

# Seton Hall University



**A Planning Reference** 

Fact Book 1998-99

Planning Office

#### **PREFACE**

This is the eleventh annual edition of the Seton Hall University FACT BOOK. It is intended to serve the routine statistical and informational needs of faculty, administration, staff, and alumni. The Planning Office has attempted to offer relevant information on the principle characteristics and strengths of Seton Hall University. In all areas, we have attempted to gather the current and most accurate data available. Please notify the Planning Office if you are aware of any factual errors.

You are encouraged to offer comments and suggestions for improvement of future editions and the expansion of reporting areas.

Appreciation is extended to the many offices which have assisted in the research necessary for putting this FACT BOOK together.

Connie L. Beale Director of Quantitative Analysis Planning Office

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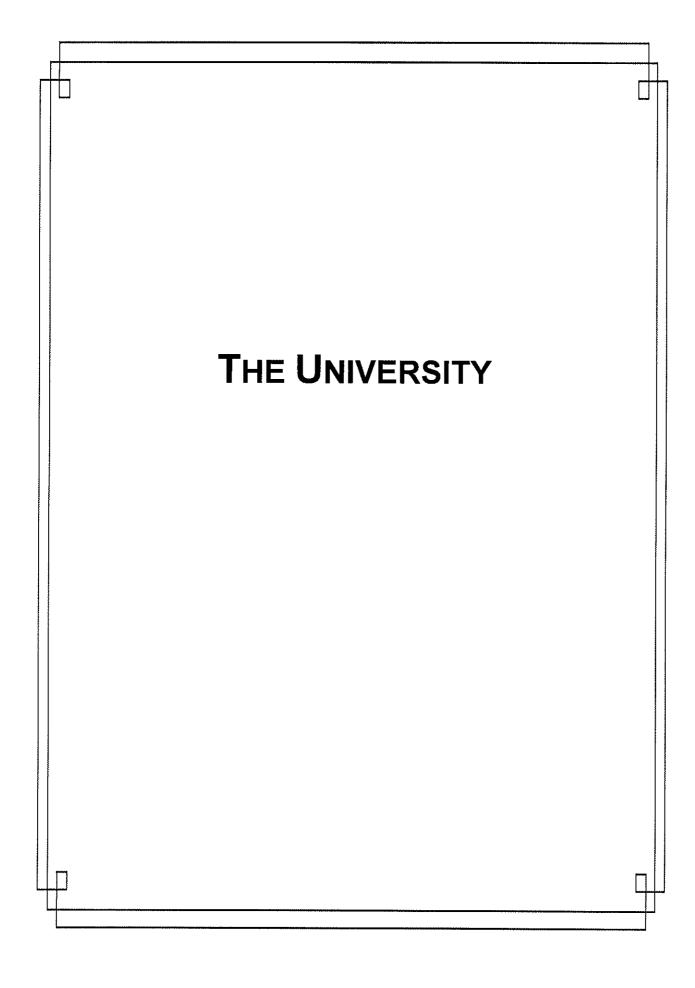
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## FALL 1998

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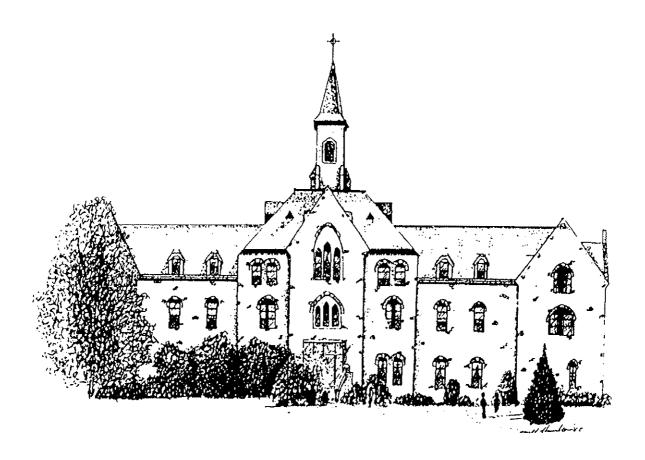
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#### MISSION STATEMENT

Seton Hall is a major Catholic university. In a diverse and a collaborative environment it focuses on academic excellence and ethical development. Seton Hall students are prepared to be leaders in their professional and community lives in a global society and are challenged by outstanding faculty, an evolving technologically advanced setting and values-centered curricula.

As amended and approved by the Board of Regents on June 6, 1996.



#### **BRIEF HISTORY**

Seton Hall University was founded in 1865 by Bishop James Roosevelt Bayley, the first bishop of Newark, who named it after his aunt, Mother Elizabeth Ann Seton, a pioneer in Catholic education and the first American-born saint. The University is the largest and oldest diocesan university in the United States.

Nestled on 58 acres in the suburban village of South Orange, New Jersey, Seton Hall's campus is home to eight schools: the College of Arts and Sciences, the W. Paul Stillman School of Business, the College of Education and Human Services, the College of Nursing, the Immaculate Conception Seminary School of Theology, the School of Graduate Medical Education, the School of Diplomacy and International Relations, and University College. Seton Hall's School of Law is located in Newark.

From its original enrollment of a handful of students, Seton Hall grew rapidly. During its first 12 years, the College had enrolled over 500 freshmen from 17 states and six foreign countries. Seton Hall has always reflected the growing ethnic scope of its students and the increasing diversity of the Church and society it has served. In the 19th century, in spite of setbacks, major fires, lean times and the Civil War years, the College continued to expand. By 1937, Seton Hall established a University College. This marked the first matriculation of women at Seton Hall. The University became fully coeducational in 1968.

The years after the Second World War witnessed unprecedented growth for Seton Hall as it responded to the needs of thousands of veterans seeking higher education. The College was organized into a university in 1950, comprising the College of Arts and Sciences and the Schools of Business, Nursing and Education. The School of Law opened its doors in 1951.

The next two decades saw the construction and modernization of a large number of facilities and the construction of the library, science building, residence halls and the student center. Many new programs and majors were inaugurated, as were important social outreach efforts. New ties were established with the private and industrial sectors, and a growing partnership developed with federal and state governments in creating programs for the economically and educationally disadvantaged.

The 1970s and 1980s continued to be a time of growth and renewal. New business and nursing classroom buildings and an art center were opened. In 1984 the Immaculate Conception Seminary returned to Seton Hall, its original home until 1926, when it moved to Darlington. The Recreation Center was dedicated in 1987. With construction of four new residence halls between 1986-1988, and the purchase of an off-campus apartment building in 1990, Seton Hall now provides living space for approximately 2,100 students.

The physical development of the campus continues in the 1990's. In 1994, construction was completed on the \$20 million, four-story Walsh Library. This facility provides first-class study and research resources to undergraduate and graduate students, faculty and scholars from around the world.

The opening, in September 1997, of Kozlowski Hall, Seton Hall's newest academic center, was a clear example of the University's continued commitment to undergraduate technology and the expanding role of information technology in higher education. All classrooms in the building are wired to accommodate notebook computers, and many of the lecture halls are equipped with distance-learning technology.

\*\* 1

<sup>&</sup>lt;sup>1</sup> Source: Seton Hall University Undergraduate Bulletin 1998-99, pp. 6-8.

#### HISTORICAL MILESTONES

- 1856 Seton Hall College opened at Madison, N.J.
- 1860 Purchase of the Elphinstone property in South Orange
- 1861 College incorporated by the State of New Jersey
- 1862 Awarding of the first A.B. Degree to Louis Edward Frith
- 1863 Chapel of Immaculate Conception cornerstone laid
- 1863 First intercollegiate baseball game against Fordham
- 1864 Corporate seal adopted
- 1866 Fire destroyed main building
- 1867 Construction of Presidents Hall
- 1870 Completion and dedication of Chapel
- 1877 Tuition reduced from \$450 to \$380 per annum
- 1879 Alumni Association organized
- 1883 Alumni Hall cornerstone laid original building included a gymnasium, billiard hall, library, and theater
- 1886 Fire once again destroys the main building of College
- 1893 Establishment of courses in military instruction
- 1897 Separation of Seton Hall Prep curriculum from College curriculum
- 1898 College erected new library at a cost of \$35,000, with a collection of 18,000 volumes
- 1898 State Departments of Education in New York and Rhode Island recognized Seton Hall's degrees
- 1903 Seton Hall entered basketball team into intercollegiate competition
- 1905 First use of the current baseball field
- 1909 Fire destroyed old classroom and dorm buildings
- 1910 Mooney Hall opened
- 1913 Bayley Hall erected, housed grammar school until 1926
- 1922 Sale of all land on north side of South Orange Avenue (farm)
- 1923 Arts & Sciences organized into departments, first courses in teacher training offered
- 1924 Setonian and yearbook began publication
- 1926 Offering of pre-medical program; now three curricula: Classical, Scientific, and Pre-Medical
- 1927 Seminary moves to Darlington
- 1931 The nickname, Pirates, given to the school after a 5-run, 9th inning rally brought a 12-11 victory over Holy Cross, prompting a local sports writer to say "That Seton Hall team is a gang of Pirates."
- 1932 Accreditation by Middle States Association
- 1933 Seton Hall joined Association of American Colleges and American Council on Higher Education
- 1933 All sports programs dropped (basketball returns in 1935)
- 1933 Benny Savage, a long-term employee on the Seton Hall farm, died leaving an insurance policy of \$50,000 to Seton Hall, the first major bequest in the School's history

- 1936 First courses in accounting, finance, international trade, business law, electives
- 1937 Founding of Brownson Debate Society
- 1937 Newark extension division opened, admitting women for the first time (Mary Grace Dougherty registered as first woman student)
- 1937 Jersey City Extension Division opened first summer session
- 1938 Bayley Seton League founded
- 1939 Construction of Walsh Auditorium began
- 1939 Cross country team won A.A.U. title
- 1940 First Nursing education courses
- 1940 Walsh Auditorium-Gymnasium opened
- 1943 M.A. in administration and supervision, and guidance offered; New Jersey C.P.A. Board approved business and accounting curriculum
- 1946 94% of enrolled students were veterans
- 1948 WSOU/FM went on the air, the first collegiate operated radio station in the State of New Jersey
- 1950 Seton Hall College became Seton Hall University, after request to change status was granted by the New Jersey State Legislature. Four Schools are established: Arts & Sciences, Business, Education and Nursing
- 1951 School of Law founded, with Miriam Rooney as the first woman dean of law in the United States
- 1951 Swimming team won Eastern Collegiate Championship
- 1952 Boland Hall opened
- 1952 Andy Stanfield of the track team won first place for the United States at the Helsinki Olympics
- 1953 Basketball team wins 27 consecutive games and wins the National Invitational Tournament; Walter Dukes and Richie Regan named to All-American team
- 1954 McNulty Hall opened
- 1954 Paterson College began as an extension branch of Seton Hall (operated until 1979)
- 1955 Institute of Judaeo-Christian Studies established
- 1955 McLaughlin Library opened
- 1956 College of Medicine and Dentistry started; taken over by the State of New Jersey in 1964
- 1962 Bishop Dougherty Student Center opened
- 1964 Baseball team participated in the College World Series in Omaha, Nebraska for the first time
- 1964 First Ph.D. program offered in Chemistry
- 1966 Upward Bound Program established
- 1968 Humanities Building dedicated
- 1968 South Orange campus became fully coeducational
- 1968 Educational Opportunity Program established
- 1970 Center for African-American Studies (formerly the Center for Black Studies) inaugurated
- 1971 First Residence Hall for women opened on September 2
- 1972 Pub opened in Student Center
- 1973 Stillman Business School/Nursing College Complex dedicated on May 11

- 1974 Puerto Rican Institute established
- 1975 Track and field team won both the indoor and the outdoor IC4A championships
- 1975 St. Elizabeth Ann Seton canonized in Rome
- 1976 New Law Center in Newark dedicated; U.S. Supreme Court Justice Thurgood Marshall as speaker
- 1980 Doctoral program in the School of Education inaugurated
- 1980 Governance of Seton Hall restructured, with a 25 member Board of Regents and a 13 member Board of Trustees
- 1980 Richard J. Hughes Chair for Constitutional and Public Law and Service dedicated at the Law Center, with Gov. Brendan Byrne and former Gov. Hughes in attendance
- 1981 Educational affiliation agreement with the Peoples' Republic of China promulgated
- 1983 President Ronald Reagan receives an honorary degree and addresses graduates at Commencement
- 1984 Immaculate Conception Seminary returns to South Orange from Darlington
- 1985 Seton Hall Preparatory School moves to West Orange
- 1986 A new residence hall opened on campus, Xavier Hall
- 1987 School of Graduate Medical Education established
- 1987 Seton Hall Preparatory School incorporates separately from the University
- 1987 Robert E. Brennan Recreation Center opened
- 1987 John M. Oesterreicher Endowment, Institute of Judaeo-Christian Studies
- 1987 Keating-Crawford Chair of Business Administration, Dr. William A. Stoever, Chairholder
- 1987 Rev. Stanley Jaki received the Templeton Award
- 1988 Cabrini, Serra, and Neumann Halls, student residences, opened on campus
- 1989 Gerety Hall, priests' residence, opened on campus
- 1989 Men's Basketball team advanced to NCAA Final Four and finished in 2nd place
- 1989 First stage of Capital Campaign started
- 1990 Public announcement of five-year long, \$100,000,000 Capital Campaign
- 1991 Parking Garage opened on South Orange campus
- 1991 New Law School building opened in Newark
- 1992 Groundbreaking for Walsh Library
- 1993 China House donated to the university
- 1993 25th anniversary of the campus being coeducational
- 1993 25th anniversary of the Educational Opportunity Program
- 1994 Walsh Library opened
- 1995 Demolish of McLaughlin Library and Groundbreaking for New Academic Support Building
- 1996 Title of Chancellor/President separated into two positions
- 1997 Kozlowski Hall opened -- a six-story structure with more than 126,000 square feet of academic space
- 1998 All incoming full-time, first-year students required to have IBM laptops

\*\* 1

Source: Taken from the 125th Anniversary Brochure produced by the Office of Publications and updated annually.

## **BOARD OF TRUSTEES 1998-99**

| Very Reverend Thomas R. Peterson, O.P. | Chancellor, Seton Hall University                            |
|--|--|
|  |  |
|  | Rector/Dean, Immaculate Conception Seminary                  |
| Monsignor John Gilchrist               | Pastor, Holy Cross Church, Harrison NJ                       |
| Monsignor Richard Liddy                | Director, Center for Catholic Studies, Seton Hall Univeristy |
| Frank E. Walsh                         | Chair, Board of Regents                                      |
| Kent Manahan                           | Vice Chair, Board of Regents                                 |
| Dr. A. Zachary Yamba                   | Secretary, Board of Regents                                  |
| Kurt T. Borowsky                       |  |
| Jerome D. Greco                        | Member of Executive Committee, Board of Regents              |
| Joseph P. La Sala, Esq                 |  |
| George Ring                            |  |
| Thomas Sharkey                         |  |

## **BOARD OF REGENTS 1998-99**

| Most Reverend Theodore E. McCarrick, PRESIDENT | Archbishop of Newark                                 |
|--|--|
| Frank E. Walsh, CHAIR                          | Chairman, Sandy Hill Foundation                      |
| Kent Manahan, VICE CHAIR                       |  |
| Dr A. Zachary Yamba, SECRETARY                 | President, Essex County College                      |
| Very Reverend Thomas R. Peterson, O.P.         | Chancellor, Seton Hall University                    |
| Monsignor Robert Sheeran                       |  |
| Most Reverend Vincent DePaul Breen             |  |
| Most Reverend James T. McHugh                  | Apostolic Administrator of the Diocese of Camden     |
| Most Reverend Andrew Pataki                    |  |
| Most Reverend Frank J. Rodimer                 | Bishop of Paterson                                   |
| Most Reverend John M. Smith                    |  |
| Robert E. Baldini                              | Vice Chairman, Kos Pharmaceuticals, Inc.             |
| Lawrence E. Bathgate II, Esq                   | Senior Partner, Bathgate, Wegener & Wolf, P.C.       |
| Kurt T. Borowsky                               | Chairman, Van Beuren Management Inc.                 |
| Gerald P. Buccino                              | Chairman/CEO, Buccino and Associates                 |
| Leonard Smith Coleman, Jr.                     | President, National League, Major League Baseball    |
| John C. Crimi                                  | President, County Concrete Corporation               |
| Jerome D. Greco                                |  |
| L. Dennis Kozlowski                            |  |
| Joseph P. LaSala, Esq.                         |  |
| Richard F. Liebler                             |  |
| Karen Krupnick Mandelbaum                      |  |
| Dr Eleanor McMahon                             | Distinguished Visiting Professor, Brown University   |
| George M. Ring                                 | President & CEO, Wireless Cable International, Inc.  |
| Monsignor David A. Rubino                      | President, Gannon University                         |
| Jody M, Ruiu, Esq                              | Associate, Standard & Poor's                         |
| John J. Schimpf                                | Consultant   |
| Thomas Sharkey                                 | Chairman & CEO, Meeker Sharkey Financial Group, Inc. |
| Daryl D. Smith                                 |  |
| Bruce Tomason                                  |  |

<sup>&</sup>lt;sup>1</sup> Source: Lists provided by Board of Regents Office.

## OFFICERS OF THE UNIVERSITY 1998-99

| Very Reverend Thomas R. Peterson, O.P. | Chancellor                                    |
|--|---|
| Monsignor Robert Sheeran, S.T.D.       |   |
| Mary J. Meehan, M.S., M.A.             | Vice President and Assistant to the President |
| Catherine A. Kiernan, J.D.             | Vice President and General Counsel            |
| Mark W. Rocha, Ph.D.                   | Provost                                       |
| Kimberly R. Cline Ed.D, J.D.,          |   |
| John H. Shannon, J.D.                  |   |
| Laura Wankel, Ed.D.                    | Vice President for Student Affairs            |
| Monsignor William C. Harms, D. Min.    | Vice President for Planning                   |
| Dennis Garbini, M.B.A.                 |   |

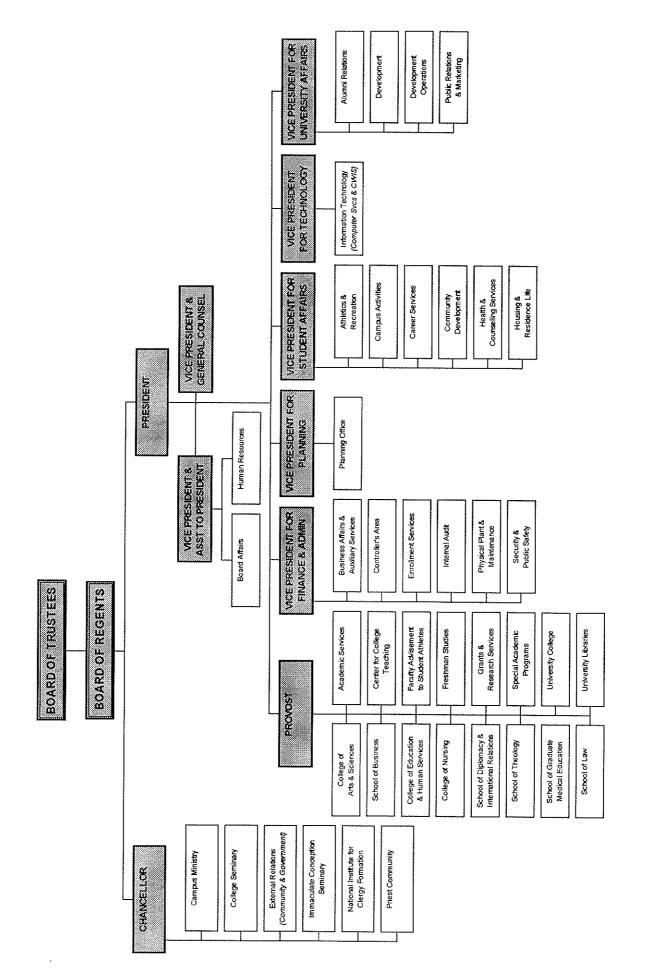
## **ACADEMIC OFFICERS 1998-99**

| James VanOosting, Ph.D          | Dean, College of Arts and Sciences                               |
|---------------------------------|--|
| Dolores T. Martin, Ph.D.        |  |
| Mel J. Shay, Ed.D.              | Acting Dean, College of Education and Human Services             |
| Barbara A. Beeker, Ed.D.        | Dean, College of Nursing   |
| Clay Constantinou, L.L.M.       | Dean, School of Diplomacy and International Relations            |
| Monsignor John W. Flesey, S.T.D | Rector/Dean, Immaculate Conception Seminary & School of Theology |
| John A. Paterson, D.D.S.        | Dean, School of Graduate Medical Education                       |
| Ronald J. Riccio, J.D.          | Dean, School of Law  |
| Arthur W. Hafner, Ph.D.         |  |

## PAST PRESIDENTS & CHANCELLORS

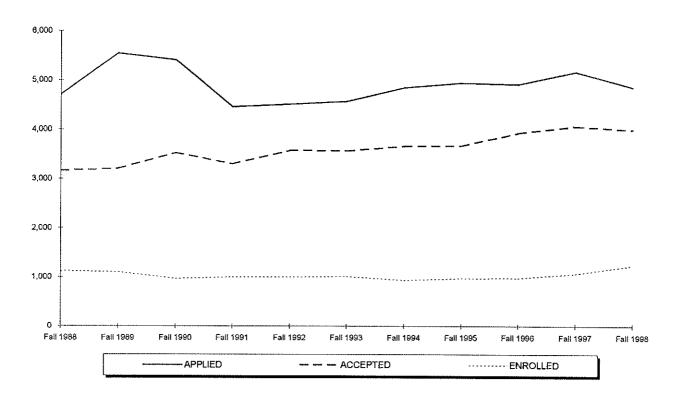
| Most Reverend Bernard J. McQuaid, D.D.                                | 1856-1857  |
|---|------------|
| Reverend Daniel J. Fisher, D.D.                                       | 1857-1859  |
| Most Reverend Bernard J. McQuaid, D.D.                                |            |
| Most Reverend Michael A. Corrigan, D.D.                               |            |
| Reverend James H. Corrigan, D.D.                                      |            |
| Reverend William F. Marshall, D.D.                                    |            |
| Reverend Joseph F. Synott, D.D.                                       | 1897-1899  |
| Right Reverend John A. Stafford, S.T.L.                               |            |
| Right Reverend James F. Mooney, D.D., LL.D.                           | 1907-1922  |
| Most Reverend Thomas H. McLaughlin, S.T.D.                            |            |
| Most Reverend Francis J. Monaghan, S.T.D.                             |            |
| Right Reverend James F. Kelley, Ph.D.                                 |            |
| Right Reverend John L. McNulty, Ph.D., LL.D.                          |            |
| Most Reverend John J. Dougherty, S.S.D., LL.D., S.T.D., L.H.D.        | 1959-1969  |
| Reverend Monsignor Edward J. Fleming, Ph.D., LL.D. (Acting President) |            |
| Reverend Monsignor Thomas G. Fahy, Ph.D.                              | 1970-1976  |
| John A. Cole, M.B.A., LL.D. (Acting President)                        | 1976-1977  |
| Robert T. Conley, Ph.D.   |            |
| Reverend Laurence T. Murphy, M.M., Ph.D.                              | 1979-1980  |
| Edward R. D'Alessio, Ph.D. (Chief Operations Officer)                 |            |
| Edward R. D'Alessio, Ph.D.  | 1981-1984  |
| John J. Petillo, Ph.D. (Chancellor)                                   | 1984-1989  |
| Monsignor Dennis J. Mahon, Ph.D. (Acting Chancellor)                  | 12/88-4/89 |
| Monsignor Richard M. Liddy, S.T.L., Ph.D. (Acting Chancellor)         | 1/90- 6/90 |

# SETON HALL UNIVERSITY ORGANIZATIONAL CHART





# APPLICATIONS & ADMISSIONS Freshmen



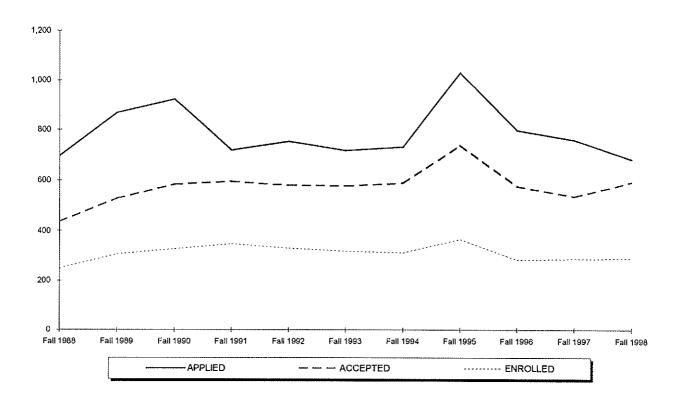
|                        | Fall<br>1988 | Fall<br>1989 | Fall<br>1990 | Fall<br>1991 | Fall<br>1992      | Fall<br>1993 | Fall<br>1994 | Fall<br>1995 | Fall<br>1996 | Fall<br>1997 | Fall<br>1998 |
|------------------------|--------------|--------------|--------------|--------------|-------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| APPLIED                | 4,711        | 5,543        | 5,410        | 4,465        | 4,517             | 4,572        | 4,845        | 4,941        | 4,915        | 5,177        | 4,858        |
| ACCEPTED               | 3,164        | 3,208        | 3,527        | 3,304        | 3,574             | 3,565        | 3,665        | 3,667        | 3,935        | 4,070        | 4,003        |
| ENROLLED TOTAL         | 1,122        | 1,099        | 968          | 996          | 1,000             | 1,011        | 938          | 972          | 979          | 1,069        | 1,233        |
| Full-Time<br>Part-Time | 1,109<br>13  | 1,091<br>8   | 950<br>18    | 984<br>12    | <b>9</b> 87<br>13 | 1,002<br>9   | 927<br>11    | 961<br>11    | 969<br>10    | 1,057<br>12  | 1,226<br>7   |
| % ACCEPTED/APPLIED     | 67%          | 58%          | 65%          | 74%          | 79%               | 78%          | 76%          | 74%          | 80%          | 79%          | 82%          |
| % ENROLLED/ACCEPTED    | 35%          | 34%          | 27%          | 30%          | 28%               | 28%          | 26%          | 27%          | 25%          | 26%          | 31%          |

<sup>\*\* 1, 2</sup> 

<sup>1</sup> Note: The number of applications received, students accepted and students enrolled are for matriculated students only.

