 2015).

Review of *The Hebrew Book in Early Modern Italy*, ed. Joseph R. Hacker and Adam Shear. *Review of Biblical Literature* (September 2015).

Review of *Tempel im Alten Orient*, ed. Kai Kaniuth, Anne Löhnert, Jared L. Miller, Adelheid Otto, Michael Roaf, and Walther Sallaberger. *Review of Biblical Literature* (May 2015).

Review of *Escudriñar las Escrituras: Verbum Domini y la interpretación bíblica*, ed. Luis Sánchez Navarro. *Review of Biblical Literature* (March 2015).

Review of *How to Correct the Sacra Scriptura?: Textual Criticism of the Bible between the Twelfth and Fifteenth Century*, by Cornelia Linde. *Review of Biblical Literature* (February 2015).

Review of *The Book of Genesis in Late Antiquity: Encounters Between Jewish and Christian Exegesis*, by Emmanouela Grypeou and Helen Spurling. *Review of Biblical Literature* (October 2014).

Review of *The Resurrection of the Messiah: A Narrative Commentary on the Resurrection Accounts in the Four Gospels*, by Francis J. Moloney, SDB. *Catholic Books Review* (2014) Online at:
<http://catholicbooksreview.org/2014/moloney.html>.

Review of *Charity: The Place of the Poor in the Biblical Tradition*, by Gary A. Anderson. *Catholic Books Review* (2014) Online at:
<http://catholicbooksreview.org/2014/anderson.html>.

Review of *Temple Building and Temple Cult: Architecture and Cultic Paraphernalia of Temples in the Levant (2. – 1. Mill. B.C.E.): Proceedings of a Conference on the Occasion of the 50th Anniversary of the Institute of Biblical Archaeology at the University of Tübingen (28th-30th of May 2010)*, ed. Jens Kamlah. *Review of Biblical Literature* (January 2014).

Review of *Karl Heinrich Graf's Arbeit am Alten Testament: Studien zu einer wissenschaftlichen Biographie*, by Joachim Conrad. *Review of Biblical Literature* (July 2013).

Review of *Pope Alexander III (1159-81): The Art of Survival*, ed. Peter D. Clarke and Anne J. Duggan. *Catholic Books Review* (2013) Online at:
<http://catholicbooksreview.org/2013/clarke.html>.

Review of *The Historical Jesus of the Gospels*, by Craig S. Keener. *Nova et Vetera* 10, no. 4 (2012): 1220-1226.

Review of *Cassian's Conferences: Scriptural Interpretation and the Monastic Ideal*, by Christopher J. Kelly. *Catholic Books Review* (2012) Online at:
<http://catholicbooksreview.org/2012/kelly.htm>.

Review of *The Bible and American Culture: A Sourcebook*, ed. Claudia Setzer and David A. Shefferman. *Horizons* 39, no. 1 (Spring 2012): 124-125.

Review of *History of Biblical Interpretation Volume 4: From the Enlightenment to the Twentieth Century*, by Henning Graf Reventlow. *Review of Biblical Literature* (May 2012).

Review of *Jewish-Christian Dialogue and the Life of Wisdom: Engagements with the Theology of David Novak*, by Matthew Levering. *The Thomist* 75, no. 2 (2011): 336-340.

Review of *L'invention critique de la Bible: XV^e – XVIII^e siècle*, by Pierre Gibert. *Review of Biblical Literature* (July 2011).

Review of *Jérusalem centre du monde: Développements et contestations d'une tradition biblique*, by Jacques Vermeulen. *Review of Biblical Literature* (April 2011).

Review of *Jewish Biblical Interpretation and Cultural Exchange: Comparative Exegesis in Context*, ed. Natalie Dohrmann and David Stern. *Review of Biblical Literature* (March 2011).

Review of *The Bible and the University*, ed. David Jeffrey and C. Stephen Evans. *Review of Biblical Literature* (February 2011).