<sup>&</sup>lt;sup>2</sup> Source: Data compiled from information on the university's admissions files on the Student Information System (SiS).

## **APPLICATIONS & ADMISSIONS Transfers**

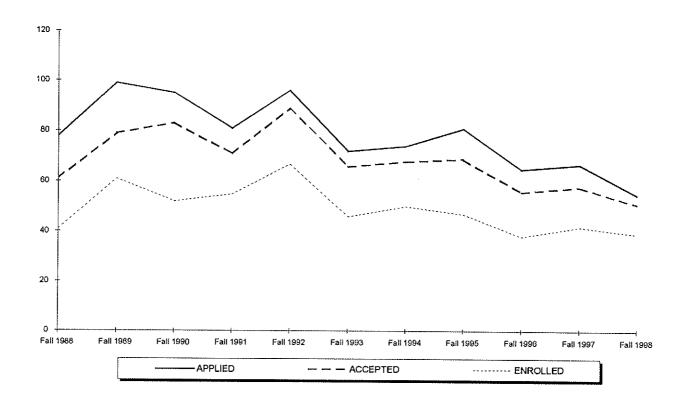


|                        | Fall<br>1988 | Fall<br>1989 | Fall<br>1990 | Fall<br>1991 | Fall<br>1992 | Fall<br>1993 | Fall<br>1994 | Fall<br>1995 | Fall<br>1996 | Fall<br>1997 | Fall<br>1998 |
|------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| APPLIED                | 697          | 868          | 923          | 719          | 754          | 718          | 732          | 1,030        | 799          | 760          | 684          |
| ACCEPTED               | 436          | 528          | 584          | 596          | 580          | 578          | 589          | 740          | 578          | 538          | 594          |
| ENROLLED TOTAL         | 249          | 307          | 327          | 348          | 330          | 319          | 312          | 366          | 283          | 287          | 288          |
| Full-Time<br>Part-Time | 214<br>35    | 252<br>55    | 264<br>63    | 250<br>98    | 256<br>74    | 253<br>66    | 233<br>79    | 292<br>74    | 215<br>68    | 222<br>65    | 234<br>54    |
| % ACCEPTED/APPLIED     | 63%          | 61%          | 63%          | 83%          | 77%          | 81%          | 80%          | 72%          | 72%          | 71%          | 87%          |
| % ENROLLED/ACCEPTED    | 57%          | 58%          | 56%          | 58%          | 57%          | 55%          | 53%          | 49%          | 49%          | 53%          | 48%          |

<sup>\*\* 3, 4</sup> 

Note: The number of applications received, students accepted and students enrolled are for matriculated students only.
 Source: Data compiled from information on the university's admissions files on the Student Information System (SIS).

## **APPLICATIONS & ADMISSIONS** Readmits



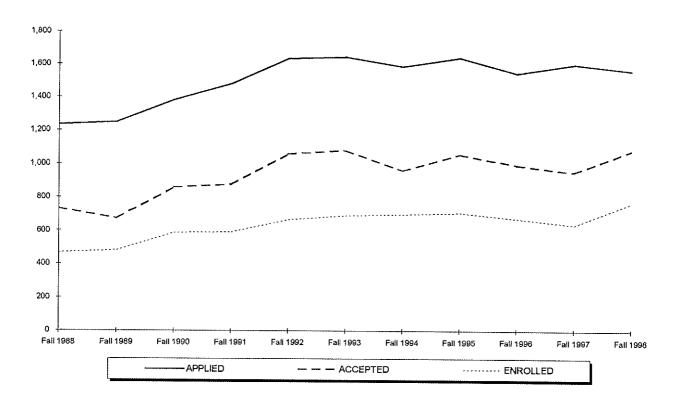
|                        | Fall<br>1988 | Fall<br>1989 | Fall<br>1990 | Fall<br>1991 | Fall<br>1992 | Fall<br>1993 | Fall<br>1994 | Fall<br>1995 | Fall<br>1996 | Fall<br>1997 | Fall<br>1998 |
|------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| APPLIED                | 78           | 99           | 95           | 81           | 96           | 72           | 74           | 81           | 65           | 67           | 55           |
| ACCEPTED               | 61           | 79           | 83           | 71           | 89           | 66           | 68           | 69           | 56           | 58           | 51           |
| ENROLLED TOTAL         | 41           | 61           | 52           | 55           | 67           | 46           | 50           | 47           | 38           | 42           | 39           |
| Full-Time<br>Part-Time | 12<br>29     | 20<br>41     | 8<br>44      | 16<br>39     | 16<br>51     | 10<br>36     | 15<br>35     | 18<br>29     | 19<br>19     | 17<br>25     | 13<br>26     |
| % ACCEPTED/APPLIED     | 78%          | 80%          | 87%          | 88%          | 93%          | 92%          | 92%          | 85%          | 86%          | 87%          | 93%          |
| % ENROLLED/ACCEPTED    | 67%          | 77%          | 63%          | 77%          | 75%          | 70%          | 74%          | 68%          | 68%          | 72%          | 76%          |

<sup>\*\* 5, 6</sup> 

Fource: The number of applications received, students accepted and students enrolled are for matriculated students only.

Source: Data compiled from information on the university's admissions files on the Student Information System (SIS).

## **APPLICATIONS & ADMISSIONS Graduates**

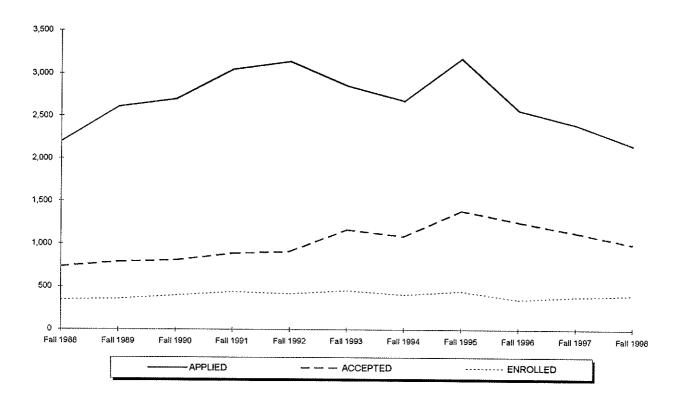


|                        | Fall<br>1988 | Fall<br>1989 | Fall<br>1990 | Fall<br>1991 | Fall<br>1992 | Fall<br>1993 | Fall<br>1994 | Fall<br>1995 | Fall<br>1996 | Fall<br>1997 | Fall<br>1998 |
|------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| APPLIED                | 1,235        | 1,249        | 1,382        | 1,480        | 1,635        | 1,645        | 1,588        | 1,640        | 1,548        | 1,603        | 1,564        |
| ACCEPTED               | 733          | 673          | 859          | 876          | 1,060        | 1,082        | 962          | 1,059        | 995          | 954          | 1,085        |
| ENROLLED TOTAL         | 469          | 481          | 586          | 589          | 666          | 691          | 698          | <b>7</b> 07  | 674          | 637          | 769          |
| Full-Time<br>Part-Time | 100<br>369   | 136<br>345   | 154<br>432   | 171<br>418   | 197<br>469   | 179<br>512   | 167<br>531   | 185<br>522   | 211<br>463   | 239<br>398   | 273<br>496   |
| % ACCEPTED/APPLIED     | 59%          | 54%          | 62%          | 59%          | 65%          | 66%          | 61%          | 65%          | 64%          | 60%          | 69%          |
| % ENROLLED/ACCEPTED    | 64%          | 71%          | 68%          | 67%          | 63%          | 64%          | 73%          | 67%          | 68%          | 67%          | 71%          |

<sup>\*\* 7, 8</sup> 

<sup>&</sup>lt;sup>7</sup> Note: The number of applications received, students accepted and students enrolled are for marriculated students course. Source: Data compiled from information on the university's admissions files on the Student Information System (SIS). The number of applications received, students accepted and students enrolled are for matriculated students only.

## **APPLICATIONS & ADMISSIONS** Law School

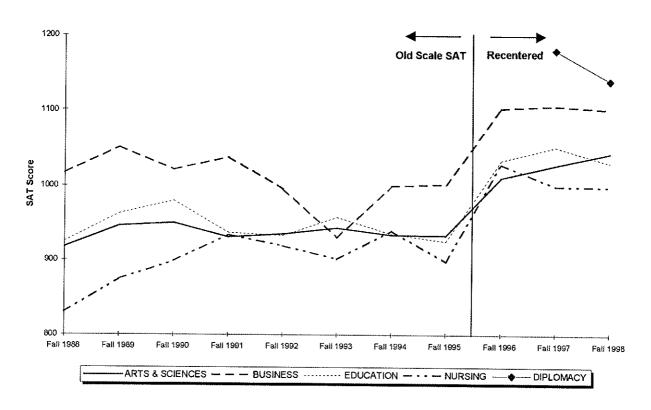


|                        | Fall<br>1988 | Fall<br>1989 | Fall<br>1990 | Fall<br>1991 | Fall<br>1992 | Fall<br>1993 | Fall<br>1994 | Fall<br>1995 | Fall<br>1996 | Fall<br>1997 | Fall<br>1998 |
|------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| APPLIED                | 2,199        | 2,611        | 2,698        | 3,046        | 3,139        | 2,854        | 2,681        | 3,176        | 2,571        | 2,402        | 2,159        |
| ACCEPTED               | 733          | 788          | 806          | 890          | 912          | 1,166        | 1,088        | 1,390        | 1,263        | 1,134        | 1,000        |
| ENROLLED TOTAL         | 348          | 359          | 399          | 439          | 416          | 452          | 406          | 445          | 352          | 385          | 402          |
| Full-Time<br>Part-Time | 248<br>100   | 259<br>100   | 291<br>108   | 329<br>110   | 325<br>91    | 353<br>99    | 315<br>91    | 347<br>98    | 272<br>80    | 321<br>64    | 327<br>75    |
| % ACCEPTED/APPLIED     | 33%          | 30%          | 30%          | 29%          | 29%          | 41%          | 41%          | 44%          | 49%          | 47%          | 46%          |
| % ENROLLED/ACCEPTED    | 47%          | 46%          | 50%          | 49%          | 46%          | 39%          | 37%          | 32%          | 28%          | 34%          | 40%          |

<sup>\*\* 9, 10</sup> 

<sup>&</sup>lt;sup>9</sup> Note: The number of applications received, students accepted and students enrolled are for matriculated students only. <sup>10</sup> Source: Data compiled from information on the university's admissions files on the Student Information System (SIS).

# **AVERAGE SAT SCORES OF ENTERING FRESHMEN** by College for Entire Class



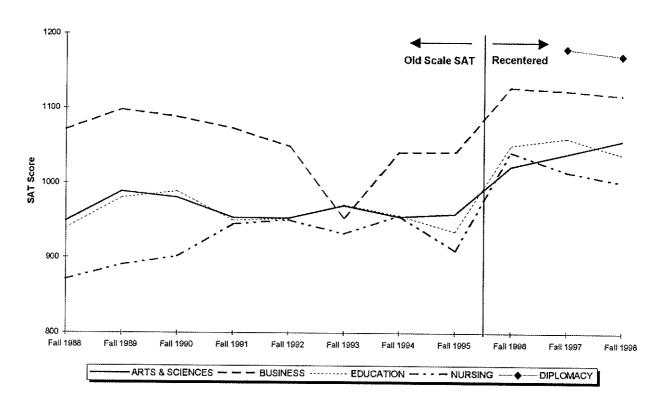
|                                      | Fall        | Fall       | Fall       | Fall       | Fall       | Fall      | Fall       | Fall       | Fall              | Fall              | Fall              |
|--------------------------------------|-------------|------------|------------|------------|------------|-----------|------------|------------|-------------------|-------------------|-------------------|
|                                      | 1988        | 1989       | 1990       | 1991       | 1992       | 1993      | 1994       | 1995       | 1996 <sup>2</sup> | 1997 <sup>2</sup> | 1998 <sup>2</sup> |
| ARTS & SCIENCES Students with Scores | 918         | 946        | 950        | 931        | 935        | 943       | 934        | 933        | 1011              | 1028              | 1044              |
|                                      | <i>84</i> 7 | 826        | 726        | <i>760</i> | <i>750</i> | 672       | 718        | 748        | <i>744</i>        | <i>747</i>        | 881               |
| BUSINESS Students with Scores        | 1017        | 1051       | 1021       | 1038       | 996        | 930       | 1000       | 1002       | 1102              | 1106              | 1101              |
|                                      | 180         | <i>176</i> | <i>134</i> | <i>124</i> | 119        | 193       | <i>108</i> | 83         | <i>110</i>        | <i>1</i> 63       | <i>1</i> 73       |
| EDUCATION Students with Scores       | 925         | 963        | 980        | 937        | 933        | 958       | 935        | 925        | 1034              | 1052              | 1031              |
|                                      | <i>54</i>   | <i>56</i>  | <i>50</i>  | <i>67</i>  | <i>64</i>  | 74        | <i>5</i> 9 | 70         | <i>70</i>         | 97                | 99                |
| NURSING                              | 830         | 874        | 898        | 934        | 919        | 901       | 940        | 898        | 1029              | 1000              | 999               |
| Students with Scores                 | 28          | 27         | 31         | 27         | <i>41</i>  | <i>51</i> | 35         | <i>4</i> 5 | 30                | 31                | 25                |
| DIPLOMACY Students with Scores       | -           | -          |            | -          | -          | -<br>-    | <u>.</u>   | -          | _                 | 1180<br>3         | 1139<br>39        |
| ENTIRE CLASS Students with Scores    | 932         | 962        | 960        | 945        | 941        | 939       | 942        | 937        | 1024              | 1042              | 1053              |
|                                      | 1,109       | 1,085      | 941        | 978        | 974        | 990       | 920        | <i>946</i> | 954               | 1,041             | 1,217             |

<sup>\*\* 1, 2, 3</sup> 

Note: SAT averages are based on the number of entering freshmen with scores.

Note: Beginning in Fall 1996, SAT scores are reported on the recentered scale. Previous years use the old SAT scale.
 Source: Data compiled from information on the university's admissions files on the Student Information System (SIS).

# **AVERAGE SAT SCORES OF ENTERING FRESHMEN** by College for Regular Admits

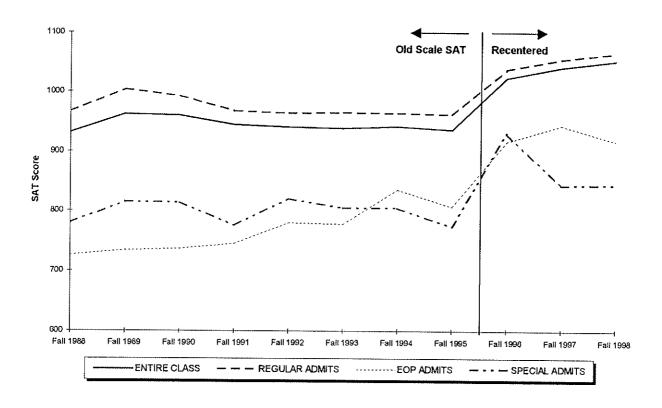


|                                      | Fall       | Fall        | Fall       | Fall       | Fall         | Fall       | Fall       | Fall       | Fall              | Fall              | Fall              |
|--------------------------------------|------------|-------------|------------|------------|--------------|------------|------------|------------|-------------------|-------------------|-------------------|
|                                      | 1988       | 1989        | 1990       | 1991       | 1992         | 1993       | 1994       | 1995       | 1996 <sup>5</sup> | 1997 <sup>5</sup> | 1998 <sup>5</sup> |
| ARTS & SCIENCES Students with Scores | 949        | 989         | 981        | 954        | 953          | 970        | 955        | 959        | 1023              | 1040              | 1057              |
|                                      | 715        | 673         | <i>626</i> | <i>677</i> | <i>6</i> 65  | <i>576</i> | <i>615</i> | 633        | 658               | <i>66</i> 9       | 802               |
| BUSINESS Students with Scores        | 1071       | 1098        | 1088       | 1073       | 1049         | 954        | 1041       | 1042       | 1128              | 1124              | 1118              |
|                                      | <i>151</i> | <i>14</i> 8 | <i>106</i> | <i>109</i> | 92           | <i>163</i> | 81         | 66         | 95                | <i>14</i> 3       | <i>15</i> 9       |
| EDUCATION Students with Scores       | 939        | 980         | 989        | 950        | 952          | 971        | 957        | 935        | 1051              | 1061              | 1039              |
|                                      | <i>51</i>  | 51          | <i>47</i>  | <i>6</i> 3 | <i>5</i> 9   | <i>6</i> 9 | 52         | <i>67</i>  | <i>64</i>         | 91                | <b>9</b> 2        |
| NURSING                              | 871        | 890         | 901        | 945        | 951          | 932        | 957        | 910        | 1042              | 1016              | 1002              |
| Students with Scores                 | 22         | 24          | 28         | <i>24</i>  | 35           | 38         | 29         | 39         | 26                | 28                | 24                |
| DIPLOMACY Students with Scores       | -          | -           | _          | -          | <del>-</del> |            | -          | <u>.</u>   | -                 | 1180<br>3         | 1171<br>33        |
| ENTIRE CLASS Students with Scores    | 967        | 1004        | 993        | 968        | 964          | 965        | 964        | 962        | 1038              | 1055              | 1066              |
|                                      | <b>939</b> | 896         | <i>807</i> | 873        | 851          | 846        | 777        | <i>805</i> | <i>84</i> 3       | 934               | 1,110             |

<sup>\*\* 4, 5, 6</sup> 

<sup>4</sup> Note: SAT averages are based on the number of entering treshmen with scores.
5 Source: Beginning in Fall 1996, SAT scores are reported on the recentered scale. Previous years use the old SAT scale.
6 Source: Beginning in Fall 1996, SAT scores are reported on the recentered scale. Previous years use the old SAT scale.
7 Source: Beginning in Fall 1996, SAT scores are reported on the recentered scale. Previous years use the old SAT scale.

## **AVERAGE SAT SCORES OF ENTERING FRESHMEN** by Admission Status



|                      | Fall<br>1988 | Fall<br>1989 | Fall<br>1990 | Fall<br>1991 | Fall<br>1992 | Fall<br>1993 | Fall<br>1994 | Fall<br>1995 | Fall<br>1996 <sup>9</sup> | Fall<br>1997 <sup>9</sup> | Fall<br>1998 <sup>9</sup> |
|----------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------------------|---------------------------|---------------------------|
| REGULAR ADMITS       | 967          | 1004         | 993          | 968          | 964          | 965          | 964          | 962          | 1038                      | 1055                      | 1066                      |
| Students with Scores | 939          | 896          | 807          | 873          | 851          | 846          | 777          | 805          | 843                       | 934                       | 1110                      |
| EOP ADMITS           | 726          | 734          | 737          | 745          | 780          | 778          | 836          | 807          | 917                       | 944                       | 918                       |
| Students with Scores | 115          | 126          | 93           | 76           | 97           | 101          | 98           | 93           | 93                        | 91                        | 103                       |
| SPECIAL ADMITS       | 780          | 815          | 814          | 776          | 820          | 805          | 805          | 774          | 931                       | 844                       | 845                       |
| Students with Scores | 55           | 63           | 41           | 29           | 26           | 43           | 45           | 48           | 18                        | 16                        | 4                         |
| ENTIRE CLASS         | 932          | 962          | 960          | 945          | 941          | 939          | 942          | 937          | 1024                      | 1042                      | 1053                      |
| Students with Scores | 1,109        | 1,085        | 941          | 978          | 974          | 990          | 920          | 946          | 954                       | 1,041                     | 1,217                     |

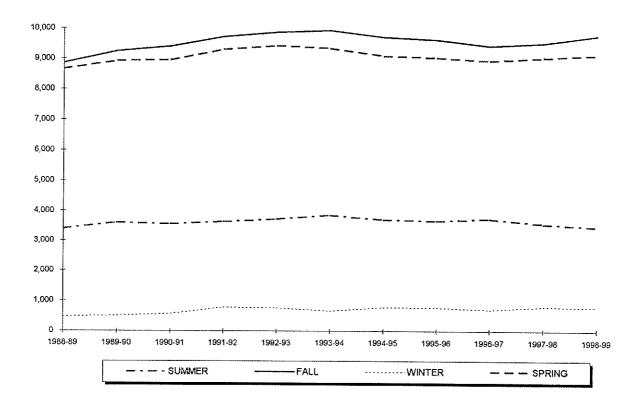
<sup>\*\* 7, 8, 9, 10</sup> 

Note: SAT averages are based on the number of entering resulting.

Note: Special Admits are students who did not meet the requirements of admission but were accepted with special completed special Admits are students who did not meet the requirements of admission but were accepted with special completed special Admits are students who did not meet the requirements of admission but were accepted with special completed special Admits are students who did not meet the requirements of admission but were accepted with special completed special Admits are students who did not meet the requirements of admission but were accepted with special completed special Admits are students who did not meet the requirements of admission but were accepted with special completed special Admits are students who did not meet the requirements of admission but were accepted with special completed special Admits are students who did not meet the requirements of admission but were accepted with special completed special Admits are students who did not meet the requirements of admission but were accepted with special completed special Admits are students who did not meet the requirements of admission but were accepted with special completed special Admits are students who did not meet the requirements of admission but were accepted with special completed special Admits are students. Special Admits are students who did not meet the requirements of admission but were accepted with special consideration.

#### **ENROLLMENT BY SEMESTER**

#### Total Enrollment



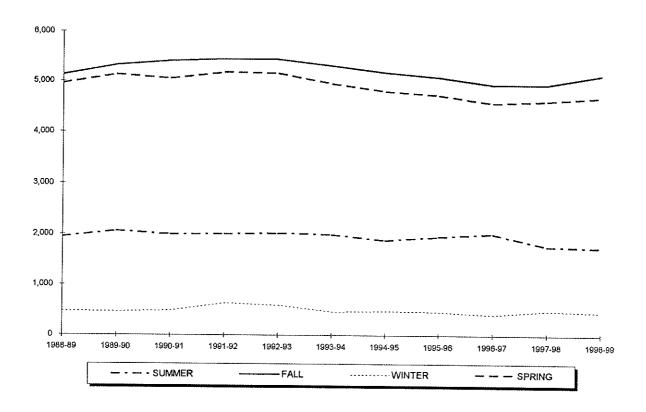
| Year    | SUMMER | FALL  | WINTER | SPRING |
|---------|--------|-------|--------|--------|
| 1988-89 | 3,403  | 8,859 | 476    | 8,662  |
| 1989-90 | 3,609  | 9,250 | 504    | 8,928  |
| 1990-91 | 3,562  | 9,409 | 566    | 8,962  |
| 1991-92 | 3,644  | 9,729 | 780    | 9,302  |
| 1992-93 | 3,722  | 9,876 | 760    | 9,429  |
| 1993-94 | 3,848  | 9,938 | 662    | 9,346  |
| 1994-95 | 3,709  | 9,715 | 775    | 9,095  |
| 1995-96 | 3,666  | 9,630 | 771    | 9,039  |
| 1996-97 | 3,737  | 9,436 | 706    | 8,941  |
| 1997-98 | 3,570  | 9,527 | 802    | 9,047  |
| 1998-99 | 3,468  | 9,772 | 779    | 9,136  |

\*\* 1, 2

Note: Total enrollment includes Undergraduate, Graduate and Law School students and excludes students enrolled in *Project Acceleration* program.

Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

# **ENROLLMENT BY SEMESTER** *Undergraduate*



| Year    | SUMMER | FALL  | WINTER | SPRING |
|---------|--------|-------|--------|--------|
| 1988-89 | 1,952  | 5,130 | 475    | 4,956  |
| 1989-90 | 2,073  | 5,333 | 467    | 5,135  |
| 1990-91 | 2,004  | 5,415 | 482    | 5,056  |
| 1991-92 | 2,009  | 5,454 | 637    | 5,180  |
| 1992-93 | 2,025  | 5,446 | 592    | 5,161  |
| 1993-94 | 2,000  | 5,318 | 466    | 4,958  |
| 1994-95 | 1,887  | 5,180 | 479    | 4,805  |
| 1995-96 | 1,964  | 5,084 | 467    | 4,726  |
| 1996-97 | 2,018  | 4,936 | 410    | 4,572  |
| 1997-98 | 1,777  | 4,941 | 493    | 4,617  |
| 1998-99 | 1,749  | 5,131 | 459    | 4,690  |

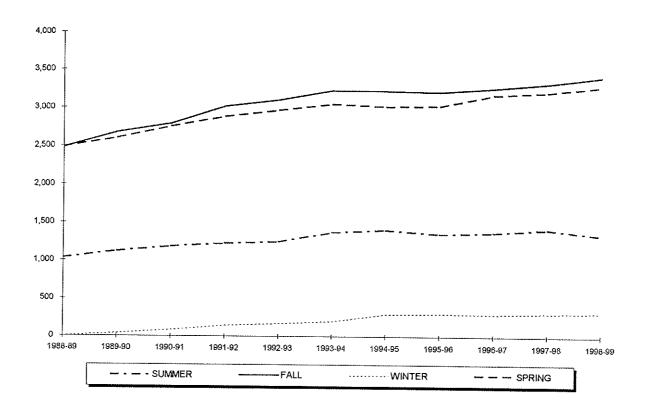
\*\* 3, 4, 5

<sup>&</sup>lt;sup>3</sup> Note: Undergraduate enrollment excludes students enrolled in *Project Acceleration* program.

Note: Undergraduate students are seeking baccalaureate degrees in the college of Arts & Sciences, the School of Business, the College of Education & Human Services, the College of Norsing, and the School of Diplomacy & International Relations. Also included in the undergraduate figures are Non-Matriculated enrolled students.

<sup>&</sup>lt;sup>5</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

# ENROLLMENT BY SEMESTER Graduate



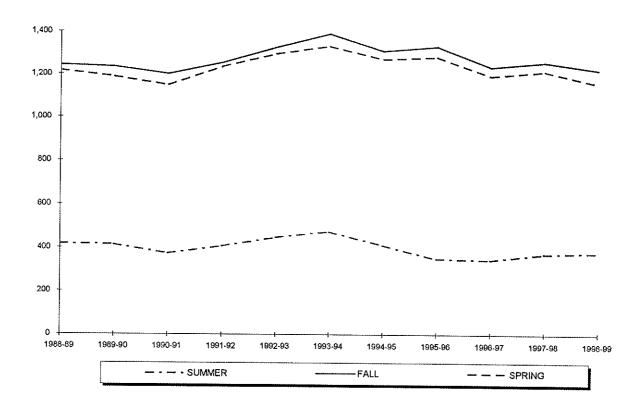
| Year    | SUMMER | FALL  | WINTER | SPRING |  |
|---------|--------|-------|--------|--------|--|
| 1988-89 | 1,034  | 2,485 | 1      | 2,488  |  |
| 1989-90 | 1,121  | 2,681 | 37     | 2,605  |  |
| 1990-91 | 1,185  | 2,793 | 84     | 2,757  |  |
| 1991-92 | 1,227  | 3,020 | 143    | 2,886  |  |
| 1992-93 | 1,249  | 3,103 | 168    | 2,972  |  |
| 1993-94 | 1,373  | 3,231 | 196    | 3,055  |  |
| 1994-95 | 1,409  | 3,225 | 296    | 3,019  |  |
| 1995-96 | 1,352  | 3,215 | 304    | 3,030  |  |
| 1996-97 | 1,374  | 3,265 | 296    | 3,177  |  |
| 1997-98 | 1,419  | 3,327 | 309    | 3,214  |  |
| 1998-99 | 1,339  | 3,418 | 320    | 3,288  |  |

\*\* 6, 7

Graduate students already hold an undergraduate degree and are seeking degrees at the post-baccalaureate level in the College of Arts & Sciences, the School of Business, the College of Education & Human Services, the College of Nursing, the School of Diplomacy & international Relations, the School of Theology and the School of Graduate Medical Education. Also included in the graduate figures are Non-Matriculated enrolled students.

<sup>&</sup>lt;sup>7</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

# ENROLLMENT BY SEMESTER Law School

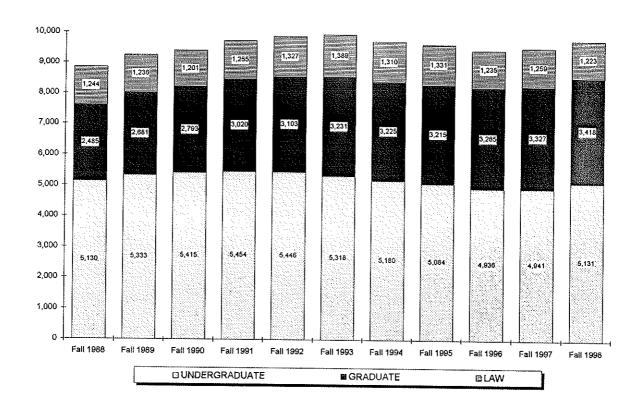


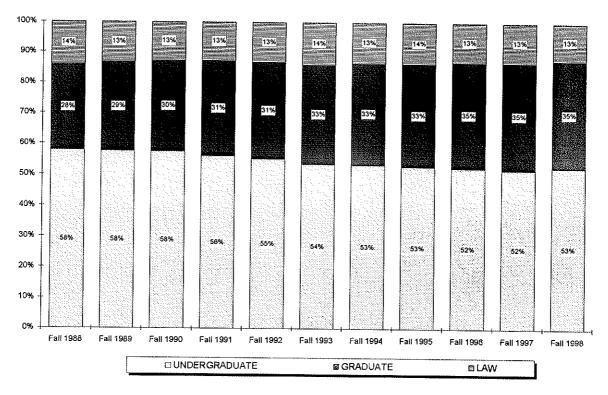
| Year    | SUMMER | FALL  | WINTER  | SPRING |
|---------|--------|-------|---------|--------|
| 1988-89 | 417    | 1,244 | -       | 1,218  |
| 1989-90 | 415    | 1,236 | _       | 1,188  |
| 1990-91 | 373    | 1,201 | -       | 1,149  |
| 1991-92 | 408    | 1,255 | -       | 1,236  |
| 1992-93 | 448    | 1,327 | _       | 1,296  |
| 1993-94 | 475    | 1,389 | _       | 1,333  |
| 1994-95 | 413    | 1,310 | _       | 1,271  |
| 1995-96 | 350    | 1,331 |         | 1,283  |
| 1996-97 | 345    | 1,235 | _       | 1,192  |
| 1997-98 | 374    | 1,259 | <u></u> | 1,216  |
| 1998-99 | 380    | 1,223 | -       | 1,158  |

<sup>\*\* 8</sup> 

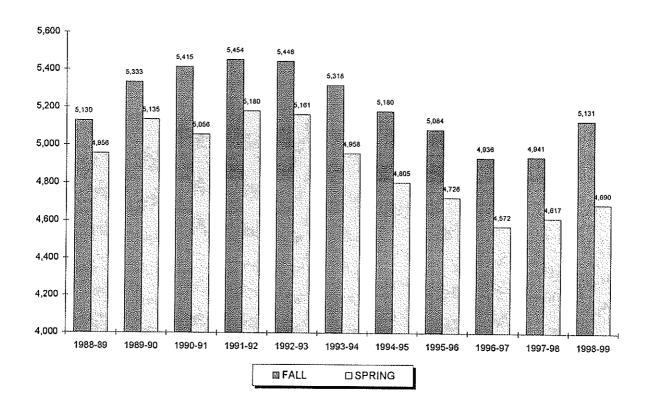
<sup>8</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

### **ENROLLMENT BY SEMESTER**





# **ENROLLMENT BY COLLEGE**All Schools Undergraduate



| Year    | FALL  |       |       | SPRING |       |       |
|---------|-------|-------|-------|--------|-------|-------|
|         | Full  | Part  | Total | Fuli   | Part  | Total |
| 1988-89 | 4,284 | 846   | 5,130 | 4,033  | 923   | 4,956 |
| 1989-90 | 4,420 | 913   | 5,333 | 4,153  | 982   | 5,135 |
| 1990-91 | 4,473 | 942   | 5,415 | 4,204  | 852   | 5,056 |
| 1991-92 | 4,442 | 1,012 | 5,454 | 4,159  | 1,021 | 5,180 |
| 1992-93 | 4,434 | 1,012 | 5,446 | 4,101  | 1,060 | 5,161 |
| 1993-94 | 4,398 | 920   | 5,318 | 3,996  | 962   | 4,958 |
| 1994-95 | 4,204 | 976   | 5,180 | 3,878  | 927   | 4,805 |
| 1995-96 | 4,165 | 919   | 5,084 | 3,826  | 900   | 4,726 |
| 1996-97 | 4,096 | 840   | 4,936 | 3,757  | 815   | 4,572 |
| 1997-98 | 4,174 | 767   | 4,941 | 3,858  | 759   | 4,617 |
| 1998-99 | 4,409 | 722   | 5,131 | 4,001  | 689   | 4,690 |

<sup>\*\* 1, 2, 3, 4</sup> 

Note: Undergraduate full-time students are taking 12 or more credits and undergraduate part-time students are taking 11 or fewer credits.

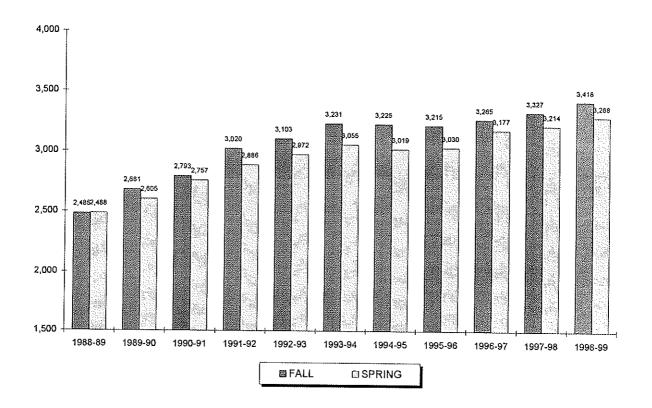
Note: Undergraduate enrollment excludes students enrolled in Project Acceleration program.

Note: Undergraduate enforment excludes students enrolled in *Project Acceleration* program.

Undergraduate students are seeking baccalaureate degrees in the College of Arts & Sciences, the School of Business, the College of Education & Human Services, the College of Nursing, and the School of Diplomacy & International Relations. Also included in the undergraduate figures are Non-Matriculated enrolled students.

<sup>&</sup>lt;sup>4</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

### ENROLLMENT BY COLLEGE All Schools Graduate



|         |      | FALL  |       |      | SPRING |       |  |
|---------|------|-------|-------|------|--------|-------|--|
| Year    | Full | Part  | Total | Full | Part   | Total |  |
| 1988-89 | 372  | 2,113 | 2,485 | 376  | 2,112  | 2,488 |  |
| 1989-90 | 408  | 2,273 | 2,681 | 410  | 2,195  | 2,605 |  |
| 1990-91 | 438  | 2,355 | 2,793 | 427  | 2,330  | 2,757 |  |
| 1991-92 | 510  | 2,510 | 3,020 | 514  | 2,372  | 2,886 |  |
| 1992-93 | 555  | 2,548 | 3,103 | 518  | 2,454  | 2,972 |  |
| 1993-94 | 550  | 2,681 | 3,231 | 503  | 2,552  | 3,055 |  |
| 1994-95 | 536  | 2,689 | 3,225 | 515  | 2,504  | 3,019 |  |
| 1995-96 | 547  | 2,668 | 3,215 | 490  | 2,540  | 3,030 |  |
| 1996-97 | 517  | 2,748 | 3,265 | 534  | 2,643  | 3,177 |  |
| 1997-98 | 592  | 2,735 | 3,327 | 546  | 2,668  | 3,214 |  |
| 1998-99 | 641  | 2,777 | 3,418 | 604  | 2.684  | 3,288 |  |

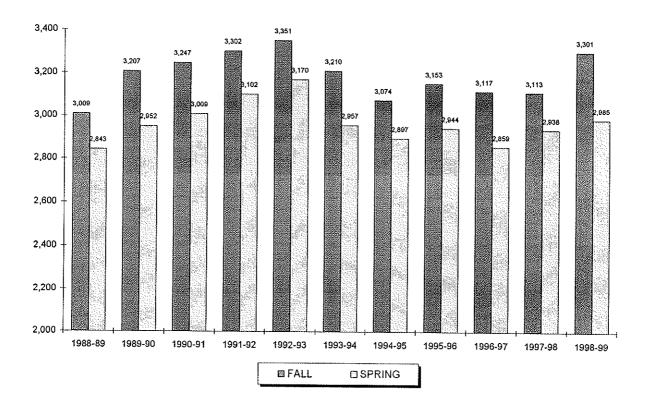
\*\* 5, 6, 7

Note: Graduate full-time students are taking 9 or more credits and graduate part-time students are taking 8 or fewer credits.

<sup>6</sup> Note: Graduate students already hold an undergraduate degree and are seeking degrees at the post-baccalaureate level in the College of Arts & Sciences, the School of Business, the College of Education & Human Services, the College of Nursing, the School of Diplomacy & International Relations, the School of Theology, and the School of Graduate Medical Education. Also included in the graduate figures are Non-Matriculated enrolled students.

<sup>&</sup>lt;sup>7</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

### **ENROLLMENT BY COLLEGE** Arts & Sciences Undergraduate



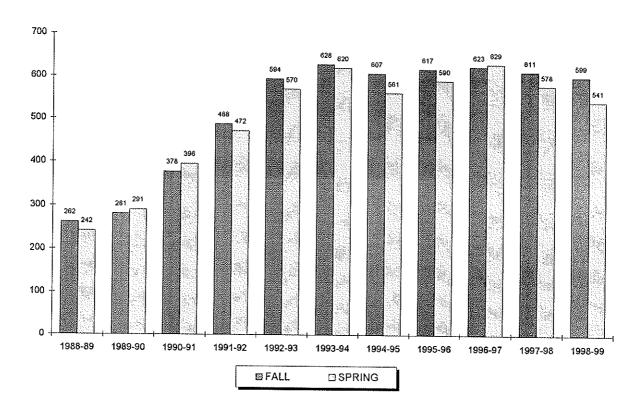
| Year    | FALL  |      |       | SPRING |      |       |
|---------|-------|------|-------|--------|------|-------|
|         | Full  | Part | Total | Full   | Part | Total |
| 1988-89 | 2,807 | 202  | 3,009 | 2,628  | 215  | 2,843 |
| 1989-90 | 3,006 | 201  | 3,207 | 2,732  | 220  | 2,952 |
| 1990-91 | 3,045 | 202  | 3,247 | 2,791  | 218  | 3,009 |
| 1991-92 | 3,039 | 263  | 3,302 | 2,820  | 282  | 3,102 |
| 1992-93 | 3,058 | 293  | 3,351 | 2,831  | 339  | 3.170 |
| 1993-94 | 2,966 | 244  | 3,210 | 2,677  | 280  | 2,957 |
| 1994-95 | 2,819 | 255  | 3,074 | 2,614  | 283  | 2,897 |
| 1995-96 | 2,857 | 296  | 3,153 | 2,598  | 346  | 2.944 |
| 1996-97 | 2,827 | 290  | 3,117 | 2,563  | 296  | 2,859 |
| 1997-98 | 2,838 | 275  | 3,113 | 2,634  | 304  | 2,938 |
| 1998-99 | 3,024 | 277  | 3,301 | 2,700  | 285  | 2,985 |

<sup>\*\* 8, 9</sup> 

Undergraduate full-time students are taking 12 or more credits and undergraduate part-time students are taking 11 or fewer credits.

Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

### **ENROLLMENT BY COLLEGE** Arts & Sciences Graduate



| Year    | FALL |      |       | SPRING |      |       |
|---------|------|------|-------|--------|------|-------|
|         | Full | Part | Total | Full   | Part | Total |
| 1988-89 | 54   | 208  | 262   | 55     | 187  | 242   |
| 1989-90 | 66   | 215  | 281   | 62     | 229  | 291   |
| 1990-91 | 75   | 303  | 378   | 70     | 326  | 396   |
| 1991-92 | 108  | 380  | 488   | 96     | 376  | 472   |
| 1992-93 | 137  | 457  | 594   | 110    | 460  | 570   |
| 1993-94 | 126  | 502  | 628   | 102    | 518  | 620   |
| 1994-95 | 109  | 498  | 607   | 102    | 459  | 561   |
| 1995-96 | 115  | 502  | 617   | 118    | 472  | 590   |
| 1996-97 | 118  | 505  | 623   | 117    | 512  | 629   |
| 1997-98 | 119  | 492  | 611   | 89     | 489  | 578   |
| 1998-99 | 105  | 494  | 599   | 105    | 436  | 541   |

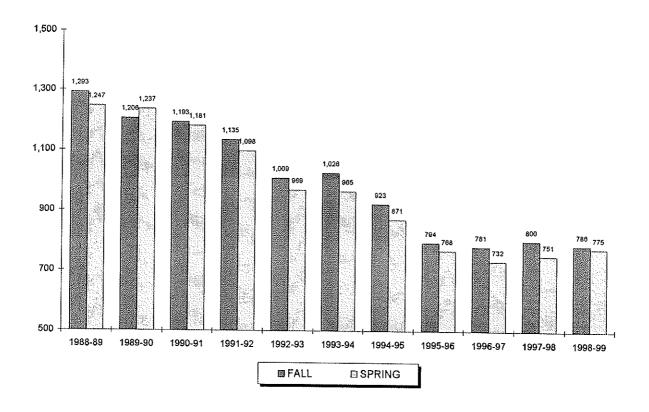
\*\* 10, 11

Graduate full-time students are taking 9 or more credits and graduate part-time students are taking 8 or fewer credits.

Note: Graduate full-tille students are taking a or more steams and graduate part tille students and taking a or ferror oresto.

11 Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

### **ENROLLMENT BY COLLEGE** Business Undergraduate

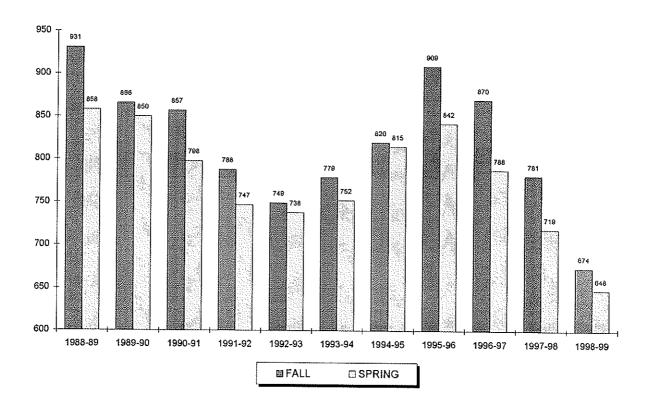


|         |       | FALL. |       |       | SPRING |       |  |  |
|---------|-------|-------|-------|-------|--------|-------|--|--|
| Year    | Full  | Part  | Total | Full  | Part   | Total |  |  |
| 1988-89 | 1,079 | 214   | 1,293 | 1,028 | 219    | 1,247 |  |  |
| 1989-90 | 1,012 | 194   | 1,206 | 1,049 | 188    | 1,237 |  |  |
| 1990-91 | 996   | 197   | 1,193 | 1,000 | 181    | 1,181 |  |  |
| 1991-92 | 944   | 191   | 1,135 | 902   | 196    | 1,098 |  |  |
| 1992-93 | 823   | 186   | 1,009 | 786   | 183    | 969   |  |  |
| 1993-94 | 840   | 186   | 1,026 | 788   | 177    | 965   |  |  |
| 1994-95 | 760   | 163   | 923   | 701   | 170    | 871   |  |  |
| 1995-96 | 637   | 157   | 794   | 612   | 156    | 768   |  |  |
| 1996-97 | 635   | 146   | 781   | 607   | 125    | 732   |  |  |
| 1997-98 | 687   | 113   | 800   | 648   | 103    | 751   |  |  |
| 1998-99 | 703   | 83    | 786   | 683   | 92     | 775   |  |  |

<sup>\*\* 12, 13</sup> 

Note: Undergraduate full-time students are taking 12 or more credits and undergraduate part-time students are taking 11 or fewer credits.
 Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

### **ENROLLMENT BY COLLEGE Business Graduate**

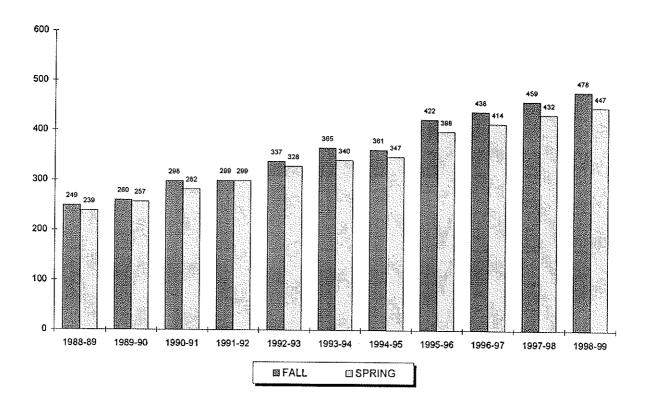


|         | FALL |      |       | SPRING |      |       |
|---------|------|------|-------|--------|------|-------|
| Year    | Full | Part | Total | Full   | Part | Total |
| 1988-89 | 88   | 843  | 931   | 93     | 765  | 858   |
| 1989-90 | 83   | 783  | 866   | 86     | 764  | 850   |
| 1990-91 | 91   | 766  | 857   | 85     | 713  | 798   |
| 1991-92 | 85   | 703  | 788   | 82     | 665  | 747   |
| 1992-93 | 76   | 673  | 749   | 81     | 657  | 738   |
| 1993-94 | 87   | 692  | 779   | 85     | 667  | 752   |
| 1994-95 | 99   | 721  | 820   | 107    | 708  | 815   |
| 1995-96 | 103  | 806  | 909   | 80     | 762  | 842   |
| 1996-97 | 94   | 776  | 870   | 100    | 688  | 788   |
| 1997-98 | 83   | 698  | 781   | 79     | 640  | 719   |
| 1998-99 | 93   | 581  | 674   | 72     | 576  | 648   |

\*\* 14, 15

Note: Graduate full-time students are taking 9 or more credits and graduate part-time students are taking 8 or fewer credits.
 Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

# **ENROLLMENT BY COLLEGE** *Education Undergraduate*

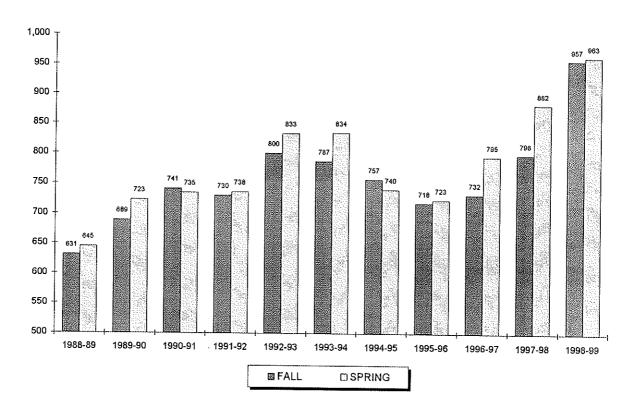


|         | FALL |        |       |      |      |       |
|---------|------|--------|-------|------|------|-------|
| Year    | Full | Part   | Total | Full | Part | Total |
| 1988-89 | 225  | 24     | 249   | 214  | 25   | 239   |
| 1989-90 | 243  | 17     | 260   | 233  | 24   | 257   |
| 1990-91 | 264  | 34     | 298   | 258  | 24   | 282   |
| 1991-92 | 276  | 23 🖖 🐇 | 299   | 272  | 27   | 299   |
| 1992-93 | 316  | 21     | 337   | 299  | 29   | 328   |
| 1993-94 | 335  | 30     | 365   | 308  | 32   | 340   |
| 1994-95 | 340  | 21     | 361   | 319  | 28   | 347   |
| 1995-96 | 386  | 36     | 422   | 376  | 22   | 398   |
| 1996-97 | 398  | 40     | 438   | 382  | 32   | 414   |
| 1997-98 | 428  | 31     | 459   | 390  | 42   | 432   |
| 1998-99 | 433  | 45     | 478   | 401  | 46   | 447   |

<sup>\*\* 16, 17</sup> 

Note: Undergraduate full-time students are taking 12 or more credits and undergraduate part-time students are taking 11 or fewer credits.
 Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student information System (SIS).

### **ENROLLMENT BY COLLEGE Education Graduate**



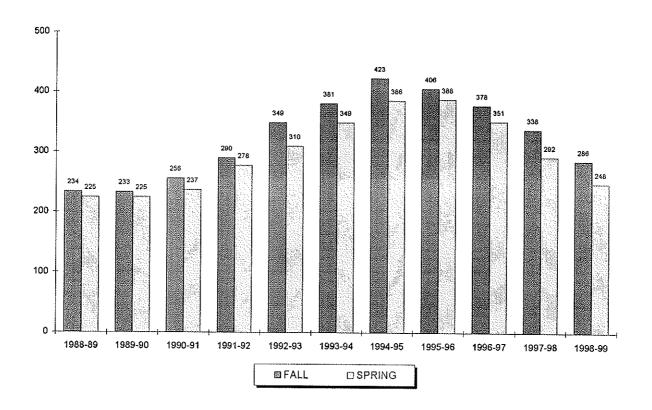
|         |      | FALL |       |      | SPRING |       |  |
|---------|------|------|-------|------|--------|-------|--|
| Year    | Full | Part | Total | Full | Part   | Total |  |
| 1988-89 | 78   | 553  | 631   | 90   | 555    | 645   |  |
| 1989-90 | 115  | 574  | 689   | 132  | 591    | 723   |  |
| 1990-91 | 126  | 615  | 741   | 124  | 611    | 735   |  |
| 1991-92 | 126  | 604  | 730   | 145  | 591    | 736   |  |
| 1992-93 | 164  | 636  | 800   | 165  | 668    | 833   |  |
| 1993-94 | 178  | 609  | 787   | 174  | 660    | 834   |  |
| 1994-95 | 166  | 591  | 757   | 154  | 586    | 740   |  |
| 1995-96 | 169  | 549  | 718   | 171  | 552    | 723   |  |
| 1996-97 | 162  | 570  | 732   | 167  | 628    | 795   |  |
| 1997-98 | 215  | 583  | 798   | 217  | 665    | 882   |  |
| 1998-99 | 214  | 743  | 957   | 206  | 757    | 963   |  |

\*\* 18, 19

<sup>19</sup> Note: Graduate full-time students are taking 9 or more credits and graduate part-time students are taking 8 or fewer credits.