Review of *El Padrenuestro desde el arameo*, by Jesús Luzarraga. *Review of Biblical Literature* (December 2010).

Review of *Deep Exegesis: The Mystery of Reading Scripture*, by Peter J. Leithart. *Catholic Books Review* (2010) Online at: <http://www.catholicbooksreview.org/2010/leithart.htm>.

Review of *Opera exegetica In Genesim: Volume 1: Gregorii Nysseni In Hexaemeron*, edited by Hubertus Drobner. *Review of Biblical Literature* (September 2010).

Review of *The Apocryphal Adam and Eve in Medieval Europe: Vernacular Translations and Adaptations of the Vita Adae et Evae*, by Brian Murdoch. *Review of Biblical Literature* (July 2010).

Review of *The Jewish Pesach and the Origins of the Christian Easter*, by Clemens Leonhard. *Review of Biblical Literature* (January 2009).

Review of *Ver a Jesús Y Sus Signos, Y Creer en Él*, by Fernando Ramos Pérez. *Review of Biblical Literature* (February 2005).

Popular Articles in Periodicals

“Explaining Bias and the History of Modern Biblical Scholarship: A Response to Thomas L. Thompson.” *The Bible and Interpretation* (March 2017). Available online at: <http://www.bibleinterp.com/articles/2017/03/mor418007.shtml>.

“On Biblical Scholarship and Bias.” *The Bible and Interpretation* (December 2016). Available online at: <http://www.bibleinterp.com/articles/2016/12/mor408020.shtml>.

“Beginning Each Day in the Presence of God: The Importance of the Morning Offering.” *Homiletic & Pastoral Review* (13 June 2016). Available online at: <http://www.hprweb.com/2016/06/beginning-each-day-in-the-presence-of-god/>.

“Undermining the Bible for Centuries.” *Crisis* (7 June 2016). Available online at: <http://www.crisismagazine.com/2016/undermining-bible-centuries>.

“Did Reno Get It Right? *Laudato Si* in Its Centuries-Long Context.” *Homiletic & Pastoral Review* (14 September 2015). Available online at: <http://www.hprweb.com/2015/09/did-reno-get-it-right/>.

“Taking Up the Cross Daily by Praying with Our Senses: On the Role of Mortification in the Christian Life.” *Homiletic & Pastoral Review* (30 August 2015). Available online at: <http://www.hprweb.com/2015/08/taking-up-the-cross-daily-by-praying-with-our-senses/>.

“St. Josemaría Escrivá: The Saint of Ordinary Life.” *Crisis* (25 June 2015). Available online at: <http://www.crisismagazine.com/2015/st-josemaria-escriva-the-saint-of-ordinary-life>.

“The Ongoing Dictatorship of Relativism.” *Crisis* (9 June 2015). Available online at: <http://www.crisismagazine.com/2015/the-ongoing-dictatorship-of-relativism>.

“The Crises of Saints.” *Crisis* (5 May 2015). Available online at: <http://www.crisismagazine.com/2015/crises-of-saints>.

“A ‘Sharing between Friends’: The Art of Mental Prayer.” *Homiletic & Pastoral Review* (2 November 2012). Available online at: <http://www.hprweb.com/2012/11/a-sharing-between-friends-the-art-of-mental-prayer/>.

“Jesus in History.” *The Catholic Answer* (May/June 2003): 32-35.

“‘Son of Jonah’ and Papal Infallibility.” *The Catholic Answer* (September/October 2002): 38-39, 41.

“The Song of Mary.” *The Catholic Answer* (May/June 2002): 32-34.

“Our Daily Bread.” *The Catholic Answer* (January/February 2002): 8-10.

“Finding Faith.” *Worldwide Challenge* (March/April 2001): 25-27.

“To Remain in Christ.” *The Catholic Answer* (March/April 2001): 37-39.

“In the Crosshairs of the Canon.” *This Rock* (November 2000): 22-27.