19 Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

### **ENROLLMENT BY COLLEGE Nursing Undergraduate**

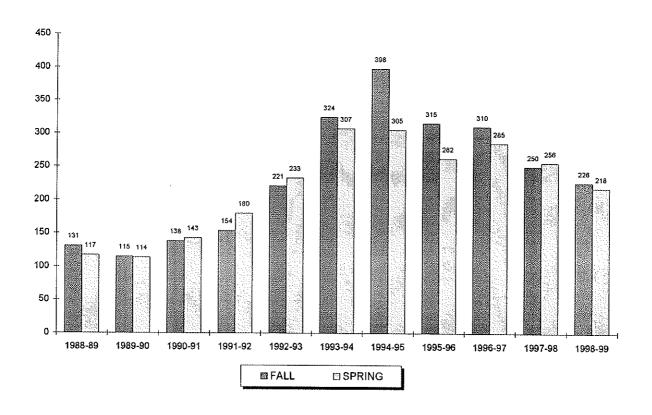


|         | FALL |      |       | SPRING |      |       |  |
|---------|------|------|-------|--------|------|-------|--|
| Year    | Full | Part | Total | Full   | Part | Total |  |
| 1988-89 | 165  | 69   | 234   | 159    | 66   | 225   |  |
| 1989-90 | 150  | 83   | 233   | 132    | 93   | 225   |  |
| 1990-91 | 156  | 100  | 256   | 150    | 87   | 237   |  |
| 1991-92 | 170  | 120  | 290   | 153    | 125  | 278   |  |
| 1992-93 | 224  | 125  | 349   | 182    | 128  | 310   |  |
| 1993-94 | 245  | 136  | 381   | 215    | 134  | 349   |  |
| 1994-95 | 276  | 147  | 423   | 240    | 146  | 386   |  |
| 1995-96 | 280  | 126  | 406   | 237    | 151  | 388   |  |
| 1996-97 | 233  | 145  | 378   | 201    | 150  | 351   |  |
| 1997-98 | 210  | 128  | 338   | 170    | 122  | 292   |  |
| 1998-99 | 186  | 100  | 286   | 165    | 83   | 248   |  |

<sup>\*\* 20, 21</sup> 

Note: Undergraduate full-time students are taking 12 or more credits and undergraduate part-time students are taking 11 or fewer credits.
 Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

### **ENROLLMENT BY COLLEGE Nursing Graduate**

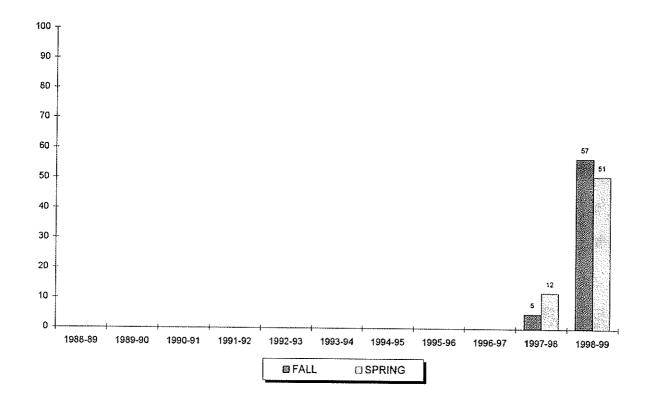


|         |      | FALL |       |      | SPRING |       |  |
|---------|------|------|-------|------|--------|-------|--|
| Year    | Full | Part | Total | Full | Part   | Total |  |
| 1988-89 | 32   | 99   | 131   | 23   | 94     | 117   |  |
| 1989-90 | 27   | 88   | 115   | 25   | 89     | 114   |  |
| 1990-91 | 25   | 113  | 138   | 22   | 121    | 143   |  |
| 1991-92 | 22   | 132  | 154   | 28   | 152    | 180   |  |
| 1992-93 | 27   | 194  | 221   | 23   | 210    | 233   |  |
| 1993-94 | 19   | 305  | 324   | 14   | 293    | 307   |  |
| 1994-95 | 32   | 366  | 398   | 23   | 282    | 305   |  |
| 1995-96 | 17   | 298  | 315   | 12   | 250    | 262   |  |
| 1996-97 | 16   | 294  | 310   | 13   | 272    | 285   |  |
| 1997-98 | 8    | 242  | 250   | 6    | 250    | 256   |  |
| 1998-99 | 10   | 216  | 226   | 10   | 208    | 218   |  |

\*\* 22, 23

Note: Graduate full-time students are taking 9 or more credits and graduate part-time students are taking 8 or fewer credits.
 Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

# ENROLLMENT BY COLLEGE Diplomacy & International Relations Undergraduate

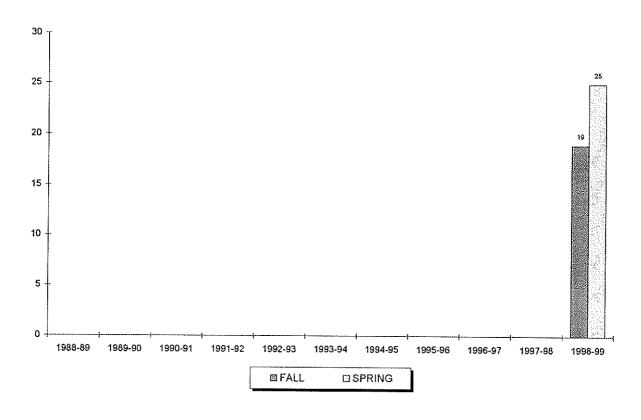


|         |      | FALL                                   |       |             | SPRING      |       |  |  |
|---------|------|--|-------|-------------|-------------|-------|--|--|
| Year    | Full | Part                                   | Total | Full        | Part        | Total |  |  |
| 1988-89 | -    | <b>-</b> 834                           | Ol    | -           | _ 000469    | r     |  |  |
| 1989-90 | w-   | - 33                                   | 0     | _           | _ 300       | ň     |  |  |
| 1990-91 | -    | : 1360a<br>- 1366a                     | ol    | <del></del> |             | ň     |  |  |
| 1991-92 | _    | - 3293                                 | 0     | <u></u>     | - 307943    | n     |  |  |
| 1992-93 | -    | - /4.20                                | 0     | -           | - 1155 (15) | ก     |  |  |
| 1993-94 | ••   | <u> </u>                               | 0     | _           | _ is clinal | n     |  |  |
| 1994-95 | -    | 10 (184)<br>- (184)<br>- (1848)        | 0     | -           |             | 'n    |  |  |
| 1995-96 | •    | 1999 B                                 | 0     | <u></u>     | _ 1250      | n v   |  |  |
| 1996-97 | -    | 121,544,67<br>124,54,65<br>= 14,554,59 | n n   | <u></u>     | _ 1566      | - n   |  |  |
| 1997-98 | 5    | 0                                      | 5     | 12          | n           | 10    |  |  |
| 1998-99 | 57   | 0                                      | 57    | 49          | 2           | 51 m  |  |  |

\*\*24, 25

Note: Undergraduate full-time students are taking 12 or more credits and undergraduate part-time students are taking 11 or fewer credits.
 Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

# ENROLLMENT BY COLLEGE Diplomacy & International Relations Graduate



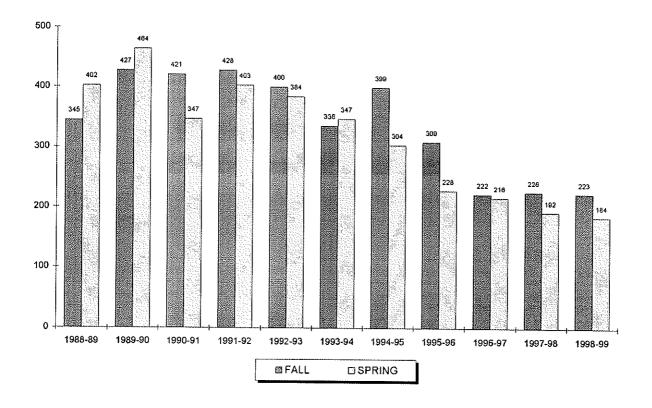
|         |      | FALL               |       |      | SPRING       |       |  |
|---------|------|--------------------|-------|------|--------------|-------|--|
| Year    | Full | Part               | Total | Full | Part         | Total |  |
| 1988-89 | -    |                    | 0     |      | _            | r     |  |
| 1989-90 | _    | - 0.5 u.S          | 0     | -    |              | 0     |  |
| 1990-91 | _    | - 3333             | 351 O | -    | - 300        | 0     |  |
| 1991-92 | _    | _                  | 0     | -    | _ 55         | 0     |  |
| 1992-93 | -    | -                  | 0     | -    | - 147 A      | 0     |  |
| 1993-94 | -    | - 1                | 0     | -    | - (21)       | 0     |  |
| 1994-95 | -    | - 1558<br>- 1568   | 0     | _    | _            | 0     |  |
| 1995-96 | _    | 1.538<br>* 3.638   | 0     | _    | <b>-</b> 450 | 0     |  |
| 1996-97 | -    | + 3.550<br>+ 3.550 | 0     | -    | _ (OB)       | 0     |  |
| 1997-98 | -    | - 1.55             | 0     | -    | - ( )        | o O   |  |
| 1998-99 | 13   | 6                  | 19    | 18   | 7            | 25    |  |

\*\*26, 27

Note: Undergraduate full-time students are taking 12 or more credits and undergraduate part-time students are taking 11 or fewer credits.
 Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

### ENROLLMENT BY COLLEGE

#### Non-Matriculated Undergraduate



|         |      | FALL |       | SPRING |      |       |  |
|---------|------|------|-------|--------|------|-------|--|
| Year    | Full | Part | Total | Full   | Part | Total |  |
| 1988-89 | 8    | 337  | 345   | 4      | 398  | 402   |  |
| 1989-90 | 9    | 418  | 427   | 7      | 457  | 464   |  |
| 1990-91 | 12   | 409  | 421   | 5      | 342  | 347   |  |
| 1991-92 | 13   | 415  | 428   | 12     | 391  | 403   |  |
| 1992-93 | 13   | 387  | 400   | 3      | 381  | 384   |  |
| 1993-94 | 12   | 324  | 336   | 8      | 339  | 347   |  |
| 1994-95 | 9    | 390  | 399   | 4      | 300  | 304   |  |
| 1995-96 | 5    | 304  | 309   | 3      | 225  | 228   |  |
| 1996-97 | 3    | 219  | 222   | 4      | 212  | 216   |  |
| 1997-98 | 6    | 220  | 226   | 4      | 188  | 192   |  |
| 1998-99 | 6    | 217  | 223   | 3      | 181  | 184   |  |

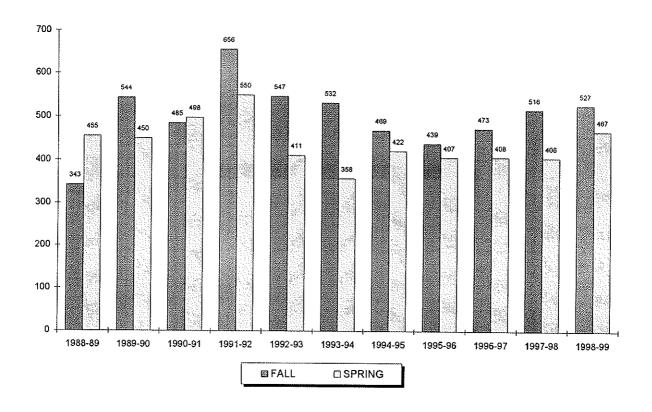
<sup>\*\* 28, 29</sup> 

Note: Undergraduate full-time students are taking 12 or more credits and undergraduate part-time students are taking 11 or fewer credits.

Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

#### **ENROLLMENT BY COLLEGE**

#### Non-Matriculated Graduate

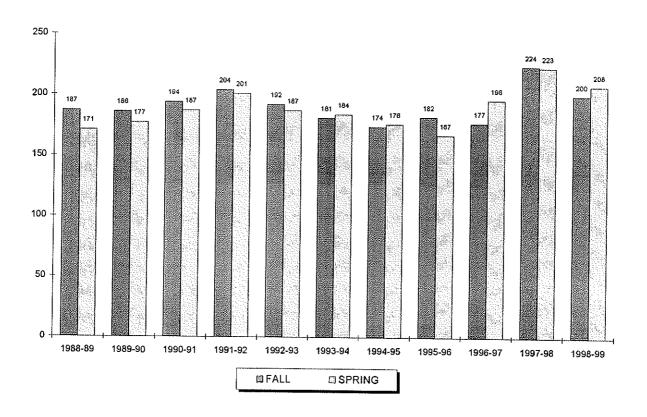


|         |      | FALL |       |      | SPRING |       |
|---------|------|------|-------|------|--------|-------|
| Year    | Full | Part | Total | Full | Part   | Total |
| 1988-89 | 20   | 323  | 343   | 15   | 440    | 455   |
| 1989-90 | 12   | 532  | 544   | 7    | 443    | 450   |
| 1990-91 | 20   | 465  | 485   | 14   | 484    | 498   |
| 1991-92 | 42   | 614  | 656   | 28   | 522    | 550   |
| 1992-93 | 23   | 524  | 547   | 8    | 403    | 411   |
| 1993-94 | 19   | 513  | 532   | 7    | 351    | 358   |
| 1994-95 | 15   | 454  | 469   | 13   | 409    | 422   |
| 1995-96 | 17   | 422  | 439   | 8    | 399    | 407   |
| 1996-97 | 8    | 465  | 473   | 27   | 381    | 408   |
| 1997-98 | 12   | 504  | 516   | 14   | 392    | 406   |
| 1998-99 | 27   | 500  | 527   | 15   | 452    | 467   |

\*\* 30, 31

Note: Graduate full-time students are taking 9 or more credits and graduate part-time students are taking 8 or fewer credits.
 Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

### **ENROLLMENT BY COLLEGE** Theology Graduate



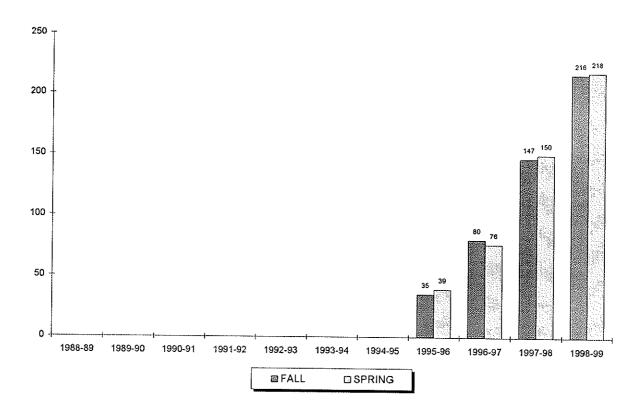
|         |      | FALL |       |      | SPRING |       |
|---------|------|------|-------|------|--------|-------|
| Year    | Full | Part | Total | Full | Part   | Total |
| 1988-89 | 100  | 87   | 187   | 100  | 71     | 171   |
| 1989-90 | 105  | 81   | 186   | 98   | 79     | 177   |
| 1990-91 | 101  | 93   | 194   | 112  | 75     | 187   |
| 1991-92 | 127  | 77   | 204   | 135  | 66     | 201   |
| 1992-93 | 128  | 64   | 192   | 131  | 56     | 187   |
| 1993-94 | 121  | 60   | 181   | 121  | 63     | 184   |
| 1994-95 | 115  | 59   | 174   | 116  | 60     | 176   |
| 1995-96 | 97   | 85   | 182   | 73   | 94     | 167   |
| 1996-97 | 85   | 92   | 177   | 78   | 118    | 196   |
| 1997-98 | 93   | 131  | 224   | 83   | 140    | 223   |
| 1998-99 | 83   | 117  | 200   | 84   | 124    | 208   |

<sup>\*\* 32, 33</sup> 

Note: Graduate full-time students are taking 9 or more credits and graduate part-time students are taking 8 or fewer credits.
 Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

#### **ENROLLMENT BY COLLEGE**

#### **Graduate Medical Education**



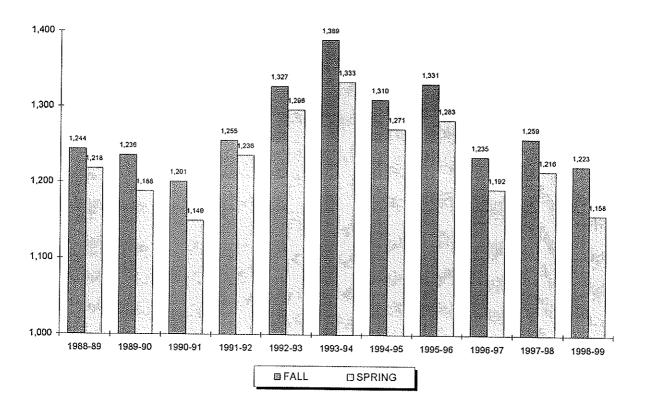
|         |      | FALL             |       |      | SPRING |       |
|---------|------|------------------|-------|------|--------|-------|
| Year    | Full | Part             | Total | Full | Part   | Total |
| 1988-89 | -    | <b>-</b> [3]     | 0.    | -    |        | n     |
| 1989-90 | -    | - A A            |       | -    | _ 9    | 0     |
| 1990-91 | _    | - 14 Mil         | o     | _    | _ 1118 | n     |
| 1991-92 | _    | - 333            | 0     | -    | _ 2.33 | 0     |
| 1992-93 | _    | <u>-</u> (48)    | 0     | -    |        | 'n    |
| 1993-94 | _    | -                | 0     | _    |        | 0     |
| 1994-95 | •    | - 1848<br>- 1888 | 0     | _    | _ 3000 | 0     |
| 1995-96 | 29   | 6                | 35    | 28   | 11     | 39    |
| 1996-97 | 34   | 46               | 80    | 32   | 44     | 76    |
| 1997-98 | 62   | 85               | 147   | 58   | 92     | 150   |
| 1998-99 | 96   | 120              | 216   | 94   | 124    | 218   |

\*\* 34, 35

<sup>&</sup>lt;sup>34</sup> Note: Graduate full-time students are taking 9 or more credits and graduate part-time students are taking 8 or fewer credits.

35 Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

### **ENROLLMENT BY COLLEGE** Law School

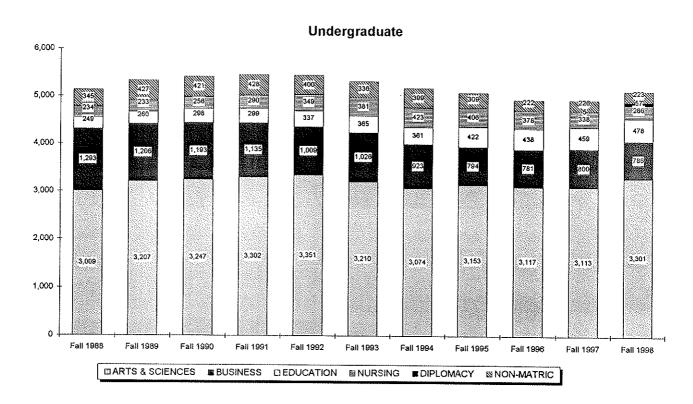


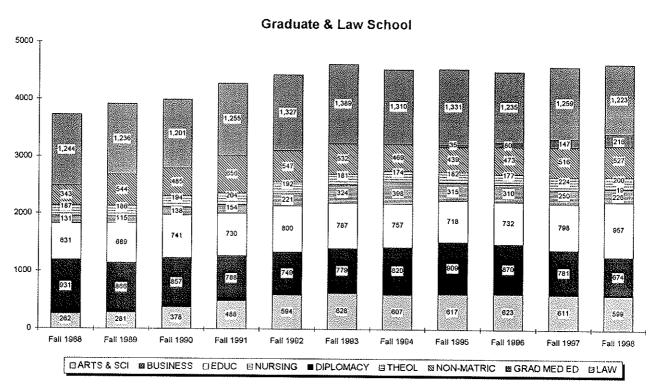
|         |      | FALL  |       |      | SPRING |       |
|---------|------|-------|-------|------|--------|-------|
| Year    | Full | Part  | Total | Full | Part   | Total |
| 1988-89 | 805  | 439   | 1,244 | 804  | 414    | 1,218 |
| 1989-90 | 817  | 419   | 1,236 | 796  | 392    | 1,188 |
| 1990-91 | 797  | 404   | 1,201 | 782  | 367    | 1,149 |
| 1991-92 | 872  | 383   | 1,255 | 863  | 373    | 1,236 |
| 1992-93 | 920  | 407   | 1,327 | 875  | 421    | 1,296 |
| 1993-94 | 980  | 409   | 1,389 | 899  | 434    | 1,333 |
| 1994-95 | 917  | 393   | 1,310 | 863  | 408    | 1,271 |
| 1995-96 | 955  | 376   | 1,331 | 890  | 393    | 1,283 |
| 1996-97 | 887  | 348   | 1,235 | 840  | 352    | 1,192 |
| 1997-98 | 911  | 348   | 1,259 | 861  | 355    | 1,216 |
| 1998-99 | 874  | 349 👫 | 1,223 | 829  | 329    | 1,158 |

<sup>\*\* 36, 37</sup> 

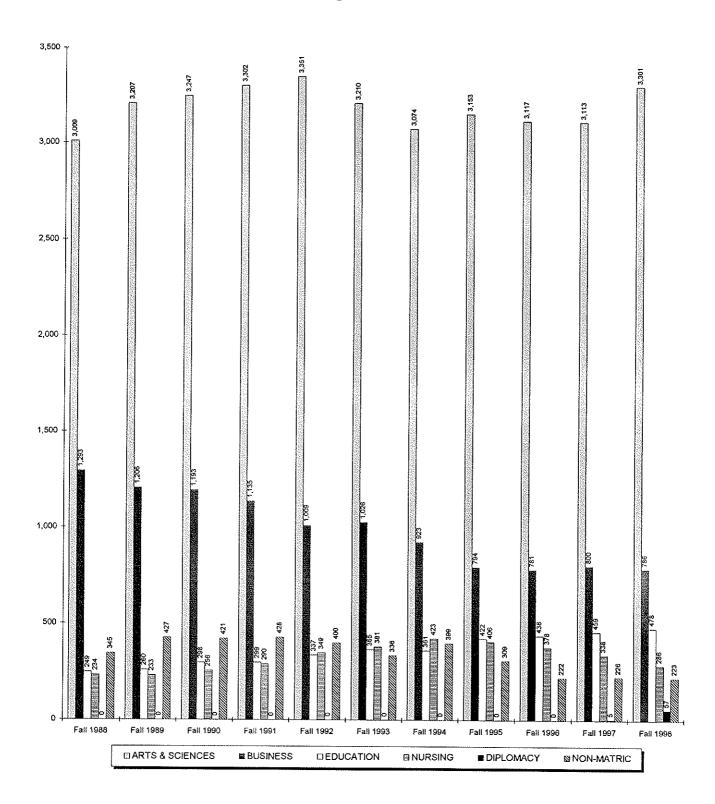
Note: Law full-time students are taking 12 or more credits and law part-time students are taking 11 or fewer credits.
 Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student information System (SIS).

#### **ENROLLMENT BY COLLEGE**

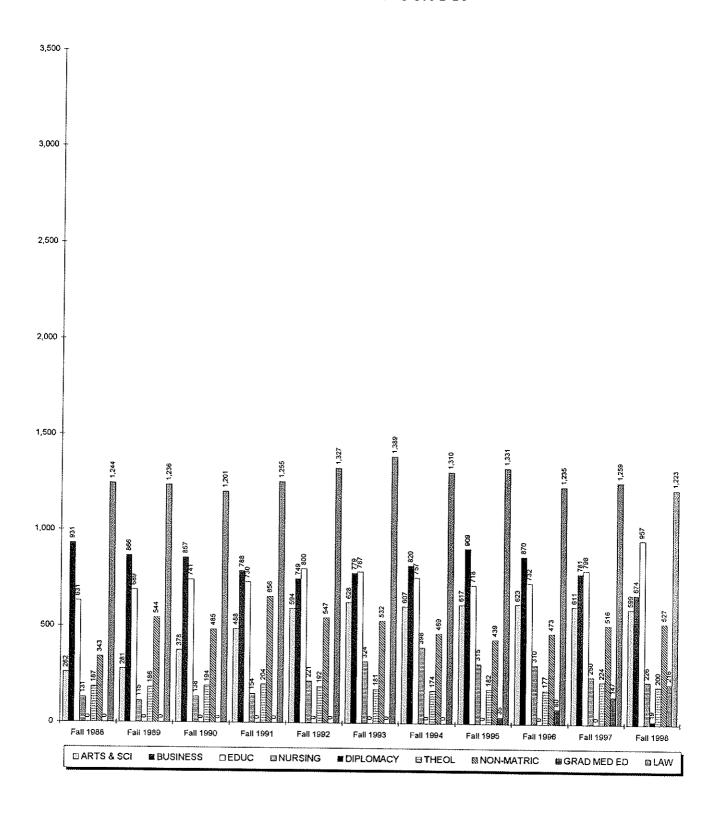




# **ENROLLMENT BY COLLEGE** *Undergraduate*



# ENROLLMENT BY COLLEGE Graduate & Law School



# ENROLLMENT BY MAJOR Undergraduate

| N A                                   |          | Fall<br>1988 | Fall<br>1989 | Fall<br>1990 | Fall<br>1991 | Fall<br>1992 |       | Fall<br>1994 |       | Fall<br>1996 |       | Fall<br>1998 |
|---------------------------------------|----------|--------------|--------------|--------------|--------------|--------------|-------|--------------|-------|--------------|-------|--------------|
| COLLEGE OF ARTS & SCI                 | ENCE     | <u>s</u>     |              |              |              |              |       |              |       |              |       |              |
| Arts and Humanities                   |          |              |              |              |              |              |       |              |       |              |       |              |
| Advertising Art                       | ВА       | 30           | 38           | 36           | 41           | 38           | 39    | 45           | 43    | 49           | 47    | 39           |
| Applied Music                         | вА       | 2            | 1            | 3            | 5            | 11           | 12    |              |       | 13           |       |              |
| Art & Music                           | ВА       | 1            | 3            | 2            | _            | -            |       |              | -     | -            | - ' ' | -            |
| Art Education                         | ВА       | 1            | 0            | 1            | 0            | 2            |       | _            | _     | _            | _     |              |
| Art History                           | ВА       | 12           | 14           | 13           | 16           | 17           |       | 8            | 5     | 6            | 3     | 3            |
| Classical Studies                     | ВА       | 2            | 3            | 4            | 3            | 4            |       | 2            |       | 3            | 3     |              |
| Communication                         | ВА       | 376          | 402          | 400          | 423          | 410          | 396   | 393          | 363   | 355          | 334   |              |
| English                               | ВА       | 147          | 140          | 140          | 180          | 197          | 192   | 188          | 159   | 150          | 121   | 107          |
| Fine Arts                             | ВА       | 10           | 11           | 8            | 8            | 9            | 9     | 15           | 18    | 15           | 16    |              |
| French                                | BA       | 1            | 1            | 2            | 3            | 6            | 4     | 1            | 1     | 0            | 0     | 19           |
| Italian                               | ВА       | _            | _            | _            | 2            | 2            | 4     | 3            | 4     | 4            | 6     | 4            |
| Liberal Studies                       | ВА       | 7            | 13           | 14           | 22           | 30           | 76    | 72           | 74    | 70           | 62    | 48           |
| Modern Languages                      | BA       | 33           | 22           | 23           | 18           | 15           | 11    | 13           | 9     | 11           | 11    | 40<br>6      |
| Music Education                       | ВА       | 0            | 1            | 0            | 1            | 1            | 1     | 1            | 2     | 2            | 2     | 0            |
| Music History                         | ВА       | 3            | 3            | 3            | 3            | 3            | 1     | 1            | 2     | 1            | 2     | 0            |
| Philosophy                            | ВА       | 11           | 9            | 11           | 13           | 15           | 17    | 19           | 21    | 18           | 21    | 22           |
| Religious Studies                     | ВА       | 20           | 13           | 17           | 19           | 19           | 22    | 22           | 27    | 21           | 19    | 13           |
| Spanish                               | ВА       | 1            | 2            | 2            | 7            | 7            | 4     | 6            | 4     | 6            | 7     | 5            |
| Undecided Arts                        |          | 1,061        | 1,188        | 1,186        | 1,085        | 1,059        | 826   | 717          | 763   | 723          | 752   | 865          |
| ARTS & HUMANITIES                     |          | 1,724        | 1,864        | 1,865        | 1,849        | 1,845        | 1,625 | 1,518        | 1,511 | 1,447        | 1,417 | 1,519        |
| % of Total Undergraduates             |          | 34%          | 35%          | 34%          | 34%          | 34%          | 31%   | 29%          | 30%   | 29%          | 29%   | 30%          |
| Social and                            |          |              |              |              |              |              |       |              |       |              |       |              |
| Behavioral Sciences                   |          |              |              |              |              |              |       |              |       |              |       |              |
| African-American Stds                 | ВА       | 0            | 1            | 2            | 2            | 6            | 5     | 4            | 3     | 2            | 2     | 3            |
| Anthropology                          | BA       | -            | -            | -            | _            | 3            | 6     | 11           | 20    | 24           | 15    | 11           |
| Asian Area Studies                    | ВА       | 13           | 18           | 19           | 12           | 15           | 12    | 6            | 7     | 12           | 7     | 4            |
| Criminal Justice                      | ВА       | 170          | 192          | 198          | 218          | 258          | 311   | 337          | 346   | 354          | 354   | 365          |
| Economics                             | ВА       | 47           | 54           | 52           | 45           | 45           | 31    | 32           | 33    | 24           | 28    | 22           |
| History                               | ВА       | 100          | 93           | 99           | 102          | 97           | 83    | 66           | 71    | 61           | 44    | 52           |
| Political Science                     | ВА       | 264          | 285          | 296          | 298          | 288          | 271   | 230          | 184   | 173          | 173   | 146          |
| Psychology                            | ВА       | 248          | 253          | 267          | 274          | 275          | 302   | 314          | 306   | 289          | 286   | 310          |
| Psychology (Honors)                   | ВА       | _            | -            | -            | _            | -            | _     |              | -     | 3            | 3     | 2            |
| Social Work                           | ВА       | 22           | 18           | 22           | 32           | 35           | 35    | 48           | 52    | 47           | 60    | 64           |
| Social/Behavioral Sci                 | ВА       | 2            | 3            | 2            | 5            | 9            | 27    | 45           | 65    | 53           | 74    | 99           |
| Sociology                             | ВА       | 21           | 25           | 25           | 23           | 32           | 39    | 30           | 33    | 41           | 36    | 39           |
| SOCIAL & BEHAVIORAL                   | <u>-</u> | 887          | 942          | 982          | 1,011        | 1,063        | 1,122 | 1,123        | 1,120 | 1,083        | 1,082 | 1,117        |
| % of Total Undergraduates (Continued) |          | 17%          | 18%          | 18%          | 19%          | 20%          | 21%   | 22%          | 22%   | 22%          | 22%   | 22%          |

# ENROLLMENT BY MAJOR Undergraduate

|                           |         | Fall   | Fall  | Fall     | Fall  | Fall  |            | Fall      | Fall       | Fall       | Fall      | Fall      |
|---------------------------|---------|--------|-------|----------|-------|-------|------------|-----------|------------|------------|-----------|-----------|
|                           |         | 1988   | 1989  | 1990     | 1991  | 1992  | 1993       | 1994      | 1995       | 1996       | 1997      | 1998      |
| Mathematics and Science   | es      |        |       |          |       |       |            |           |            |            |           |           |
| Biology                   | BS      | 190    | 195   | 203      | 230   | 215   | 215        | 222       | 229        | 255        | 266       | 259       |
| Biology (Physician Asst)  |         | 1      | -     |          |       | -     | 210        | -         | 19         | 39         | 49        | 259<br>56 |
| Biology (Phys Therapy)    | BS      | _      | _     | -        |       | _     | _          | _         | 39         | 60         | 66        | 64        |
| Chemistry (ACS)           | BS      | 15     | 17    | 10       | 15    | 17    | 19         | 26        | 24         | 25         | 15        | 10        |
| Chemistry (Non-ACS)       | BS      | 30     | 28    | 32       | 27    | 32    | 32         | 27        | 28         | 21         | 20        | 24        |
| Chemistry (Engineering)   |         | _      | -     |          |       | -     | -          |           | -          | <u> </u>   | 0         | 1         |
| Computer Science          | BS      | 64     | 47    | 53       | 48    | 38    | 42         | 35        | 47         | 49         | 58        | 82        |
| Mathematics               | BS      | 25     | 28    | 28       | 32    | 38    | 35         | 23        | 23         | 23         | 18        | 20        |
| Medical Technology        | BS      | 1      | 0     | -        | -     | _     | -          | -         | -          |            | -         | 20        |
| Natural Sciences          | BS      | 2      | 1     | 1        | _     | _     | _          | -         | _          | _          | _         | _         |
| Nuclear Medical Tech      | BS      | 3      | 2     | _        | _     | _     | _          | _         | _          | _          | _         | _         |
| Physics                   | BS      | 26     | 25    | 21       | 21    | 33    | 48         | 45        | 37         | 28         | 26        | 28        |
| Physics (Engineering)     | BS      | -      | _     | -        | _     | _     | _          | -         | -          |            | 2         | 2         |
| Undecided Science         |         | 43     | 58    | 52       | 69    | 70    | 72         | 55        | 76         | 87         | 94        | 119       |
| MATH & SCIENCES           |         | 399    | 401   | 400      | 442   | 443   | 463        | 433       | 522        | 587        | 614       | 665       |
| % of Total Undergraduates |         | 8%     | 8%    | 7%       | 8%    | 8%    | 9%         | 8%        | 10%        | 12%        | 12%       | 13%       |
|                           |         |        |       |          |       |       |            |           |            |            | .270      | .070      |
| ARTS & SCIENCES           |         | 3,010  | 3,207 | 3,247    | 3,302 | 3,351 | 3,210      | 3,074     | 3,153      | 3,117      | 3,113     | 3,301     |
| % of Total Undergraduates |         | 59%    | 60%   | 60%      | 61%   | 62%   | 60%        | 59%       | 62%        | 63%        | 63%       | 64%       |
| SCHOOL OF BUSINESS        |         |        |       |          |       |       |            |           |            |            |           |           |
| Business Administration   | BABA    | _      | _     |          | _     | _     | _          | _         |            | 0          | 2         | _         |
| Business Admin (A&S)      | ВАВА    | _      | _     | _        | _     | _     | -          | _         | _          | 2          | 2<br>28   | 5<br>37   |
| Accounting                | BSBA    | 331    | 312   | 341      | 368   | 319   | 274        | 202       | 000        |            |           |           |
| Economics                 | BSBA    | 25     | 18    | 24       | 21    | 17    | 271<br>18  | 283       | 238        | 200        | 159       | 135       |
| Finance                   | BSBA    | 218    | 195   | 187      | 179   | 141   | 141        | 15<br>122 | 424        | 13         | 15        | 13        |
| Management                | BSBA    | 151    | 135   | 123      | 127   | 140   | 142        | 170       | 131<br>145 | 144<br>150 | 134       | 114       |
| Mangmt Info Systems       | BSBA    | 70     | 63    | 59       | 65    | 62    | 67         | 66        | 44         | 46         | 117<br>68 | 113<br>63 |
| Marketing                 | BSBA    | 179    | 193   | 150      | 160   | 130   | 140        | 117       | 106        | 97         | 87        | 79        |
| Sports Management         | BSBA    | -      | -     | -        | -     | -     | -          |           | 4          | 25         | 63        | 86        |
| Business Bound            |         | 80     | 42    | 46       | 167   | 41    |            |           |            |            |           | - 1       |
| Undecided Business        |         | 239    | 248   | 263      | 48    | 159   | 113<br>134 | 56<br>94  | 53<br>65   | 46         | 49        | 63        |
|                           |         |        |       |          |       |       | 194        | 94        | 00         | 58         | 78        | 78        |
| BUSINESS                  | ĺ       | 1,293  | 1,206 | 1,193    | 1,135 | 1,009 | 1,026      | 923       | 794        | 781        | 800       | 786       |
| % of Total Undergraduates |         | 25%    | 23%   | 22%      | 21%   | 19%   | 19%        | 18%       | 16%        | 16%        | 16%       | 15%       |
| COLLEGE OF EDUCATIO       | N & HUI | MAN SE | RVICE | <u>s</u> |       |       |            |           |            |            |           |           |
| Dvlpmnt'l Disord-Elem     | BSED    | 1      | 8     | 15       | 49    | 68    | 74         | 77        | 84         | 93         | nα        | 100       |
| Dvlpmnt'l Disord-Sec      | BSED    | 0      | 0     | 0        | 4     | 5     | 3          | 2         | 6          | 93<br>6    | 90<br>5   | 102       |
| Dvlpmnt'l Disord-Psych    | BSED    | _      | -     | -        | _     | _     | -          | -         | 2          | 2          | 5<br>3    | 4         |
| Elementary Education      | BSED    | 152    | 158   | 171      | 155   | 158   | 178        | 175       | 191        | 164        | 191       | 102       |
| ESL Institute             | BSED    | -      | -     | 15       | -     | 130   | 1/0        |           |            | 104        |           | 192       |
| (Continued)               |         |        |       |          |       |       |            |           | -          | -          | -         | -         |

#### Undergraduate

|                               |              | Fall<br>1988 | Fall<br>1989 | Fall<br>1990 | Fall<br>1991 | Fall<br>1992 | Fall<br>1993 | Fall<br>1994 | Fall<br>1995 | Fall<br>1996 | Fall<br>1997 | Fall<br>1998 |
|-------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| COLLEGE OF EDUCATIO           | N & HU       | MAN SI       | ERVICE       | S (Coi       | ntinued)     | ٠.           |              |              |              |              |              |              |
| Health & Physical Educ        | BSED         | 40           | 28           | 21           | 27           | 30           | 36           | 36           | 47           | 58           | 64           | 38           |
| Secondary Education           | BSED         | 56           | 66           | 76           | 64           | 76           | 74           | 71           | 92           | 113          | 105          | 12           |
| Theology Education            | BSED         | -            | -            | -            | -            | -            | -            | -            | •            | -            | -            | 1            |
| Certificate Info Tech         |              | -            | -            | -            | -            | -            | -            | -            | -            | 2            | 1            |              |
| EDUCATION                     | ******       | 249          | 260          | 298          | 299          | 337          | 365          | 361          | 422          | 438          | 459          | 478          |
| % of Total Undergraduates     |              | 5%           | 5%           | 6%           | 5%           | 6%           | 7%           | 7%           | 8%           | 9%           | 9%           | 9%           |
| COLLEGE OF NURSING            |              |              |              |              |              |              |              |              |              |              |              |              |
| Nursing                       | BSN          | 225          | 230          | 256          | 290          | 217          | 235          | 242          | 249          | 226          | 202          | 173          |
| Nursing (RN)                  | BSN          | -            | -            | _            | -            | 102          | 90           | 109          | 80           | 101          | 105          | 79           |
| Nursing Accel 2nd Dgr         | BSN          | -            | -            | _            | -            | 25           | 27           | 39           | 37           | 26           | 17           | 14           |
| Nursing 2nd Degree            | BSN          | -            | -            | -            | -            | 5            | 18           | 17           | 19           | 19           | 9            | 17           |
| Nursing 2nd Degr (RN)         | BSN          | -            | -            | -            | -            | -            | -            | -            | -            | 1            | 2            | 2            |
| Pre-Nursing                   |              | 9            | 3            | _            | -            | -            | 11           | 16           | 21           | 5            | 3            | 1            |
| NURSING                       |              | 234          | 233          | 256          | 290          | 349          | 381          | 423          | 406          | 378          | 338          | 286          |
| % of Total Undergraduates     |              | 5%           | 4%           | 5%           | 5%           | 6%           | 7%           | 8%           | 8%           | 8%           | 7%           | 6%           |
| SCHOOL OF DIPLOMACY           | & INTE       | RNATIO       | ONAL R       | ELATIC       | <u>ONS</u>   |              |              |              |              |              |              |              |
| Diplomacy & Int'l Relation    | BS           | -            | -            |              | -            | -            | <u></u>      | -            | -            | -            | 5            | 57           |
| DIPLOMACY                     |              | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 5            | 57           |
| % of Total Undergraduates     |              | 0%           | 0%           | 0%           | 0%           | 0%           | 0%           | 0%           | 0%           | 0%           | 0%           | 1%           |
| NON-MATRICULATED              |              |              |              |              |              |              |              |              |              |              |              |              |
| ESL Program                   | 1            | _            | -            |              | 14           | 25           | 11           | 29           | 18           | 15           | 23           | 41           |
| Non-Matriculated              |              | 344          | 427          | 421          | 414          | 375          | 325          | 370          | 291          | 207          | 169          | 177          |
| ROTC                          |              | •            | -            | -            | -            | -            | -            | •            | -            | -            | 34           | 5            |
| NON-MATRICULATED              |              | 344          | 427          | 421          | 428          | 400          | 336          | 399          | 309          | 222          | 226          | 223          |
| % of Total Undergraduates     |              | 7%           | 8%           | 8%           | 8%           | 7%           | 6%           | 8%           | 6%           | 4%           | 5%           | 4%           |
| TOTAL UNDERGRADUATE           | <del>-</del> |              |              |              |              |              |              |              |              |              |              |              |
| UNDERGRADUATES                |              | 5,130        |              |              | 5,454        | 5,446        | 5,318        | 5,180        | 5,084        | 4,936        | 4,941        | 5,131        |
| Difference from Previous Year |              |              | 203          | 82           | 39           | (8)          | (128)        | (138)        | (96)         | (148)        | 5            | 190          |

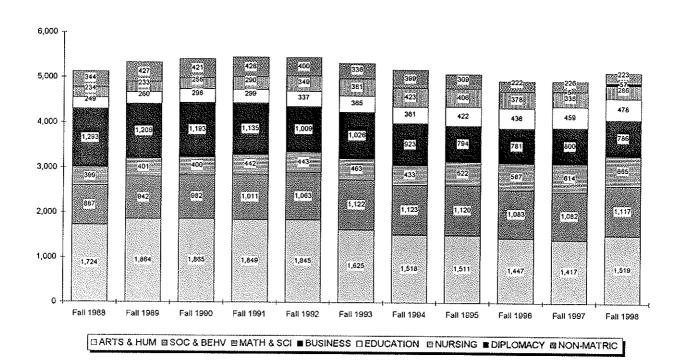
<sup>\*\* 1, 2, 3</sup> 

<sup>1</sup> Note: Enrollment figures represent both full-time AND part-time students per major.

2 Note: Hyphens "-" within the table indicate majors which were not offered during the corresponding term.

3 Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

# ENROLLMENT BY **M**AJOR Undergraduate



100% 8% 8% 8% 90% 6% 80% 23% 21% 19% 15% 70% 16% 16% 19% 16% 18% 60% 13% 8% 7% 8% 10% 12% 12% 50% 18% 18% 17% 19% 20% 21% 40% 22% 22% 22% 22% 22% 30% 20% 35% 34% 34% 31% 29% 30% 29% 30% 10%

□ ARTS & HUM □ SOC & BEHV □ MATH & SCI ■ BUSINESS □ EDUCATION □ NURSING ■ DIPLOMACY □ NON-MATRIC

Fall 1993

Fall 1991

0%

#### Undergraduate by Rank Order

|      | FALL 1993                    | ••••• | FALL 1998                       |     | E VEAR OLLOWS                   |     |
|------|------------------------------|-------|---------------------------------|-----|---------------------------------|-----|
| Rank | Major                        | N     | Major                           | N   | 5 YEAR CHANGE<br>Major          | N   |
| 1    | Undecided Arts               | 826   | Undecided Arts                  | 865 | Sports Management(BSBA)         | +86 |
| 2    | Communication(BA)            |       | Communication(BA)               |     | Social/Behavioral Sci(BA)       | +72 |
| 3    | Non-Matriculated             |       | Criminal Justice(BA)            | 365 | Biology-Phys Therapy(BS)        | +64 |
| 4    | Criminal Justice(BA)         | 311   | Psychology(BA)                  |     | Diplomacy & Int'l Relations(BS) | +57 |
| 5    | Psychology(BA)               |       | Biology(BS)                     |     | Biology-Physician Asst(BS)      | +56 |
| 6    | Accounting(BSBA)             | 271   | Elementary Education(BSED)      | 192 | Criminal Justice(BA)            | +54 |
| 7    | Political Science(BA)        | 271   | Non-Matriculated                |     | Secondary Education(BSED)       | +53 |
| 8    | Nursing(BSN)                 | 235   | Nursing(BSN)                    |     | Undecided Science               | +47 |
| 9    | Biology(BS)                  | 215   | Political Science(BA)           |     | Biology(BS)                     | +44 |
| 10   | English(BA)                  |       | Accounting(BSBA)                |     | Computer Science(BS)            | +40 |
| 11   | Elementary Education(BSED)   | 178   | Secondary Education(BSED)       | 127 | Undecided Arts                  | +39 |
| 12   | Management(BSBA)             | 142   | Undecided Science               | 119 | Business Admin-A&S(BABA)        | +37 |
| 13   | Finance(BSBA)                | 141   | Finance(BSBA)                   |     | ESL Program                     | +30 |
| 14   | Marketing(BSBA)              | 140   | Management(BSBA)                |     | Social Work(BA)                 | +29 |
| 15   | Undecided Business           | 134   | English(BA)                     |     | Dvlpmnt'l Disord-Elem(BSED)     | +28 |
| 16   | Business Bound               |       | Dvlpmnt'l Disord-Elem(BSED)     | 102 | Elementary Education(BSED)      | +14 |
| 17   | Nursing-RN(BSN)              | 90    | Social/Behavioral Sci(BA)       |     | Theology Education(BSED)        | +11 |
| 18   | History(BA)                  | 83    | Sports Management(BSBA)         | 86  | Fine Arts(BA)                   | +10 |
| 19   | Liberal Studies(BA)          |       | Computer Science(BS)            | 82  | Psychology(BA)                  | +8  |
| 20   | Dvlpmnt'l Disord-Elem(BSED)  | 74    | Marketing(BSBA)                 |     | Applied Music(BA)               | +6  |
| 21   | Secondary Education(BSED)    | ,     | Nursing-RN(BSN)                 | 79  | Anthropology(BA)                | +5  |
| 22   | Undecided Science            |       | Undecided Business              | 78  | Business Administration(BABA)   | +5  |
| 23   | Mangmt Info Systems(BSBA)    | 67    | Biology-Phys Therapy(BS)        |     | Philosophy(BA)                  | +5  |
| 24   | Physics(BS)                  |       | Social Work(BA)                 | t t | ROTC                            | +5  |
| 25   | Computer Science(BS)         | 42    | Business Bound                  | 63  | Dvlpmnt'l Disord-Psych(BSED)    | +3  |
| 26   | Advertising Art(BA)          |       | Mangmt Info Systems(BSBA)       | 63  | Health & Physical Educ(BSED)    | +2  |
| 27   | Sociology(BA)                |       | Diplomacy & Int'l Relations(BS) | 57  | Nursing 2nd Degr-RN(BSN)        | +2  |
| 28   | Health & Physical Educ(BSED) | 36    | Biology-Physician Asst(BS)      | 56  | Physics-Engineering(BS)         | +2  |
| 29   | Mathematics(BS)              | 35    | History(BA)                     | 52  | Psychology-Honors(BA)           | +2  |
| 30   | Social Work(BA)              | 35    | Liberal Studies(BA)             | 48  | Certificate Info Tech           | +1  |
| 31   | Chemistry-Non ACS(BS)        |       | ESL Program                     |     | Chemistry-Engineering(BS)       | +1  |
| 32   | Economics(BA)                | 31    | Advertising Art(BA)             | 39  | Dvlpmnt'l Disord-Sec(BSED)      | +1  |
| 33   | Nursing Accel 2nd Dgr(BSN)   | 27    | Sociology(BA)                   |     | Spanish(BA)                     | +1  |
| 34   | Social/Behavioral Sci(BA)    |       | Health & Physical Educ(BSED)    | 38  | Advertising Art(BA)             | . 0 |
| 35   | Religious Studies(BA)        | 22    | Business Admin-A&S(BABA)        | 37  | Classical Studies(BA)           | 0   |
| 36   | Chemistry-ACS(BS)            |       | Physics(BS)                     |     | Italian(BA)                     | 0   |
| 37   | Economics(BSBA)              |       | Chemistry-Non ACS(BS)           | 24  | Sociology(BA)                   | ol  |
| 38   | Nursing 2nd Degree(BSN)      |       | Economics(BA)                   | 22  | Music Education(BA)             | -1  |
| 39   | Philosophy(BA)               | 17    | Philosophy(BA)                  | 22  | Music History(BA)               | -1  |
| 40   | Applied Music(BA)            | 12    | Mathematics(BS)                 | 20  | Nursing 2nd Degree(BSN)         | -1  |

#### Undergraduate by Rank Order

| Rank       | FALL 1993<br>Major              | FALL 1998<br>N Major                             | 5 YEAR CHANGE<br>N Major     | N          |
|------------|---------------------------------|--|------------------------------|------------|
| 41         | Asian Area Studies(BA)          | 12 Fine Arts(BA)                                 | 19 African-American Stds(BA) | -2         |
| 42         | ESL Program                     | 11 Applied Music(BA)                             | 18 French(BA)                | ~3         |
| 43         | Modern Languages(BA)            | 11 Nursing 2nd Degree(BSN)                       | 17 Mangmt Info Systems(BSBA) | -4         |
| 44         | Pre-Nursing()                   | 11 Nursing Accel 2nd Dgr(BSN)                    | 14 Economics(BSBA)           | -5         |
| 45         | Art History(BA)                 | 9 Economics(BSBA)                                | 13 Modern Languages(BA)      | <b>-</b> 5 |
| 46         | Fine Arts(BA)                   | 9 Religious Studies(BA)                          | 13 Art History(BA)           | -6         |
| 47         | Anthropology(BA)                | 6 Anthropology(BA)                               | 11 Asian Area Studies(BA)    | -8         |
| 48         | African-American Stds(BA)       | 5 Theology Education(BSED)                       | 11 Chemistry-Non ACS(BS)     | -8         |
| 49         | French(BA)                      | 4 Chemistry-ACS(BS)                              | 10 Chemistry-ACS(BS)         | -9         |
| 50         | Italian(BA)                     | 4 Modern Languages(BA)                           | 6 Economics(BA)              | -9         |
| 51         | Spanish(BA)                     | 4 Business Administration(BABA)                  | 5 Religious Studies(BA)      | -9         |
| <b>5</b> 2 | Dvlpmnt'l Disord-Sec(BSED)      | 3 ROTC   | 5 Pre-Nursing()              | -10        |
| 53         | Classical Studies(BA)           | 2 Spanish(BA)                                    | 5 Nursing-RN(BSN)            | -11        |
| 54         | Music Education(BA)             | 1 Asian Area Studies(BA)                         | 4 Nursing Accel 2nd Dgr(BSN) | -13        |
| 55         | Music History(BA)               | 1 Dvlpmnt'l Disord-Sec(BSED)                     | 4 Mathematics(BS)            | -15        |
| 56         | Biology-Phys Therapy(BS)        | - Italian(BA)                                    | 4 Physics(BS)                | -20        |
| 57         | Biology-Physician Asst(BS)      | - African-American Stds(BA)                      | 3 Finance(BSBA)              | -27        |
| 58         | Business Admin-A&S(BABA)        | - Art History(BA)                                | 3 Liberal Studies(BA)        | -28        |
| 59         | Business Administration(BABA)   | <ul> <li>Dvlpmnt'l Disord-Psych(BSED)</li> </ul> | 3 Communication(BA)          | -29        |
| 60         | Certificate Info Tech           | - Classical Studies(BA)                          | 2 Management(BSBA)           | -29        |
| 61         | Chemistry-Engineering(BS)       | - Nursing 2nd Degr-RN(BSN)                       | 2 History(BA)                | -31        |
| 62         | Diplomacy & Int'l Relations(BS) | - Physics-Engineering(BS)                        | 2 Business Bound             | -50        |
| 63         | Dvlpmnt'l Disord-Psych(BSED)    | - Psychology-Honors(BA)                          | 2 Undecided Business         | -56        |
| 64         | Nursing 2nd Degr-RN(BSN)        | - Certificate Info Tech                          | 1 Marketing(BSBA)            | -61        |
| 65         | Physics-Engineering(BS)         | - Chemistry-Engineering(BS)                      | 1 Nursing(BSN)               | -62        |
| 66         | Psychology-Honors(BA)           | - French(BA)                                     | 1 English(BA)                | -85        |
| 67         | ROTC                            | - Pre-Nursing()                                  | 1 Political Science(BA)      | -125       |
| 68         | Sports Management(BSBA)         | - Music Education(BA)                            | 0 Accounting(BSBA)           | -136       |
| 69         | Theology Education(BSED)        | - Music History(BA)                              | 0 Non-Matriculated           | -148       |
|            | TOTAL                           | 5,318 TOTAL                                      | 5,131 TOTAL                  | -187       |

<sup>\*\* 4, 5, 6</sup> 

<sup>&</sup>lt;sup>4</sup> Note: <sup>5</sup> Note:

Note: Enrollment figures represent both full-time AND part-time students per major.
 Note: Hyphens '-' within the table indicate majors which were not offered during the corresponding term.
 Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