“A Spiritual Journey from Jerusalem to Rome.” *New Oxford Review* (September 2000): 27-30, 32-33.

Booklets

Speaking with God: A Short Primer on Mental Prayer. Toledo, OH: Principium Institute, 2017.

Catholic Apologetics Resources. Mason, OH: Principium Institute, 2017.

PRESENTATIONS

Professional Paper Presentations

Papers Presented by Invitation at Meetings of International Scholarly Associations

November 18, 2018--“Engaging Danny Praet and Corinne Bonnet’s *Science, Religion and Politics during the Modernist Crisis* (2018).” La Société Internationale d’Études sur Alfred Loisy, Denver, CO.

November 20, 2016--“*La religion* in Loisy: A Look at Alfred Loisy’s Use of ‘la religion’ in the Context of the History of Religion.” La Société Internationale d’Études sur Alfred Loisy, San Antonio, TX.

November 22, 2015--“The Kingdom of God and the Church: A Look at Loisy’s Ecclesiology in *L’Évangile et l’Église*.” La Société Internationale d’Études sur Alfred Loisy, Atlanta, GA.

November, 24 2013--“Babylon in Paris: Alfred Loisy and the Discipline of Assyriology.” La Société Internationale d’Études sur Alfred Loisy, Baltimore, MD.

November 20, 2011--“Doctrinal Development: Alfred Loisy, Biblical Criticism and the ‘Firmin’ Articles.” La Société Internationale d’Études sur Alfred Loisy, San Francisco, CA.

Papers Presented at International Scholarly Meetings

March 17, 2016--“Religion and Empire: Loisy’s Use of ‘Religion’ Prior to his Correspondence with Cumont.” The Uses of “Religion” in 19th Century Studies International Conference. The Armstrong Browning Library, Baylor University, Waco, TX.

July 25, 2010--“The Political Background to the Separation of the Bible from Theological Ethics prior to Vatican II.” The Second International Conference of Catholic Theological Ethics in the World Church, Research and Reconciliation Panel, Trent, Italy.

Paper Presentations by Invitation at National Scholarly Meeting

October 28, 2017--“Genealogies of Modernity: Situating *Before Church and State* in the Context of Modern Theories of Secularization.” Society of Catholic Social Scientists 25th Anniversary National Meeting Conference, Panel on “Before Church and State: A Study of Social Order in the Sacramental Kingdom of St. Louis IX,” Franciscan University of Steubenville, Steubenville, OH.

November 21, 2014--“Alfred Loisy, Assyriology and the Old Testament.” Near Eastern Archaeological Society Annual Meeting, San Diego, CA.

Papers Presented at National Scholarly Meetings

November 18, 2018--“Contending Against Rationalists: Pope Leo XIII’s Response to the Rise of Historical Consciousness in Biblical Studies.” Nineteenth Century Theology Group, American Academy of Religion, Denver, CO.

November 17, 2018--“Methods of Interpreting Scripture and Nature: The Influence of the Baconian Method on Spinoza’s Biblical Criticism.” History of Interpretation Unit, Society of Biblical Literature, Denver, CO.

November 20, 2017--“Scripture and the Dialectic of Enlightenment: Reading Horkheimer and Adorno’s Classic in Light of Biblical Interpretation.” Society of Biblical Literature Annual Meeting, Reading, Theory, and the Bible Unit, Boston, MA.

November 24, 2014--“The Natural and Supernatural, Ceremony and the Heart: Spinoza’s Use of the Psalms.” Society of Biblical Literature Annual Meeting, History of Interpretation Unit, San Diego, CA.

January 5, 2014--“Histoire Critique and la Question Biblique: Alfred Loisy’s Use of Richard Simon Prior to the Modernist Controversy.” American Catholic Historical Association Annual Meeting, Washington, D.C.

November 24, 2013--“Babylonian Myths and the Bible: The Historical and Religious Context to Loisy’s Application of ‘Myth’ as a Concept.” American

Academy of Religion Annual Meeting, Nineteenth Century Theology Group, Baltimore, MD.

November 23, 2013--“A Biblical Method to End Religious Conflict: The Socio-Political Context to Spinoza’s Battle for the Freedom to Philosophize as it Relates to Academic Freedom and Biblical Studies.” Society of Biblical Literature Annual Meeting, Metacriticism of Biblical Scholarship Unit, Baltimore, MD.

November 21, 2011--“The Theological Politics of the Quest for Objectivity: The Common Origins of Modern Biblical Studies and the Academic Study of Religion.” American Academy of Religion Annual Meeting, Cultural History of the Study of Religion Group, San Francisco, CA.

May 31, 2009--“Genesis 1-3 and the Exultation of All Creation Around God’s Throne.” College Theology Society Annual Meeting, Scripture Section, Notre Dame, IN.

November 24, 2008 -- “Spinoza’s Historical Biblical Criticism in Context: The Seventeenth Century Socio-Political Background to the *Tractatus theologico-politicus*.” Society of Biblical Literature Annual Meeting, History of Interpretation Unit, Boston, MA.

November 1, 2008 -- “From Living Word to Ossified Text: Hobbes, Spinoza, the Bible, and the Redefinition of Religion.” American Academy of Religion Annual Meeting, Cultural History of the Study of Religion Group, Chicago, IL.

November 19, 2007 -- “The Politics Behind Thomas Hobbes’s Early Modern Biblical Criticism.” Society of Biblical Literature Annual Meeting, History of Interpretation Unit, San Diego, CA.

November 17, 2007 -- “Genesis 1-3 in a Liturgical Context: The Role of Liturgy in Christian Theological Interpretation of Scripture.” Society of Biblical Literature Annual Meeting, San Diego, CA.

November 23, 2003--“The Visual Depiction of Sin in Tolkien.” Religious Communication Association Section, National Communication Association, Miami, FL.

Papers Presented at Regional Scholarly Meetings

March 13, 2010--“The French Connection: Isaac La Peyrère and the Rise of Modern Biblical Criticism in 17th Century France.” American Catholic Historical Association Spring Meeting, Aspects of French Catholicism Group, Princeton University, Princeton, NJ.

April 1, 2006--“The Political and Evangelical Context of Pope John Paul II’s Outreach to the Marginalized.” Ohio Academy of Religion Annual Meeting, Ohio Wesleyan University, Delaware, OH.

April 2, 2005--“Revisiting the Seventeenth-Century European ‘Wars of Religion.’” Ohio Academy of Religion Annual Meeting, Ohio Wesleyan University, Delaware, OH.

October 23, 2004--“Glimpses of Mary in the Writings of J.R.R. Tolkien.” Mideast Conference on Christianity and Literature, University of Dayton, Dayton, OH.

April 17, 2004--“Historiographical Conflict within Biblical Studies: A Case Study of Nuzi and the Patriarchal Narratives in Genesis.” Ohio Academy of Religion Annual Meeting, Ohio Wesleyan University, Delaware, OH.

April 2, 2004--“*Bar-Jonah*: A Sign of Divine Inspiration.” Communication Theory Group, Central States Communication Association Annual Meeting, Cleveland, OH.

April 2, 2004--“Ecumenical Rhetoric in *Fides et Ratio*.” Argumentation and Forensics Interest Group, Top Papers in Argumentation and Debate Session, Central States Communication Association, Cleveland, OH.

March 18, 2004 -- “J.R.R. Tolkien vis-à-vis Friedrich Max Müller’s *Religionswissenschaft*.” Mid-Atlantic Regional Meeting of the American Academy of Religion, Baltimore, MD.

October 17, 2003--“J.R.R. Tolkien and Christianity.” Mideast Conference on Christianity and Literature, Bluffton College, Bluffton, OH.