# ENROLLMENT BY MAJOR Graduate

| 7<br>. 4  |                             | Fall<br>1988     | Fall<br>1989                      | Fall<br>1990 | Fall<br>1991 | Fall<br>1992 | Fall<br>1993 | Fall<br>1994 | Fall<br>1995   | Fall<br>1996         | Fall<br>1997         | Fall<br>1998                 |
|---|-----------------------------|------------------|-----------------------------------|--------------|--------------|--------------|--------------|--------------|----------------|----------------------|----------------------|------------------------------|
| COLLEGE OF ARTS & SC  | IENCES                      | <u> </u>         |                                   |              |              |              |              |              |                |                      |                      |                              |
| American Studies  | MA                          | 1                | _                                 | _            | _            | -            | _            | _            |                | _                    | _                    | _                            |
| Asian Area Studies  | MA                          | 27               | 36                                | 33           | 33           | 34           | 22           | 24           | 23             | 13                   | 16                   | 15                           |
| Corporate/Public Comm   | MA                          | -                |                                   | 47           | 105          | 142          | 162          | 141          | 120            | 138                  | 126                  | 108                          |
| English Executive Communication   | MA<br>MA                    | 22               | 21                                | 28           | 37           | 46           | 47           | 50           | 41             | 51                   | 39                   | 34                           |
| Jewish Christian Stds   | MA                          | 14               | 14                                | 14           | 8            | 8            | 10           | 7            | 10             | -<br>19              | 18                   | 14<br>24                     |
| Mathematics   | MA                          | 0                | 1                                 | 1            | 0            | 1            | 1            | 1            | 0              | 19                   | 10                   | <i></i> 4                    |
| Museum Professions  | MA                          | -                | _                                 | -            | -            | _            | -            | 22           | 38             | 49                   | 57                   | 58                           |
| Health Care Admin   | МНА                         | -                | _                                 | _            | -            | -            | _            | -            | _              | -                    | -                    | 19                           |
| Public Administration   | MPA                         | 55               | 62                                | 101          | 149          | 188          | 202          | 194          | 208            | 187                  | 141                  | 123                          |
| Biology   | MS                          | 36               | 46                                | 49           | 57           | 62           | 62           | 51           | 51             | 51                   | 45                   | 35                           |
| Chemistry   | MS                          | 54               | 48                                | 49           | 49           | 62           | 84           | 63           | 83             | 77                   | 83                   | 84                           |
| Mathematics   | MS                          | 8                | 6                                 | 5            | 4            | 4            | 4            | 2            | 2              | -                    | -                    | -                            |
| Microbiology  | MS                          | 5                | 8                                 | 16           | 17           | 15           | 10           | 25           | 19             | 13                   | 17                   | 24                           |
| Chemistry   | PhD                         | 40               | 39                                | 35           | 29           | 32           | 24           | 27           | 22             | 25                   | 26                   | 17                           |
| Healthcare Admin Certific   |                             | _                | -                                 | -            | -            | -            | -            | _            | _              | -                    | 19                   | 10                           |
| Law & Justice Mgt Certific  |                             | •                | -                                 | -            | -            | -            | -            | -            | -              | -                    | 4                    | 15                           |
| Nonprofit Org Mgt Certific  | ate                         | -                | -                                 | -            |              |              |              | -            | -              | -                    | 20                   | 19                           |
| ARTS & SCIENCES % of Total Graduates  |                             | 262              | 281                               | 378          | 488          | 594          | 628          | 607          | 617            | 623                  | 611                  | 599                          |
| % Of Total Graduates  |                             | 11%              | 10%                               | 14%          | 16%          | 19%          | 19%          | 19%          | 19%            | 19%                  | 18%                  | 18%                          |
| SCHOOL OF BUSINESS  |                             |                  |                                   |              |              |              |              |              |                |                      |                      |                              |
| Accounting  | MBA                         | 40               | <b>-</b> 20                       | F.4          | 47           | 4.4          |              | 40           |                |                      |                      |                              |
| Business Administration   | MBA                         | 42               | 53                                | 51           | 47<br>-      | 41           | 34           | 49           | 43             | 41                   | 34<br>21             | 21                           |
| Economics   | MBA                         | 10               | 9                                 | 8            | 2            | 1            | 4            | -<br>5       | -<br>6         | 5                    | ∠ı<br>6              | 8<br>1                       |
| Finance   | MBA                         | 357              | 320                               | 303          | 258          | 253          | 270          | 250          | 281            | 260                  | 221                  | 192                          |
| Human Resource Mgt  | MBA                         | -                | -                                 | -            | _            | -            | _            | -            | 3              | 5                    | 5                    | 3                            |
| Management  | MBA                         | 70               | 58                                | 58           | 59           | 70           | 86           | 75           | 62             | 69                   | <b>5</b> 9           | 58                           |
| Mangmt Info Systems   | MBA                         | 83               | 76                                | 83           | 80           | 76           | 68           | 55           | 53             | 44                   | 33                   | 27                           |
| Marketing   | MBA<br>MBA                  | 111<br>7         | 119                               | 116          | 114          | 124          | 107          | 109          | 125            | 112                  | 106                  | 87                           |
| LILIANTRATRIA ARABICA   | MON                         | ť                | 14                                | 14           | 15           | 16           | 13           | 13           | 7              | 3                    | 6                    | 7                            |
| Quantitative Analysis Sports Management   |                             | -                | _                                 | -            |              | -            | _            | _            |                | 11                   | 7 6                  | 761                          |
| Sports Management   | МВА                         | <del>-</del>     | <b>-</b>                          | -            |              | -            | -            | -            | -<br>-         | 11                   | 15<br>40             | 15                           |
| Sports Management Accounting  | MBA<br>MS                   | -<br>-<br>-      | _                                 | -            | -            | -            | -            | -            | 7<br>4         | 19                   | 19                   | 17                           |
| Sports Management   | МВА                         | -<br>-<br>-      | <br>                              |              | -            | -<br>-<br>-  | -<br>-<br>-  | -            | 4              | 19<br>14             | 19<br>17             | 17<br>14                     |
| Sports Management Accounting Financial Planning Human Resource Mgt Information Systems                        | MBA<br>MS<br>MS<br>MS<br>MS | -<br>-<br>-<br>- | <br>                              |              |              | -            |              |              |                | 19                   | 19                   | 17<br>14<br>10               |
| Sports Management Accounting Financial Planning Human Resource Mgt Information Systems International Business | MBA<br>MS<br>MS<br>MS<br>MS | -                |                                   | -            |              |              |              |              | <b>4</b><br>10 | 19<br>14<br>15       | 19<br>17<br>13       | 17<br>14                     |
| Sports Management Accounting Financial Planning Human Resource Mgt Information Systems                        | MBA<br>MS<br>MS<br>MS<br>MS | -                | -<br>-<br>-<br>-<br>-<br>-<br>121 | -            | -            | -            | -            | -            | 4<br>10<br>9   | 19<br>14<br>15<br>28 | 19<br>17<br>13<br>40 | 17<br><b>1</b> 4<br>10<br>40 |

## ENROLLMENT BY MAJOR Graduate

|  |            | Fall<br>1988 | Fall<br>1989 | Fall<br>1990 | Fall<br>1991 | Fall<br>1992 | Fall<br>1993 | Fall<br>1994 | Fall<br>1995 | Fall<br>1996    | Fall<br>1997 | Fall<br>1998 |
|--|------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-----------------|--------------|--------------|
| SCHOOL OF BUSINESS (                       | Contin     | ued)         |              |              |              |              |              |              |              |                 |              |              |
| Adv Certificate - MBA                      |            | _            | _            | -            | -            | _            | -            | 10           | 11           | 3               | 1            | 0            |
| Adv Certificate - Taxation                 |            | <u>-</u>     |              | -            | -            | -            | •            | 0            | 3            | 2               | 2            | 1            |
| Undecided Business                         |            | 117          | 96           | 117          | 101          | 87           | 96           | 77           | 78           | 44              | 19           | 22           |
| BUSINESS                                   |            | 931          | 866          | 857          | 788          | 749          | 779          | 820          | 909          | 870             | 781          | 674          |
| % of Total Graduates                       |            | 37%          | 32%          | 31%          | 26%          | 24%          | 24%          | 25%          | 28%          | 27%             | 23%          | 20%          |
| COLLEGE OF EDUCATION                       | ! & HU     | MAN SE       | RVICE        | <u>s</u>     |              |              |              |              |              |                 |              |              |
| Administration & Suprvsn                   | MAE        | 20           | 18           | 18           | 21           | 21           | 14           | 46           | 55           | 73              | 134          | 238          |
| Allied Health Educ                         | MAE        | -            | _            | _            | -            | 6            | 3            | 14           | 12           | 5               | 3            | 5            |
| Bilingual/Bicultural Ed                    | MAE        | 0            | 0            | 0            | 0            | 0            | 1            | 18           | 15           | 20              | 10           | 13           |
| Counseling Psych                           | MAE        | 6            | 2            | 2            | -            | <u>.</u>     | -            |              |              | -               | -            | -            |
| Counselor Preparation Elementary Education | MAE<br>MAE | 47<br>19     | 51<br>20     | 63           | 70           | 88           | 94           | 75           | 72           | 75              | 72           | 59           |
| Gen Professional Ed                        | MAE        | 126          | 20<br>124    | 23<br>139    | 16<br>138    | 34<br>147    | 37<br>450    | 44           | 49           | 53              | 43           | 33           |
| Human Res Traing & Dev                     | MAE        | 120          | 124          | 139          | 130          | 147          | 150          | 93           | 44           | <b>1</b> 2<br>5 | 4            | 3            |
| Prof Development Prog                      | MAE        | -            | -            | _            | _            | _            | _            | -            | -<br>11      | ວ<br>61         | 10<br>58     | 22<br>61     |
| Psychological Studies                      | MAE        | 32           | 39           | 47           | 44           | 41           | 40           | 36           | 49           | 50              | 38           | 36           |
| Rehabilitation Cnslg                       | MAE        | 5            | 3            | 1            | _            | -71          | -            | -            | -43          | -               | 30           | 30           |
| Secondary Education                        | MAE        | 13           | 36           | 33           | 37           | 39           | 46           | 32           | 33           | 32              | 24           | 9            |
| Student Personnel Svc                      | MAE        | 5            | 9            | 14           | 13           | 13           | 9            | 6            | 6            | 5               | 6            | 2            |
| Teachng Engl 2nd Lang                      | MAE        | -            | _            | -            | -            | -            | _            | _            | 1            | 1               | 0            | 0            |
| Marriage and Family                        | MS         | -            | -            | _            | -            | _            | -            | -            | _            | -               | 8            | 10           |
| Administration & Suprvsn                   | EdS        | 4            | 5            | 4            | 6            | 7            | 11           | 13           | 17           | 16              | 14           | 27           |
| Bilingual/Bicultural Ed                    | EdS        | -            | -            | -            | -            | -            | _            | -            | 7            | 7               | 4            | 2            |
| Counseling Psych                           | EdS        | -            | 1            | -            | -            | -            | -            | -            | -            | -               | -            | -            |
| Gen Professional Ed                        | EdS        | 0            | 0            | 1            | 1            | 1            | 0            | 0            | 1            | 1               | 2            | 0            |
| Marriage and Family                        | EdS        | 48           | 57           | 67           | 61           | 60           | 48           | 49           | 40           | 26              | 19           | 32           |
| Prof Development Prog                      | EdS        | -            | -            |              | -            | -            |              | -            |              | 1               | 2            | 4            |
| School & Comm Psych                        | EdS        | 28           | 23           | 24           | 21           | 30           | 37           | 29           | 24           | 17              | 20           | 28           |
| Secondary Education                        | EdS        | 0            | 3            | 3            | 7            | 8            | 11           | 8            | 1            | 0               | 0            | 0            |
|  | DPsy       |              | -            | -            | -            | -            | -            | •            | -            | -               | _            | 1            |
| Administration & Suprvsn                   | EdD        | 80           | 70           | 82           | 82           | 92           | 79           | 90           | 93           | 84              | 91           | 96           |
| Admin & Suprvsn Exec                       | EdD        |              | 20           | -            |              | - 40         | -            |              | -            | -               | 33           | 61           |
| Higher Education                           | EdD        | 27           | 32           | 28           | 21           | 19           | 22           | 24           | 26           | 33              | 13           | 21           |
| Clinical Psychology                        | PhD        | 60           | 60           | <b>5</b> 8   | 61           | 59           | 61           | 61           | 58           | 58              | 59           | 58           |
| Counseling Psych                           | PhD        | 69           | 79           | 75           | 81           | 76           | 77           | 75           | 71           | 57              | 58           | 57           |
| Higher Education                           | PhD        | -            | -            |              | -            | _            |              | -            | -            | -               | 36           | 42           |
| Marriage and Family (Continued)            | PhD        | 49           | 57           | 59           | 50           | 59           | 47           | 44           | 33           | 25              | 31           | 29           |

#### Graduate

|                                 |          | Fall<br>1988 | Fall<br>1989 | Fall<br>1990 | Fall<br>1991 | Fall<br>1992 | Fall<br>1993 | Fall<br>1994 | Fall<br>1995 | Fall<br>1996 | Fall<br>1997 | Fall<br>1998 |
|---------------------------------|----------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| COLLEGE OF EDUCATION            | N & HU   | MAN SE       | RVICE        | S (Cor       | ntinued)     |              |              |              |              |              |              |              |
| Cadificate task Table           | ı        |              |              |              |              |              |              |              |              |              |              |              |
| Certificate Info Tech           |          | _            | -            | -            | -            | -            |              | -            | -            | 13           | 3            | 3            |
| Licensed Prof Counselor         |          | -            | -            | -            | _            | -            | •            | -            | -            | 1            | 1            | 1            |
| Prof Counselor Licensing        |          | -            | _            | -            | -            | -            | -            | -            | •            | 1            | 2            | 4            |
| EDUCATION                       |          | 638          | 689          | 741          | 730          | 800          | 787          | 757          | 718          | 732          | 798          | 957          |
| % of Total Graduates            |          | 26%          | 26%          | 27%          | 24%          | 26%          | 24%          | 23%          | 22%          | 22%          | 24%          | 28%          |
| COLLEGE OF NURSING              |          |              |              |              |              |              |              |              |              |              |              |              |
| Nursing Education               | MA       | _            | 0            | 0            | 0            | 1            | 0            | 0            | 0            | 0            | 0            | C            |
| Acute Care Nurs Pract           | MSN      | _            | _            | _            | _            | _            | _            | _            | -            | _            | 21           | 31           |
| Adult Nurse Practitioner        | MSN      | 15           | 19           | 26           | 33           | 34           | 50           | 79           | 90           | 77           | 70           | 47           |
| Critical Care - Adult           | MSN      | -            | 0            | 10           | 16           | 17           | 21           | 17           | 21           | 26           | 11           | C            |
| Critical Care - Child           | MSN      | -            | 0            | 3            | 6            | 5            | 6            | 7            | 1            | 0            | Ö            | Ö            |
| Critical Care Nursing           | MSN      | 15           | 12           | 9            | 5            | 2            | 1            | 0            | Ö            | 0            | Ö            | 0            |
| Gerontolog Nurs Pract           | MSN      | 14           | 14           | 13           | 13           | 23           | 22           | 19           | 12           | 10           | 7            | 10           |
| Nursing Administrator           | MSN      | 38           | 32           | 34           | 40           | 43           | 43           | 29           | 25           | 21           | 18           | 15           |
| Nursing Case Mgt                | MSN      | -            | _            | -            | _            | -            | _            |              |              |              | 5            | 7            |
| Nursing Education               | MSN      | 6            | 1            | 4            | 2            | 1            | 1            | 1            | 0            | 0            | 0            | 0            |
| Pediatric Nurse Pract           | MSN      | 21           | 12           | 19           | 26           | 31           | 41           | 40           | 44           | 45           | 36           | 35           |
| School Nurse Pract              | MSN      | 2            | 6            | 6            | 2            | 2            | 4            | 3            | 2            | 2            | 2            | 0            |
| Womens Hith Nurs Pract          | MSN      | -            | -            | _            | -            | -            | _            | 8            | 22           | 22           | 17           | 21           |
| Cert in Nurse Managemnt         |          | _            | _            | _            | _            | _            |              | _            | _            | 5            | 2            | 1            |
| Grad Nurse Certificate          |          | _            | _            | _            | _            | _            | _            | _            | 6            | _            | -            | ,            |
| Gr Nur Cert - Administrati      | on       | _            | -            |              | _            | -            | _            | _            | _            | -            | _            | 1            |
| Gr Nur Cert - Adult             | - 1      | -            | -            | -            | -            | -            | -            | _            | 14           | 4            | 3            | 8            |
| Gr Nur Cert - Aged              |          | -            | -            | -            | _            | -            | _            | _            |              | 1            | 2            | 0            |
| Gr Nur Cert - Case Mgt          |          | _            | _            |              | _            | -            | _            | _            | _            | 32           | 10           | 5            |
| Gr Nur Cert - Inf/Child/Add     | ol       | _            | -            | -            | _            | -            | -            | -            | 2            | 3            | 2            | 1            |
| Gr Nur Cert - Womens Hit        | th       | -            | -            | -            | _            | -            | -            | _            | 3            | 2            | 2            | Ó            |
| Grad Nursing/Non-Deg            | -        | 20           | 19           | 13           | 11           | 16           | 22           | 23           | 11           | 0            | 0            | 0            |
| School Nurse Certification      |          | -            | -            |              | _            | _            | -            | _            | _            | 22           | 26           | 24           |
| Non-Matric (Nursing)            |          | -            | -            | 1            | 0            | 46           | 113          | 172          | 62           | 38           | 16           | 20           |
| NURSING<br>6 of Total Graduates |          | 131          | 115          | 138          | 154          | 221          | 324          | 398          | 315          | 310          | 250          | 226          |
|                                 |          | 5%           | 4%           | 5%           | 5%           | 7%           | 10%          | 12%          | 10%          | 9%           | 8%           | 7%           |
| SCHOOL OF DIPLOMACY             | <u> </u> | KNATIC       | NAL R        | ELATIC       | <u> NS</u>   |              |              |              |              |              |              |              |
| Diplomacy & Int'l Relation      | MA       | -            |              | -            | #            | -            | -            | -            | -            |              | _            | 19           |
| DIPLOMACY 6 of Total Graduates  |          | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 19           |
| (Continued)                     |          | 0%           | 0%           | 0%           | 0%           | 0%           | 0%           | 0%           | 0%           | 0%           | 0%           | 1%           |

# ENROLLMENT BY MAJOR GRADUATE

|                         |        | Fall<br>1988 | Fall<br>1989 | Fall<br>1990 | Fall<br>1991 | Fall<br>1992 | Fall<br>1993 | Fall<br>1994 | Fall<br>1995 | Fall<br>1996 | Fall<br>1997 | Fall<br>1998 |
|-------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| SCHOOL OF THEOLOGY      |        |              |              |              |              |              |              |              |              |              |              |              |
| Biblical Studies        | MAT    | 10           | 13           | 13           | 9            | 10           | 13           | 13           | 11           | 12           | 13           | 8            |
| Christian Ethics        | MAT    | 1            | 1            | 1            | 2            | 1            | 3            | 2            | 6            | 7            | 5            | 5            |
| Ecclesial History       | MAT    | -            | _            | -            | -            | 1            | 3            | 2            | 5            | 5            | 7            | 7            |
| Jewish-Christian Stds   | MAT    | -            | -            | -            | -            | 1            | 1            | 1            | 0            | 0            | 0            | 0            |
| Systematic Theology     | MAT    | 9            | 6            | 4            | 8            | 7            | 10           | 8            | 11           | 16           | 17           | 10           |
| Catechetical Ministry   | MPM    | -            | 2            | 7            | 5            | 4            | 3            | 2            | . 2          | 1            | 4            | 6            |
| Church Management       | MPM    | 8            | 7            | 4            | 2            | 0            | 0            | 0            | 0            | 1            | Ó            | 0            |
| Health Care Ministry    | MPM    | 4            | 3            | 2            | 1            | 1            | 2            | 1            | 1            | 1            | 1            | 0            |
| Liturgical Ministry     | MPM    | 5            | 3            | 8            | 8            | 6            | 5            | 3            | 2            | 4            | 4            | 3            |
| Ministry Spiritual Dir  | MPM    | 7            | 7            | 5            | 9            | 7            | 9            | 5            | 5            | 6            | 5            | 5            |
| Youth Ministry          | MPM    | 7            | 6            | 6            | 5            | 2            | 3            | 3            | 2            | 2            | 2            | 1            |
| Divinity                | MDiv   | 8            | 7            | 7            | 4            | 2            | 1            | 0            | 0            | 0            | 3            | 5            |
| Divinity (Seminarian)   | MDiv   | 100          | 98           | 91           | 95           | 81           | 98           | 84           | 69           | 50           | 57           | 45           |
| Cert: Bible Teaching    |        | _            | _            | _            | -            |              | -            | **           | _            | 1            | 2            | 0            |
| Cert: Pastoral Ministry |        | _            | -            | _            | -            | -            | _            | -            | _            | 2            | 2            | 1            |
| Non-Matric (Seminary)   |        | 28           | 33           | 46           | 56           | 69           | 30           | 50           | 68           | 69           | 102          | 104          |
| THEOLOGY                |        | 187          | 186          | 194          | 204          | 192          | 181          | 174          | 182          | 177          | 224          | 200          |
| % of Total Graduates    |        | 8%           | 7%           | 7%           | 7%           | 6%           | 6%           | 5%           | 6%           | 5%           | 7%           | 6%           |
| GRADUATE MEDICAL EDU    | ICATIO | <u>N</u>     |              |              |              |              |              |              |              |              |              |              |
| Health Sciences         | MS     | -            |              | -            | -            | -            | -            | _            | 6            | 20           | 29           | 50           |
| Occupational Therapy    | MS     | -            | _            | _            | -            |              | -            | -            | -            | _            | 30           | 53           |
| Physicians Assistant    | MS     | -            | -            | -            | -            | -            | -            | -            | 29           | 60           | 88           | 83           |
| Speech & Lang Pathology | MS     | -            | -            | -            | -            | -            | -            | -            | •            | -            | -            | 19           |
| Health Sciences         | PhD    | -            | -            | _            | -            | -            | -            | -            | -            | _            | -            | 11           |
| GRADUATE MEDICAL EDU    | IC     | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 35           | 80           | 147          | 216          |
| % of Total Graduates    | İ      | 0%           | 0%           | 0%           | 0%           | 0%           | 0%           | 0%           | 1%           | 2%           | 4%           | 6%           |

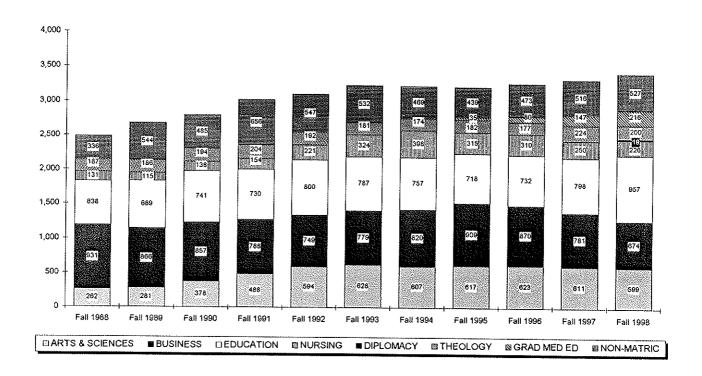
### **ENROLLMENT BY MAJOR** Graduate

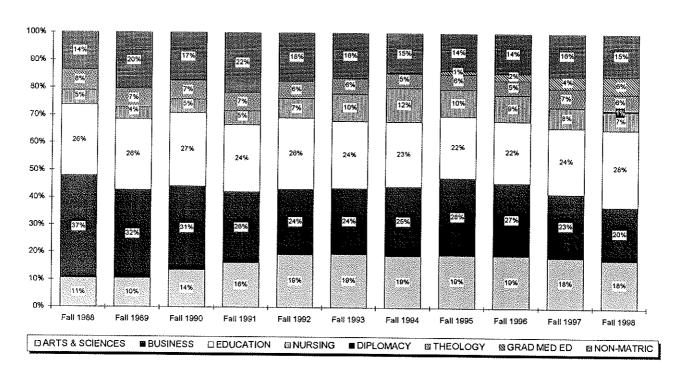
|                                       | Fall<br>1988 | Fall<br>1989 | Fall<br>1990 | Fall<br>1991 | Fall<br>1992 | Fall<br>1993 | Fall<br>1994         | Fall<br>1995  | Fall<br>1996       |             | Fall<br>1998       |
|---------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|----------------------|---------------|--------------------|-------------|--------------------|
| NON-MATRICULATED                      |              |              |              |              |              |              |                      |               |                    |             |                    |
| Adv Certificate - MBA                 | _            |              | -            | _            | _            | 10           | 4                    | -             |                    | _           | -                  |
| Adv Certificate - Tax                 | -            | -            | _            | -            | -            | 6            | 2                    | -             | _                  | _           | -                  |
| Non-Matriculated                      | 336          | 544          | 485          | 656          | 547          | 516          | 463                  | 439           | 473                | 516         | 527                |
| NON-MATRICULATED % of Total Graduates | 336<br>14%   | 544<br>20%   | 485<br>17%   | 656<br>22%   | 547<br>18%   | 532<br>16%   | 469<br>15%           | 439<br>14%    | 473<br>14%         | 516<br>16%  | 527<br>15%         |
| TOTAL GRADUATE                        |              | 20,0         |              | 2270         | .070         | 7070         | 1070                 | 1470          | 1470               | 10%         | 1576               |
|                                       |              |              |              |              |              |              |                      |               |                    |             |                    |
| GRADUATES<br>Diff. from Previous Year | 2,485        | 2,681<br>196 | 2,793<br>112 | 3,020<br>227 | 3,103<br>83  | 3,231<br>128 | 3,225<br><i>(</i> 6) | 3,215<br>(10) | 3,265<br><i>50</i> | 3,327<br>62 | 3,418<br><i>91</i> |