April 11, 2003--“The ‘Sign of the Cross’ in the *Acts of Paul and Thecla*?” Eastern Great Lakes Biblical Society Annual Meeting/Regional Meeting of the American Schools of Oriental Research/Regional Meeting of the Catholic Biblical Association/Regional Meeting of the Society of Biblical Literature , Erie, PA.

March 29, 2003 -- “75 Years of Comparative Religion at Miami.” Ohio Academy of Religion, Delaware, OH.

March 21, 2003 -- “A Test Case in Authority: The Bishop of Rome in the Case of Antoninus of Fussala.” Eastern International Regional Meeting of the American Academy of Religion, Erie, PA.

October 19, 2002--“Tolkien and Lewis in the Light of Von Balthasar.” Mideast Conference on Christianity and Literature, University of Dayton, Dayton, OH.

April 4, 2002--“Pope John Paul II and the Theory of Evolution.” Institute for Liberal Studies’ Thirteenth Interdisciplinary Conference on Science and Culture, Kentucky State University, Frankfurt, KY.

March 23, 2002--“The Historicity of Jesus’ Empty Tomb.” Ohio Academy of Religion Annual Meeting, Ohio Wesleyan University, Delaware, OH.

October 20, 2001--“Things Are Not Always As They Appear: The Dissonance Between the Physical and the Spiritual in Tolkien.” Midwest Conference on Christianity and Literature, University of Dayton, Dayton, OH.

March 24, 2001--“Bishop as ‘Type’ in Ignatius of Antioch.” Ohio Academy of Religion Annual Meeting, Ohio Wesleyan University, Delaware, OH.

Papers Presented by Invitation at Scholarly Symposia & Colloquia

April 22, 2010--“Elijah’s Resurrection and Mystical Communion with Angelic Bread: 1 Kings 19:3-8 and its Reception.” The Reception History of the Bible: A Colloquium: Biblical Exegesis as Mystical Experience in Judaism and Christianity, Duquesne University, Pittsburgh, PA.

February 26, 2008--“Creation and Liturgy: The Liturgical Background of Genesis 1-3.” Trends of Ancient Jewish and Christian Mysticism Seminar, University of Dayton, Dayton, OH.

Paper, Research, and Related Presentations at Home Institution Colloquia, Symposia, and Panels

October 2, 2018--“Lessons from Paul VI’s Year of Faith and the Fallout after *Humanae Vitae*,” Blessed Paul VI—Prophetic Pope Conference, Department of Catholic Studies, Seton Hall University, South Orange, NJ.

April 5, 2018--“The Mystery of Divine Filiation.” Brief panel presentation followed by participation in roundtable discussion at the event, “With Pope Francis on the Peripheries: A Round Table Discussion of *Placuit Deo*.” Immaculate Conception Seminary School of Theology, Seton Hall University, South Orange, NJ.

September 22, 2016--“Loisy’s Biblical Scholarship and the Modernist Controversy.” *Amplificamus*, Immaculate Conception Seminary School of Theology’s faculty scholarship collaborative group, Immaculate Conception Seminary, Seton Hall University, South Orange, NJ.

April 6, 2005--“Tolkien’s Christian Fiction.” Stander Symposium, University of Dayton, Dayton, OH.

November 6, 2002--“Matthew 16:16-19 and the Papacy in Light of Volf.”
Department of Religious Studies Colloquium, University of Dayton, Dayton,
OH.

Active Participation by Invitation in Online Conference

December 28, 2015-January 12, 2016--Active participant in e-mail dialogue in
general discussion for the Internet Vatican II conference on the occasion of
the 50th anniversary of Vatican II. Conference Entitled, “50 Years after
Vatican II: Catholic Changes (1965-2015) & the Future of the Church.”

July 7, 2015--“Holiness in the World: On Rereading Lumen Gentium
Chapter 5.” Online Essay posted at:
<http://wakeuplazarus.net/v2/ESSAYS/morrow.html>, to generate discussion
in the pre-conference phase for the Internet Vatican II conference on the
occasion of the 50th anniversary of Vatican II. Conference entitled, “50 Years
after Vatican II: Catholic Changes (1965-2015) & the Future of the Church,”
December 2015.

Professional Paper Presentations of Co-Authored Papers at Regional and National Scholarly Meetings

(Co-Authored Paper with Biff Rocha, Presented by Biff Rocha) November
13, 2010--“Barack Obama, the Aqedah and the Role of Religion in Public.”
Religious Communication Association, Panel: “Politics and Religion: The
Building and Tearing Down of Bridges,” San Francisco, CA.

(Co-Authored Paper with Biff Rocha, Presented by Biff Rocha) November
16, 2007--“Dancing on the Wall: A Rhetorical Analysis of Barack Obama’s
‘Call to Renewal’ Keynote Address.” National Communication Association.
Unit: Public Address Division. Session: What Democrats Talk About When
They Talk About God. Chicago, IL.

(Co-Authored Paper with Biff Rocha, Presented by Biff Rocha) March 23,
2002--“A Rhetorical Analysis of the Joint Declaration on the Doctrine of
Justification.” Ohio Academy of Religion Annual Meeting, Ohio Wesleyan
University, Delaware, OH.

(Co-Authored Paper with Biff Rocha, Presented by Biff Rocha) March 24,
2001--“The Word of God Alone.” Ohio Academy of Religion Annual
Meeting, Ohio Wesleyan University, Delaware, OH.

GRANTS, FINANCIAL AWARDS, ASSISTANTSHIPS & HONORS

Summer Stipend, summer research grant, University Research Council, Seton Hall
University, for the research project entitled, “Toward a Theology of Work and Rest:
Jewish and Catholic Contributions,” Summer 2018.

Researcher of the Year, Seton Hall University, Immaculate Conception Seminary School of Theology, 2017.

Sabbatical Research Grant, St. Paul Center for Biblical Theology, 2015-2016.

Awarded Sabbatical, Seton Hall University, 2015-2016.

Summer Stipend Awarded, University Research Council, Seton Hall University, for the research project entitled, “Alfred Loisy’s Ecclesiological Vision in *L’Évangile et l’Église*,” Summer 2015.

Researcher of the Year, Seton Hall University, Immaculate Conception Seminary School of Theology, 2013.

Research Grant, Faculty Fund for Vocational Exploration, Program for Christian Leadership, University of Dayton, for the research project entitled, “Dialectic of Faith and History: A Vocational Exploration of the Early Modern Theological and Historical Discussions Concerning Biblical Interpretation,” Summer 2009.

Competitive Doctoral Fellowship Awarded, Department of Religious Studies, University of Dayton, August 2006-May 2007.

Summer Grant Awarded, University of Dayton Summer Student Fellowship Grant, for the research project entitled, “Evangelical Catholics and Biblical Hermeneutics: A Test Case of Scott Hahn’s Method of Biblical Interpretation,” Summer 2006.

Invited as Visiting Research Scholar for the Summer Scholars’ Program at Tantur Ecumenical Institute in Jerusalem, Summer 2005.

Summer Grant Awarded, University of Dayton Summer Student Fellowship Grant, for the research project entitled, “Baruch Spinoza and the Founding of Modern Biblical Criticism,” Summer of 2005.

Summer Grant Awarded, University of Dayton Summer Student Fellowship Grant, for the research project entitled, “Media Analysis and the War with Iraq,” Summer 2004.

Assistantships Awarded, Department of Religious Studies, University of Dayton, August 2003-May 2006.

Summer Grant Awarded, University of Dayton Summer Student Fellowship Grant, for the research project entitled, “J.R.R. Tolkien Vis-à-vis Friedrich Max Müller’s *Religionswissenschaft*,” Summer 2003.

Awarded “Honors” on Master’s Thesis, Department of Religious Studies, University of Dayton, May 6, 2003.