<sup>\*\* 7, 8, 9</sup> 

Note:
 Note:
 Note:
 Note:
 Hyphens "-" within the table indicate majors which were not offered during the corresponding term.
 Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

### ENROLLMENT BY MAJOR Graduate





#### Graduate by Rank Order

|            | FALL 1993                     |     | FALL 1998                     |     | E VEAD QUANCE                   |      |
|------------|-------------------------------|-----|-------------------------------|-----|---------------------------------|------|
| Rank       | Major                         | N   | Major                         | N   | 5 YEAR CHANGE<br>Major          | N    |
| 1          | Non-Matriculated              | 516 | Non-Matriculated              | 527 | Administration & Suprvsn(MAE)   | +224 |
| 2          | Finance(MBA)                  | 270 | Administration & Suprvsn(MAE) | 238 | Physicians Assistant(MS)        | +83  |
| 3          | Public Administration(MPA)    |     | Finance(MBA)                  |     | Non-Matric-Seminary             | +74  |
| 4          | Corporate/Public Comm(MA)     |     | Public Administration(MPA)    |     | Admin & Suprvsn Exec(EdD)       | +61  |
| 5          | Gen Professional Ed(MAE)      |     | Taxation(MST)                 |     | Prof Development Prog(MAE)      | +61  |
| 6          | Non-Matric-Nursing            | 113 | Corporate/Public Comm(MA)     | 108 | Museum Professions(MA)          | +58  |
| 7          | Marketing(MBA)                |     | Non-Matric-Seminary           | 104 | Occupational Therapy(MS)        | +53  |
| 8          | Taxation(MST)                 | 101 | Administration & Suprvsn(EdD) |     | Health Sciences(MS)             | +50  |
| 9          | Divinity-Seminarian(MDiv)     |     | Marketing(MBA)                |     | Higher Education(PhD)           | +42  |
| 10         | Undecided Business            | 96  | Chemistry(MS)                 | 84  | Information Systems(MS)         | +40  |
| 11         | Counselor Preparation(MAE)    | 94  | Physicians Assistant(MS)      | 83  | International Business(MS)      | +32  |
| 12         | Management(MBA)               |     | Admin & Suprvsn Exec(EdD)     |     | Acute Care Nurs Pract(MSN)      | +31  |
| 13         | Chemistry(MS)                 | 84  | Prof Development Prog(MAE)    | 61  | School Nurse Certification      | +24  |
| 14         | Administration & Suprvsn(EdD) | 79  | Counselor Preparation(MAE)    | 59  | Human Res Traing & Dev(MAE)     | +22  |
| 15         | Counseling Psych(PhD)         |     | Clinical Psychology(PhD)      |     | Womens Hith Nurs Pract(MSN)     | +21  |
| 16         | Mangmt Info Systems(MBA)      | 68  | Management(MBA)               | 58  | Diplomacy & Int'l Relation(MAT) | +19  |
| 17         | Biology(MS)                   |     | Museum Professions(MA)        | 58  | Health Care Admin(MHA)          | +19  |
| 18         | Clinical Psychology(PhD)      | 61  | Counseling Psych(PhD)         |     | Nonprofit Org Mgt Certificate   | +19  |
| 19         | Adult Nurse Practitioner(MSN) | 50  | Occupational Therapy(MS)      |     | Speech & Lang Pathology(MS)     | +19  |
| 20         | Marriage and Family(EdS)      |     | Health Sciences(MS)           |     | Accounting(MS)                  | +17  |
| 21         | English(MA)                   |     | Adult Nurse Practitioner(MSN) | 47  | Administration & Suprvsn(EdD)   | +17  |
| 22         | Marriage and Family(PhD)      | 47  | Divinity-Seminarian(MDiv)     |     | Administration & Suprvsn(EdS)   | +16  |
| 23         | Secondary Education(MAE)      |     | Higher Education(PhD)         |     | Law & Justice Mgt Certificate   | +15  |
| 24         | Nursing Administrator(MSN)    | 43  | Information Systems(MS)       | 40  | Sports Management(MBA)          | +15  |
| 25         | Pediatric Nurse Pract(MSN)    | 41  | Psychological Studies(MAE)    |     | Executive Communication(MA)     | +14  |
| 26         | Psychological Studies(MAE)    |     | Biology(MS)                   | 35  | Financial Planning(MS)          | +14  |
| 27         | Elementary Education(MAE)     | 37  | Pediatric Nurse Pract(MSN)    | 35  | Jewish Christian Stds(MA)       | +14  |
| 28         | School & Comm Psych(EdS)      |     | English(MA)                   | 34  | Microbiology(MS)                | +14  |
| 29         | Accounting(MBA)               | 34  | Elementary Education(MAE)     |     | Taxation(MST)                   | +14  |
| 30         | Non-Matric-Seminary           | 30  | International Business(MS)    |     | Bilingual/Bicultural Ed(MAE)    | +12  |
| 31         | Chemistry(PhD)                | 24  | Marriage and Family(EdS)      | 32  | Health Sciences(PhD)            | +11  |
| 32         | Asian Area Studies(MA)        | 22  | Acute Care Nurs Pract(MSN)    |     | Non-Matriculated                | +11  |
| 33         | Gerontolog Nurs Pract(MSN)    | 22  | Marriage and Family(PhD)      | 29  | Healthcare Admin Certificate    | +10  |
| 34         | Grad Nursing/Non-Deg          |     | School & Comm Psych(EdS)      |     | Human Resource Mgt(MS)          | +10  |
| 35         | Higher Education(EdD)         | 22  | Administration & Suprvsn(EdS) |     | Marriage and Family(MS)         | +10  |
| <b>3</b> 6 | Critical Care - Adult(MSN)    |     | Mangmt Info Systems(MBA)      | 27  | Business Administration(MBA)    | +8   |
| 37         | Administration & Suprvsn(MAE) | 14  | Jewish Christian Stds(MA)     |     | Gr Nur Cert - Adult             | +8   |
| 38         | Biblical Studies(MAT)         | 13  | Microbiology(MS)              | 1   | Nursing Case Mgt(MSN)           | +7   |
| 39         | Quantitative Analysis(MBA)    | 13  | School Nurse Certification    | - 1 | Gr Nur Cert - Case Mgt          | +5   |
| 40         | Administration & Suprvsn(EdS) | 11  | Human Res Traing & Dev(MAE)   |     | Divinity(MDiv)                  | +4   |

#### Graduate by Rank Order

| Donk | FALL 1993                       | M  | FALL 1998                       |     | 5 YEAR CHANGE                 |     |
|------|---------------------------------|----|---------------------------------|-----|-------------------------------|-----|
| Rank | Major                           | N  | Major                           | N   | Major                         | N   |
| 41   | Secondary Education(EdS)        |    | Undecided Business              | 22  | Ecclesial History(MAT)        | +4  |
| 42   | Adv Certificate - MBA           | 10 | Accounting(MBA)                 |     | Prof Counselor Licensing      | +4  |
| 43   | Jewish Christian Stds(MA)       |    | Higher Education(EdD)           |     | Prof Development Prog(EdS)    | +4  |
| 44   | Microbiology(MS)                | 10 | Womens Hith Nurs Pract(MSN)     | 21  | Professional Accounting(MS)   | +4  |
| 45   | Systematic Theology(MAT)        | 10 | Non-Matric-Nursing              |     | Catechetical Ministry(MPM)    | +3  |
| 46   | Ministry Spiritual Dir(MPM)     |    | Diplomacy & Int'l Relation(MAT) | 19  | Certificate Info Tech         | +3  |
| 47   | Student Personnel Svc(MAE)      | 9  | Health Care Admin(MHA)          |     | Human Resource Mgt(MBA)       | +3  |
| 48   | Adv Certificate - Tax           | 6  | Nonprofit Org Mgt Certificate   |     | Allied Health Educ(MAE)       | +2  |
| 49   | Critical Care - Child(MSN)      | 6  | -                               | 19  | Bilingual/Bicultural Ed(EdS)  | +2  |
| 50   | Liturgical Ministry(MPM)        | 5  | Accounting(MS)                  |     | Christian Ethics(MAT)         | +2  |
| 51   | Economics(MBA)                  | 4  | Chemistry(PhD)                  | 17  | Adv Certificate - Taxation    | +1  |
| 52   | Mathematics(MS)                 |    | Asian Area Studies(MA)          | 15  | Cert in Nurse Managemnt       | +1  |
| 53   | School Nurse Pract(MSN)         | 4  | Law & Justice Mgt Certificate   | 15  | Cert: Pastoral Ministry       | +1  |
| 54   | Allied Health Educ(MAE)         | 3  | Nursing Administrator(MSN)      |     | Clinical Psychology(DPsy)     | +1  |
| 55   | Catechetical Ministry(MPM)      |    | Sports Management(MBA)          |     | Gr Nur Cert - Administration  | +1  |
| 56   | Christian Ethics(MAT)           | 3  | Executive Communication(MA)     | 14  | Gr Nur Cert - Inf/Child/Adol  | +1  |
| 57   | Ecclesial History(MAT)          |    | Financial Planning(MS)          |     | Licensed Prof Counselor       | +1  |
| 58   | Youth Ministry(MPM)             | 3  | Bilingual/Bicultural Ed(MAE)    | 13  | Chemistry(MS)                 | ò   |
| 59   | Health Care Ministry(MPM)       |    | Health Sciences(PhD)            |     | Systematic Theology(MAT)      | 0   |
| 60   | Bilingual/Bicultural Ed(MAE)    | 1  | Gerontolog Nurs Pract(MSN)      | 10  | Critical Care Nursing(MSN)    | -1, |
| 61   | Critical Care Nursing(MSN)      |    | Healthcare Admin Certificate    | 10  | Higher Education(EdD)         | -1  |
| 62   | Divinity(MDiv)                  |    | Human Resource Mgt(MS)          | 10  | Jewish-Christian Stds(MAT)    | -1  |
| 63   | Jewish-Christian Stds(MAT)      |    | Marriage and Family(MS)         |     | Mathematics(MA)               | -1  |
| 64   | Mathematics(MA)                 | 1  | Systematic Theology(MAT)        | 10  | Nursing Education(MSN)        | -1  |
| 65   | Nursing Education(MSN)          | 1  | Secondary Education(MAE)        |     | Health Care Ministry(MPM)     | -2  |
| 66   | Accounting(MS)                  | -  | Biblical Studies(MAT)           | 8   | Liturgical Ministry(MPM)      | -2  |
| 67   | Acute Care Nurs Pract(MSN)      | -  | Business Administration(MBA)    | 8   | Youth Ministry(MPM)           | -2  |
| 68   | Admin & Suprvsn Exec(EdD)       | -  | Gr Nur Cert - Adult             |     | Adult Nurse Practitioner(MSN) | -3  |
| 69   | Adv Certificate - Taxation      | -  | Ecclesial History(MAT)          |     | Clinical Psychology(PhD)      | -3  |
| 70   | Bilingual/Bicultural Ed(EdS)    | -  | Nursing Case Mgt(MSN)           | 7   | Economics(MBA)                | -3  |
| 71   | Business Administration(MBA)    | -  | Quantitative Analysis(MBA)      | 7   | Elementary Education(MAE)     | -4  |
| 72   | Cert in Nurse Managemnt         | -  | Catechetical Ministry(MPM)      |     | Mathematics(MS)               | -4  |
| 73   | Cert: Pastoral Ministry         |    | Alfied Health Educ(MAE)         | - 1 | Ministry Spiritual Dir(MPM)   | -4  |
| 74   | Certificate Info Tech           |    | Christian Ethics(MAT)           | - 1 | Psychological Studies(MAE)    | -4  |
| 75   | Clinical Psychology(DPsy)       | 1  | Divinity(MDiv)                  |     | School Nurse Pract(MSN)       | -4  |
| 76   | Diplomacy & Int'l Relation(MAT) | -  | Gr Nur Cert - Case Mgt          | 5   | Biblical Studies(MAT)         | -5  |
| 77   | Executive Communication(MA)     | -  | Ministry Spiritual Dir(MPM)     |     | Adv Certificate - Tax         | -6  |
| 78   | Financial Planning(MS)          |    | Prof Counselor Licensing        |     | Critical Care - Child(MSN)    | -6  |
| 79   | Gr Nur Cert - Administration    |    | Prof Development Prog(EdS)      |     | Pediatric Nurse Pract(MSN)    | -6  |
| 80   | Gr Nur Cert - Adult             |    | Professional Accounting(MS)     |     | Quantitative Analysis(MBA)    | -6  |

#### Graduate by Rank Order

|      | FALL 1993                     | FALL 1998                                      | 5 YEAR CHANGE                |                  |
|------|-------------------------------|--|------------------------------|------------------|
| Rank | Major                         | N Major  | N Major                      | N                |
| 81   | Gr Nur Cert - Case Mgt        | - Certificate Info Tech                        | 3 Asian Area Studies(MA)     | -7               |
| 82   | Gr Nur Cert - Inf/Child/Adol  | - Gen Professional Ed(MAE)                     | 3 Chemistry(PhD)             | -7               |
| 83   | Health Care Admin(MHA)        | - Human Resource Mgt(MBA)                      | 3 Student Personnel Svc(MAE) | -7               |
| 84   | Health Sciences(MS)           | <ul> <li>Liturgical Ministry(MPM)</li> </ul>   | 3 School & Comm Psych(EdS)   | -9               |
| 85   | Health Sciences(PhD)          | - Bilingual/Bicultural Ed(EdS)                 | 2 Adv Certificate - MBA      | <sub>#</sub> -10 |
| 86   | Healthcare Admin Certificate  | - Student Personnel Svc(MAE)                   | 2 Secondary Education(EdS)   | -11              |
| 87   | Higher Education(PhD)         | - Adv Certificate - Taxation                   | 1 Gerontolog Nurs Pract(MSN) | -12              |
| 88   | Human Res Traing & Dev(MAE)   | - Cert in Nurse Managemnt                      | 1 Accounting(MBA)            | -13              |
| 89   | Human Resource Mgt(MBA)       | - Cert: Pastoral Ministry                      | 1 English(MA)                | -13              |
| 90   | Human Resource Mgt(MS)        | - Clinical Psychology(DPsy)                    | 1 Marriage and Family(EdS)   | -16              |
| 91   | Information Systems(MS)       | - Economics(MBA)                               | 1 Marriage and Family(PhD)   | -18              |
| 92   | International Business(MS)    | - Gr Nur Cert - Administration                 | 1 Counseling Psych(PhD)      | -20              |
| 93   | Law & Justice Mgt Certificate | - Gr Nur Cert - Inf/Child/Adol                 | 1 Marketing(MBA)             | -20              |
| 94   | Licensed Prof Counselor       | - Licensed Prof Counselor                      | 1 Critical Care - Adult(MSN) | -21              |
| 95   | Marriage and Family(MS)       | - Youth Ministry(MPM)                          | 1 Grad Nursing/Non-Deg       | -22              |
| 96   | Museum Professions(MA)        | - Critical Care - Adult(MSN)                   | 0 Biology(MS)                | -27              |
| 97   | Nonprofit Org Mgt Certificate | - Critical Care - Child(MSN)                   | 0 Management(MBA)            | -28              |
| 98   | Nursing Case Mgt(MSN)         | <ul> <li>Critical Care Nursing(MSN)</li> </ul> | 0 Nursing Administrator(MSN) | -28              |
| 99   | Occupational Therapy(MS)      | - Grad Nursing/Non-Deg                         | 0 Counselor Preparation(MAE) | -35              |
| 100  | Physicians Assistant(MS)      | - Health Care Ministry(MPM)                    | 0 Secondary Education(MAE)   | -37              |
| 101  | Prof Counselor Licensing      | - Jewish-Christian Stds(MAT)                   | 0 Mangmt Info Systems(MBA)   | -41              |
| 102  | Prof Development Prog(EdS)    | <ul> <li>Nursing Education(MSN)</li> </ul>     | 0 Divinity-Seminarian(MDiv)  | -53              |
| 103  | Prof Development Prog(MAE)    | - School Nurse Pract(MSN)                      | 0 Corporate/Public Comm(MA)  | -54              |
| 104  | Professional Accounting(MS)   | <ul> <li>Secondary Education(EdS)</li> </ul>   | 0 Undecided Business         | -74              |
| 105  | School Nurse Certification    | - Adv Certificate - MBA                        | - Finance(MBA)               | -78              |
| 106  | Speech & Lang Pathology(MS)   | - Adv Certificate - Tax                        | - Public Administration(MPA) | -79              |
| 107  | Sports Management(MBA)        | - Mathematics(MA)                              | - Non-Matric-Nursing         | -93              |
| 108  | Womens Hith Nurs Pract(MSN)   | - Mathematics(MS)                              | - Gen Professional Ed(MAE)   | -147             |
|      | TOTAL                         | 3,231 TOTAL                                    | 3,418 TOTAL                  | +187             |

<sup>\*\* 10, 11, 12</sup> 

Note: Enrollment figures represent both full-time AND part-time students per major.
 Note: Hyphens '-' within the table indicate majors which were not offered during the corresponding term.
 Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

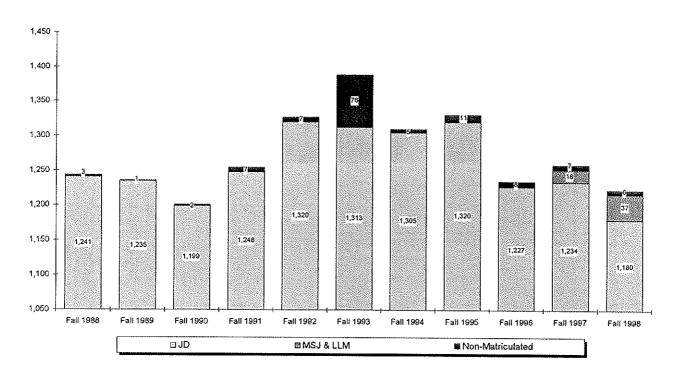
#### Law School

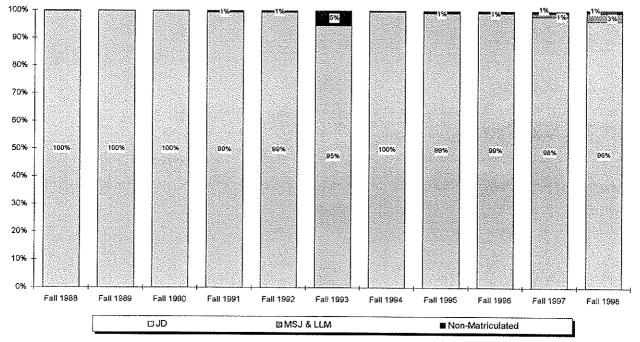
|  |     | Fall<br>1988  | Fall<br>1989        | Fall<br>1990          | Fall<br>1991 | Fall<br>1992 | Fall<br>1993       | Fall<br>1994          | Fall<br>1995       | Fall<br>1996  | Fall<br>1997 | Fall<br>1998  |
|--|-----|---------------|---------------------|-----------------------|--------------|--------------|--------------------|-----------------------|--------------------|---------------|--------------|---------------|
| LAW SCHOOL                             |     |               |                     |                       |              |              |                    |                       |                    |               |              |               |
| Health Care Studies                    | MSJ | -             | _                   | _                     | _            | -            | -                  | _                     |                    | -             | 10           | 23            |
| Health Law & Public Pol                | LLM | -             | -                   | _                     | -            | -            | _                  | -                     | _                  | -             | 8            | 14            |
| Law                                    | JD  | 1,241         | 1,235               | 1,199                 | 1,248        | 1,320        | 1,313              | 1,305                 | 1,320              | 1,227         | 1,234        | 1,180         |
| Non-Matriculated                       |     | 3             | 1                   | 2                     | 7            | 7            | 76                 | 5                     | 11                 | 8             | 7            | 6             |
| LAW SCHOOL<br>Diff. from Previous Year |     | 1,244<br>1244 | 1,236<br><i>(8)</i> | 1,201<br><i>(</i> 35) | 1,255<br>54  | 1,327<br>72  | 1,389<br><i>62</i> | 1,310<br><i>(</i> 79) | 1,331<br><i>21</i> | 1,235<br>(96) | 1,259<br>24  | 1,223<br>(36) |

\*\* 13, 14

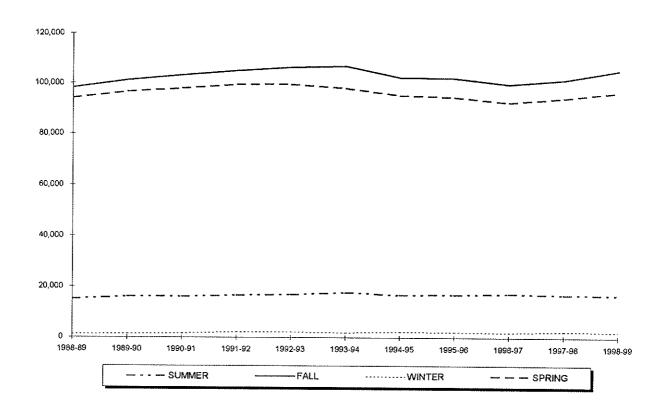
Note: Enrollment figures represent both full-time AND part-time students per major.
 Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

# ENROLLMENT BY MAJOR Law School





#### CREDIT HOURS BY SEMESTER Total Courses



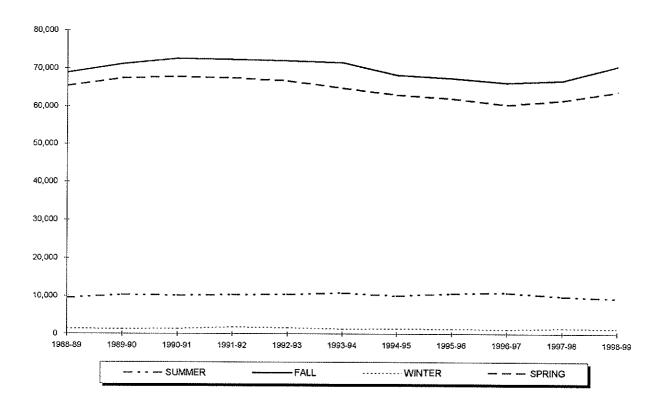
| Year    | SUMMER | FALL    | WINTER | SPRING | TOTAL   |
|---------|--------|---------|--------|--------|---------|
| 1988-89 | 15,047 | 98,251  | 1,312  | 94,125 | 208,735 |
| 1989-90 | 16,142 | 101,252 | 1,379  | 96,579 | 215,352 |
| 1990-91 | 16,108 | 103,231 | 1,576  | 97,928 | 218,843 |
| 1991-92 | 16,629 | 105,048 | 2,196  | 99,536 | 223,409 |
| 1992-93 | 16,797 | 106,412 | 2,118  | 99,588 | 224,915 |
| 1993-94 | 17,748 | 106,919 | 1,884  | 98,057 | 224,608 |
| 1994-95 | 16,672 | 102,357 | 2,217  | 95,263 | 216,509 |
| 1995-96 | 16,911 | 102,162 | 2,176  | 94,626 | 215,875 |
| 1996-97 | 17,181 | 99,707  | 2,021  | 92,484 | 211,393 |
| 1997-98 | 16,894 | 101,485 | 2,361  | 94,245 | 214,985 |
| 1998-99 | 16,693 | 105,252 | 2,314  | 96,562 | 220,821 |

<sup>\*\* 1, 2</sup> 

Note: Total course credit hours include Undergraduate, Graduate and Law School credits and exclude Project Acceleration classes.

<sup>&</sup>lt;sup>2</sup> Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

### CREDIT HOURS BY SEMESTER Undergraduate Courses



| Year    | SUMMER | FALL   | WINTER | SPRING | TOTAL   |
|---------|--------|--------|--------|--------|---------|
| 1988-89 | 9,566  | 68,891 | 1,312  | 65,420 | 145,189 |
| 1989-90 | 10,347 | 71,167 | 1,265  | 67,410 | 150,189 |
| 1990-91 | 10,129 | 72,582 | 1,315  | 67,867 | 151,893 |
| 1991-92 | 10,334 | 72,380 | 1,764  | 67,536 | 152,014 |
| 1992-93 | 10,374 | 72,033 | 1,611  | 66,737 | 150,755 |
| 1993-94 | 10,806 | 71,543 | 1,287  | 64,837 | 148,473 |
| 1994-95 | 10,065 | 68,261 | 1,326  | 63,032 | 142,684 |
| 1995-96 | 10,687 | 67,463 | 1,287  | 62,060 | 141,497 |
| 1996-97 | 10,898 | 66,227 | 1,143  | 60,398 | 138,666 |
| 1997-98 | 9,857  | 66,859 | 1,425  | 61,574 | 139,715 |
| 1998-99 | 9,368  | 70,624 | 1,345  | 63,891 | 145,228 |

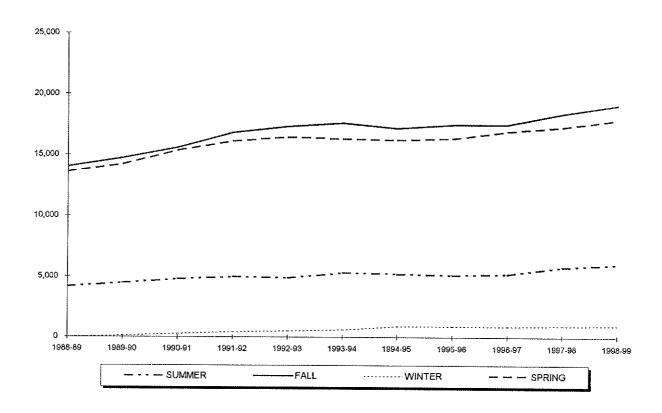
\*\* 3, 4, 5

<sup>&</sup>lt;sup>3</sup> Note: Undergraduate course credit hours exclude Project Acceleration classes.

<sup>\*</sup>Note: Undergraduate course credit hours are in the College of Arts & Sciences, the School of Business, the College of Education & Human Services, the School of Diptomacy & International Relations, the College of Nursing, Academic Programs (ROTC & EOP), the School of Theology, and the School of Graduate Medical Education.