Summer Grant Awarded, University of Dayton Summer Student Fellowship Grant, for the research project entitled, “The Relationship Between Nuzi Customs and the Patriarchal Narratives in Genesis,” Summer 2002.

Assistantships Awarded, Department of Religious Studies, University of Dayton, August 2001-May 2003.

MEMBERSHIP & SERVICE

Membership in Scholarly Associations

La Société Internationale d'Études sur Alfred Loisy
Society of Biblical Literature
American Academy of Religion
Catholic Theological Society of America
Academy of Catholic Theology
Joseph Ratzinger Society of Biblical Theology
College Theology Society
Catholic Biblical Association
American Catholic Historical Association
North American Spinoza Society
Nineteenth Century Theology Group

Service to Scholarly Associations

Senior Fellow, St. Paul Center for Biblical Theology, 2007-Present
Fellow, Institute for Biblical Research, 2015-Present
Senior Fellow, Principium Institute, 2017-Present

Sample Service to University

Co-Chair, Self-Study Committee for the Undergraduate Theology Program Review, Immaculate Conception Seminary School of Theology, Seton Hall University (2016-2018)

Chair, Ad Hoc Planning Committee for conference commemorating the 50th Anniversary of *Humanae Vitae*, Immaculate Conception Seminary School of Theology, Seton Hall University (2017-2018)

Chair, Rank and Evaluation Committee (2017-2018)

Co-Organizer for the event, “With Pope Francis on the Peripheries: A Round Table Discussion of *Placuit Deo*.” Immaculate Conception Seminary School of Theology, Seton Hall University, April 5, 2018.

Member, Rank and Evaluation Committee (2014-2015 and 2016-2019)

Co-Coordinator, Graduate Research Seminar, Immaculate Conception Seminary School of Theology, Seton Hall University (2017)

Member, Center for Diaconal Formation, Immaculate Conception Seminary School of Theology, Seton Hall University (2015-Present)

Chair, Department of Undergraduate Theology, Immaculate Conception Seminary School of Theology, Seton Hall University (2014-Present)

Member, Ad Hoc Committee for Immaculate Conception Seminary School of Theology Institutional Evaluation and Educational Assessment for ATS, Fall 2016.

Member, Ad Hoc Committee working on the draft of the Merit Pay Guideline for Immaculate Conception Seminary School of Theology, July 2016.

Member, Educational Policy Committee, Immaculate Conception Seminary, Seton Hall University (2009-2015 and Fall 2018)

Member, Faculty Guide Committee, Immaculate Conception Seminary, Seton Hall University (2009-2015)

Member, Administration Committee for the Immaculate Conception Seminary School of Theology self-study in preparation for the Association of Theological Schools reaccreditation visit (2011-2015)

Drafter of the Addendum for the academic year 2013-2014 for the Administration section of Immaculate Conception Seminary School of Theology's self-study in preparation for the Association of Theological Schools reaccreditation visit (2013-2014)

Member, Faculty Researcher of the Year Voting Panel, Seton Hall University (Spring 2014)

Member, Core Post-Doctoral Teaching Fellowship Search Committee, Core Department, Seton Hall University (2012 and 2014)

Member, Faculty Affairs Committee, Immaculate Conception Seminary, Seton Hall University (2010-2013)

Member, Ad Hoc Research Seminar Committee for the Immaculate Conception Seminary School of Theology, Seton Hall University (2011-2012)

Chair, Class Evaluations Action Group, Immaculate Conception Seminary School of Theology, Seton Hall University (2011-2012)

Chair, Undergraduate Theology Search Committee, Immaculate Conception Seminary, Seton Hall University (2010-2011)

Faculty Senate Alternate, Seton Hall University (2009-2011)

Member, Ad Hoc Committee for the Revision of the Immaculate Conception Seminary Faculty Guide, Immaculate Conception Seminary, Seton Hall University (2009-2011)

Member, Faculty Assessment Day Committee, Immaculate Conception Seminary, Seton Hall University (Spring 2010)