<sup>&</sup>lt;sup>5</sup>Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

#### CREDIT HOURS BY SEMESTER Graduate Courses



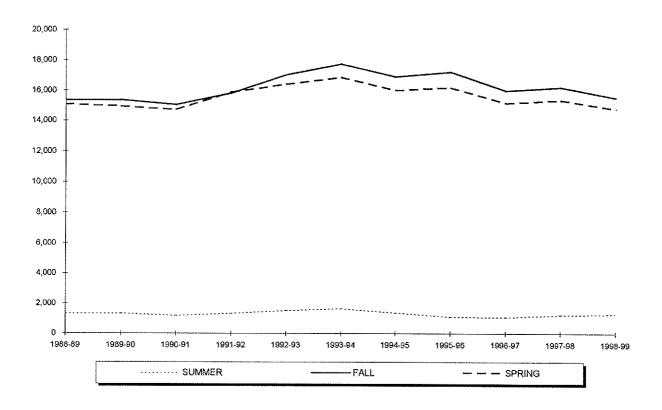
| Year    | SUMMER | FALL                   | WINTER | SPRING | TOTAL  |
|---------|--------|------------------------|--------|--------|--------|
| 1988-89 | 4,166  | 14,015                 | 0      | 13,603 | 31,784 |
| 1989-90 | 4,480  | 14,727                 | 114    | 14,213 | 33,534 |
| 1990-91 | 4,808  | <b>15</b> ,59 <b>3</b> | 261    | 15,344 | 36,006 |
| 1991-92 | 4,974  | 16,837                 | 432    | 16,115 | 38,358 |
| 1992-93 | 4,911  | 17,332                 | 507    | 16,444 | 39,194 |
| 1993-94 | 5,307  | 17,622                 | 597    | 16,336 | 39,862 |
| 1994-95 | 5,246  | 17,184                 | 891    | 16,212 | 39,533 |
| 1995-96 | 5,137  | 17,472                 | 889    | 16,360 | 39,858 |
| 1996-97 | 5,219  | 17,493                 | 878    | 16,925 | 40.515 |
| 1997-98 | 5,826  | 18,399                 | 936    | 17,305 | 42,466 |
| 1998-99 | 6,046  | 19,102                 | 969    | 17,894 | 44,011 |

<sup>\*\* 6, 7</sup> 

Graduate course credit hours are in the College of Arts & Sciences, the School of Business, the College of Education & Human Services, the College of Nursing, the School of Diplomacy & International Relations, the School of Theology, and the School of Graduate Medical Education.

Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

#### CREDIT HOURS BY SEMESTER Law School Courses

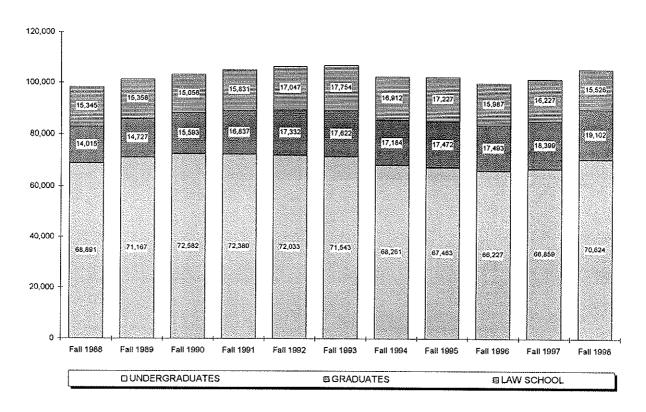


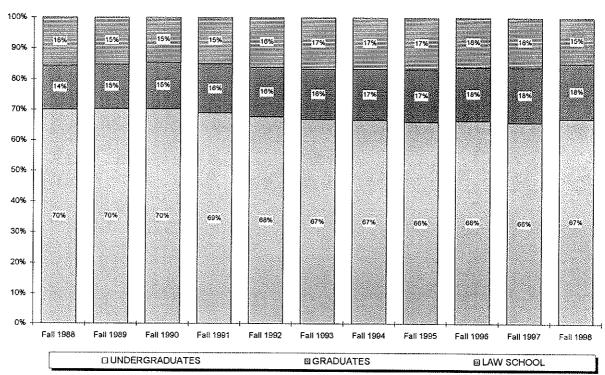
| Year    | SUMMER | FALL   | WINTER | SPRING                   | TOTAL  |
|---------|--------|--------|--------|--------------------------|--------|
| 1988-89 | 1,315  | 15,345 | -      | 15,102                   | 31,762 |
| 1989-90 | 1,315  | 15,358 | -      | 14,956                   | 31,629 |
| 1990-91 | 1,171  | 15,056 | -      | 1 <b>4</b> ,7 <b>1</b> 7 | 30,944 |
| 1991-92 | 1,321  | 15,831 | -      | 15,885                   | 33,037 |
| 1992-93 | 1,512  | 17,047 | -      | 16,407                   | 34,966 |
| 1993-94 | 1,635  | 17,754 | _      | 16,884                   | 36,273 |
| 1994-95 | 1,361  | 16,912 | -      | 16,019                   | 34,292 |
| 1995-96 | 1,087  | 17,227 | -      | 16,206                   | 34,520 |
| 1996-97 | 1,064  | 15,987 | _      | 15,161                   | 32,212 |
| 1997-98 | 1,211  | 16,227 | -      | 15,366                   | 32,804 |
| 1998-99 | 1,279  | 15,526 | _      | 14,777                   | 31,582 |

<sup>\*\* 8</sup> 

<sup>8</sup> Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

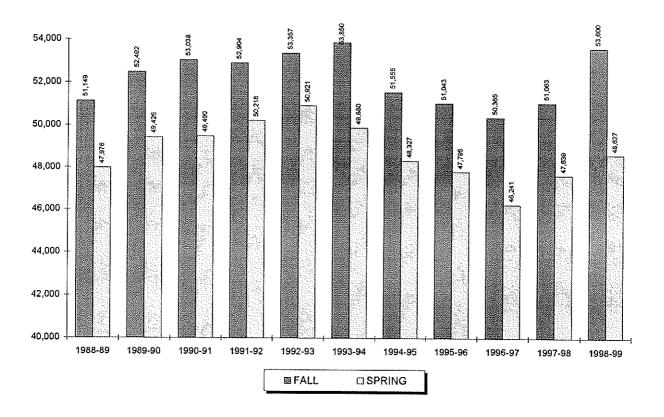
#### **CREDIT HOURS BY SEMESTER**





#### CREDIT HOURS BY COLLEGE

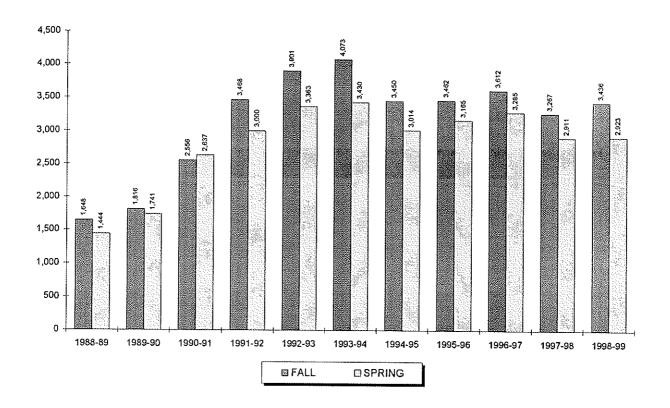
#### Arts & Sciences Undergraduate



| Year    | SUMMER | FALL   | WINTER | SPRING | TOTAL   |
|---------|--------|--------|--------|--------|---------|
| 1988-89 | 6,580  | 51,149 | 1,005  | 47,976 | 106,710 |
| 1989-90 | 7,495  | 52,492 | 987    | 49,426 | 110,400 |
| 1990-91 | 7,293  | 53,038 | 1,013  | 49,490 | 110.834 |
| 1991-92 | 7,518  | 52,904 | 1,288  | 50,218 | 111,928 |
| 1992-93 | 7,642  | 53,357 | 1,193  | 50,921 | 113.113 |
| 1993-94 | 7,791  | 53,850 | 1,012  | 49,880 | 112,533 |
| 1994-95 | 7,179  | 51,555 | 1,069  | 48,327 | 108,130 |
| 1995-96 | 7,894  | 51,043 | 1,026  | 47,795 | 107,758 |
| 1996-97 | 8,300  | 50,365 | 857    | 46,241 | 105,763 |
| 1997-98 | 7,560  | 51,063 | 1,096  | 47,639 | 107,358 |
| 1998-99 | 7,322  | 53,600 | 1,073  | 48,627 | 110,622 |

<sup>1</sup> source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

#### CREDIT HOURS BY COLLEGE Arts & Sciences Graduate



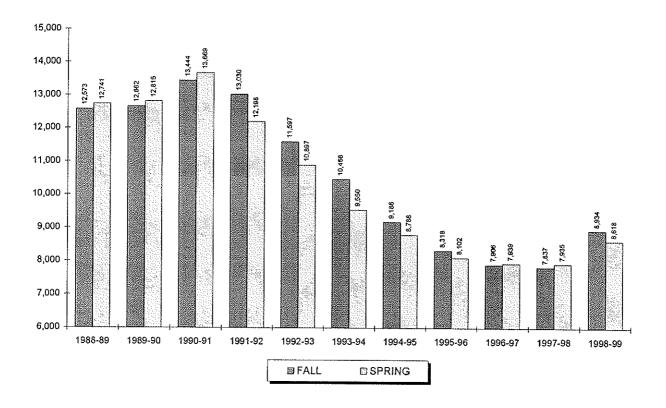
| Year    | SUMMER      | FALL  | WINTER | SPRING | TOTAL |
|---------|-------------|-------|--------|--------|-------|
| 1988-89 | 202         | 1,648 | 0      | 1,444  | 3,294 |
| 1989-90 | <b>2</b> 15 | 1,816 | 114    | 1,741  | 3,886 |
| 1990-91 | 227         | 2,556 | 186    | 2,637  | 5,606 |
| 1991-92 | 461         | 3,468 | 210    | 3,000  | 7,139 |
| 1992-93 | 510         | 3,901 | 258    | 3,363  | 8,032 |
| 1993-94 | 666         | 4,073 | 255    | 3,430  | 8,424 |
| 1994-95 | 704         | 3,450 | 285    | 3,014  | 7,453 |
| 1995-96 | 514         | 3,462 | 300    | 3,165  | 7,441 |
| 1996-97 | 673         | 3,612 | 297    | 3,285  | 7,867 |
| 1997-98 | 733         | 3,267 | 309    | 2,911  | 7,220 |
| 1998-99 | 572         | 3,436 | 204    | 2,923  | 7,135 |

<sup>\*\* 2</sup> 

<sup>&</sup>lt;sup>2</sup> Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

#### **CREDIT HOURS BY COLLEGE**

#### **Business Undergraduate**

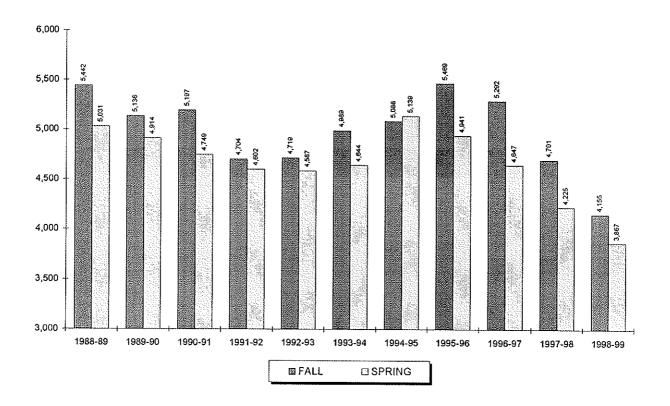


| Year    | SUMMER | FALL   | WINTER | SPRING | TOTAL  |
|---------|--------|--------|--------|--------|--------|
| 1988-89 | 2,155  | 12,573 | 141    | 12,741 | 27,610 |
| 1989-90 | 2,140  | 12,662 | 84     | 12,815 | 27,701 |
| 1990-91 | 2,207  | 13,444 | 174    | 13,669 | 29,494 |
| 1991-92 | 2,161  | 13,030 | 305    | 12,198 | 27,694 |
| 1992-93 | 1,763  | 11,597 | 201    | 10,897 | 24,458 |
| 1993-94 | 1,691  | 10,468 | 145    | 9,550  | 21,854 |
| 1994-95 | 1,739  | 9,186  | 129    | 8,788  | 19,842 |
| 1995-96 | 1,456  | 8,318  | 93     | 8,102  | 17,969 |
| 1996-97 | 1,428  | 7,906  | 78     | 7,939  | 17,351 |
| 1997-98 | 1,224  | 7,837  | 159    | 7,935  | 17,155 |
| 1998-99 | 932    | 8,934  | 129    | 8,618  | 18,613 |

<sup>\*\* 3</sup> 

<sup>&</sup>lt;sup>3</sup> Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

#### CREDIT HOURS BY COLLEGE Business Graduate

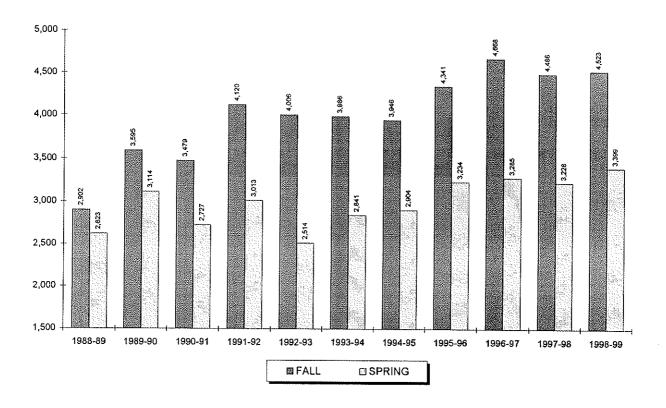


| Year    | SUMMER | FALL  | WINTER | SPRING | TOTAL  |
|---------|--------|-------|--------|--------|--------|
| 1988-89 | 2,121  | 5,442 | 0      | 5,031  | 12,594 |
| 1989-90 | 2,130  | 5,136 | 0      | 4,914  | 12,180 |
| 1990-91 | 2,259  | 5,197 | 48     | 4,749  | 12,253 |
| 1991-92 | 2,190  | 4,704 | 189    | 4,602  | 11,685 |
| 1992-93 | 2,022  | 4,719 | 198    | 4,587  | 11,526 |
| 1993-94 | 2,229  | 4,989 | 192    | 4,644  | 12,054 |
| 1994-95 | 2,082  | 5,088 | 336    | 5,139  | 12,645 |
| 1995-96 | 2,454  | 5,469 | 366    | 4,941  | 13,230 |
| 1996-97 | 2,370  | 5,292 | 423    | 4,647  | 12,732 |
| 1997-98 | 2,164  | 4,701 | 387    | 4,225  | 11,477 |
| 1998-99 | 1,832  | 4,155 | 414    | 3,867  | 10,268 |

<sup>&</sup>lt;sup>4</sup> Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

#### **CREDIT HOURS BY COLLEGE**

#### **Education Undergraduate**

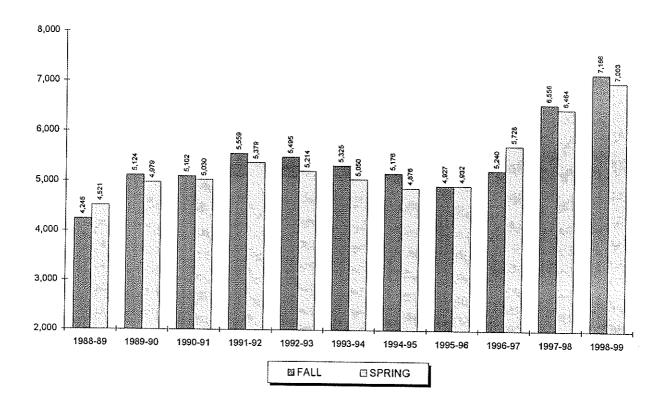


| Year    | SUMMER | FALL  | WINTER | SPRING | TOTAL |
|---------|--------|-------|--------|--------|-------|
| 1988-89 | 669    | 2,902 | 115    | 2,623  | 6,309 |
| 1989-90 | 561    | 3,595 | 184    | 3,114  | 7,454 |
| 1990-91 | 471    | 3,479 | 128    | 2,727  | 6,805 |
| 1991-92 | 483    | 4,120 | 171    | 3,013  | 7,787 |
| 1992-93 | 369    | 4,006 | 217    | 2,514  | 7,106 |
| 1993-94 | 486    | 3,986 | 130    | 2,841  | 7,443 |
| 1994-95 | 303    | 3,946 | 128    | 2,904  | 7,281 |
| 1995-96 | 357    | 4,341 | 168    | 3,234  | 8,100 |
| 1996-97 | 342    | 4,668 | 208    | 3,285  | 8,503 |
| 1997-98 | 399    | 4,486 | 170    | 3,228  | 8,283 |
| 1998-99 | 429    | 4,523 | 143    | 3,399  | 8,494 |

<sup>\*\* 5</sup> 

<sup>&</sup>lt;sup>5</sup> Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

### CREDIT HOURS BY COLLEGE Education Graduate

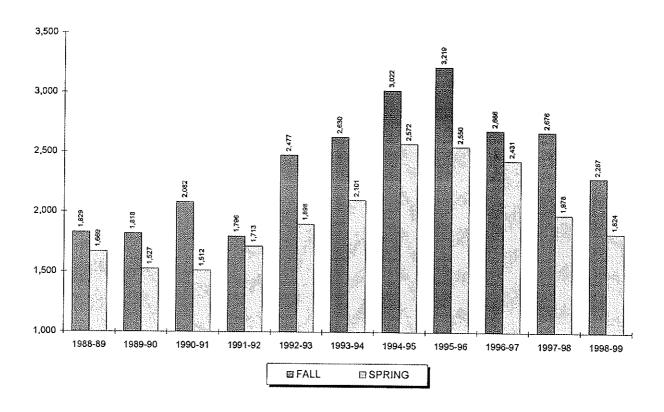


| Year    | SUMMER | FALL  | WINTER | SPRING | TOTAL  |
|---------|--------|-------|--------|--------|--------|
| 1988-89 | 1,359  | 4,245 | 0      | 4,521  | 10,125 |
| 1989-90 | 1,697  | 5,124 | 0      | 4,979  | 11,800 |
| 1990-91 | 1,878  | 5,102 | 24     | 5,030  | 12,034 |
| 1991-92 | 1,933  | 5,559 | 33     | 5,379  | 12,904 |
| 1992-93 | 1,983  | 5,495 | 51     | 5,214  | 12,743 |
| 1993-94 | 1,896  | 5,325 | 93     | 5,050  | 12,364 |
| 1994-95 | 1,728  | 5,176 | 141    | 4,876  | 11,921 |
| 1995-96 | 1,635  | 4,927 | 159    | 4,932  | 11,653 |
| 1996-97 | 1,700  | 5,240 | 153    | 5,728  | 12,821 |
| 1997-98 | 2,511  | 6,556 | 213    | 6,464  | 15,744 |
| 1998-99 | 2,775  | 7,166 | 306    | 7,003  | 17,250 |

<sup>\*\* 6</sup> 

<sup>6</sup> Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

### CREDIT HOURS BY COLLEGE Nursing Undergraduate

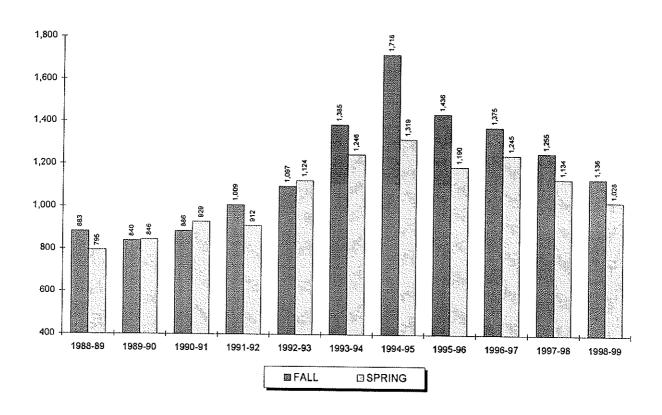


| Year    | SUMMER | FALL  | WINTER | SPRING | TOTAL |
|---------|--------|-------|--------|--------|-------|
| 1988-89 | 0      | 1,829 | 51     | 1,669  | 3,549 |
| 1989-90 | 9      | 1,818 | 3      | 1,527  | 3,357 |
| 1990-91 | 44     | 2,082 | 0      | 1,512  | 3,638 |
| 1991-92 | 71     | 1,796 | 0      | 1,713  | 3,580 |
| 1992-93 | 479    | 2,477 | 0      | 1,898  | 4,854 |
| 1993-94 | 704    | 2,630 | 0      | 2,101  | 5,435 |
| 1994-95 | 717    | 3,022 | 0      | 2,572  | 6,311 |
| 1995-96 | 836    | 3,219 | 0      | 2,550  | 6,605 |
| 1996-97 | 712    | 2,686 | 0      | 2,431  | 5,829 |
| 1997-98 | 538    | 2,676 | 0      | 1,978  | 5,192 |
| 1998-99 | 515    | 2,287 | 0      | 1,824  | 4,626 |

<sup>\*\* 7</sup> 

<sup>&</sup>lt;sup>7</sup> Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

# CREDIT HOURS BY COLLEGE Nursing Graduate

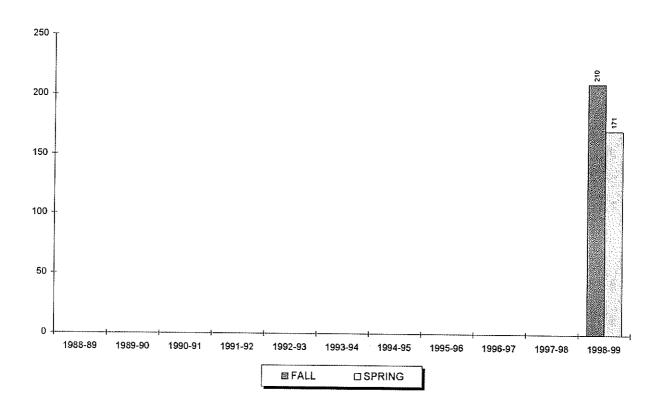


| Year    | SUMMER | FALL  | WINTER | SPRING | TOTAL |
|---------|--------|-------|--------|--------|-------|
| 1988-89 | 84     | 883   | 0      | 795    | 1,762 |
| 1989-90 | 84     | 840   | 0      | 846    | 1,770 |
| 1990-91 | 129    | 886   | 3      | 929    | 1,947 |
| 1991-92 | 87     | 1,009 | 0      | 912    | 2,008 |
| 1992-93 | 129    | 1,097 | 0      | 1,124  | 2,350 |
| 1993-94 | 390    | 1,385 | 0      | 1,246  | 3,021 |
| 1994-95 | 602    | 1,718 | 129    | 1,319  | 3,768 |
| 1995-96 | 371    | 1,436 | 43     | 1,190  | 3,040 |
| 1996-97 | 246    | 1,375 | 5      | 1,245  | 2,871 |
| 1997-98 | 208    | 1,255 | 0      | 1,134  | 2,597 |
| 1998-99 | 243    | 1,136 | 0      | 1,028  | 2,407 |

<sup>\*\* 8</sup> 

<sup>8</sup> Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SiS).

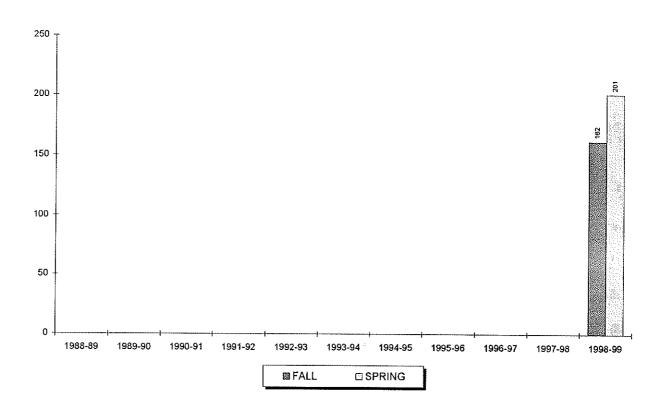
# CREDIT HOURS BY COLLEGE Diplomacy & International Relations Undergraduate



| Year    | SUMMER | FALL        | WINTER      | SPRING           | TOTAL                                   |
|---------|--------|-------------|-------------|------------------|---|
| 1988-89 | -      | -           | _           | <b>-</b> 333     |   |
| 1989-90 | _      | _           | _           | - 1983<br>- 1985 |   |
| 1990-91 | _      | _           | -           | -                | essa esta esta esta esta esta esta esta |
| 1991-92 |        | -           | <u></u>     | _                |   |
| 1992-93 | -      | <u></u>     | _           | _                | 100000000000000000000000000000000000000 |
| 1993-94 | _      | -           | -           | _                |   |
| 1994-95 | -      | <del></del> | _           |                  |   |
| 1995-96 | -      | _           | -           | - 00000          | To the second                           |
| 1996-97 | _      | -           | -           | _                |   |
| 1997-98 | _      | _           | <del></del> |                  |   |
| 1998-99 | 3      | 210         | 0           | 171              | 384                                     |

<sup>&</sup>lt;sup>9</sup> Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

## CREDIT HOURS BY COLLEGE Diplomacy & International Relations Graduate



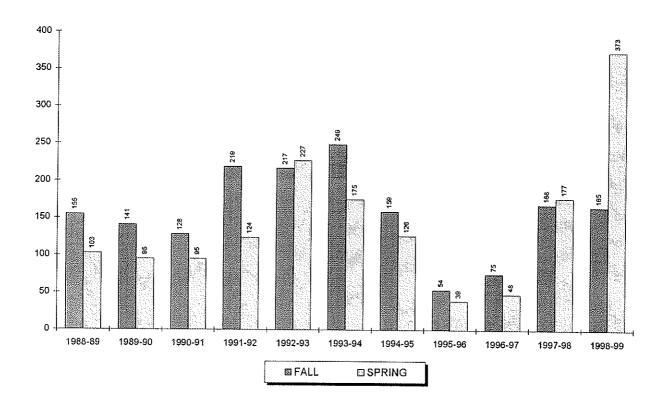
| Year    | SUMMER   | FALL | WINTER  | SPRING                            | TOTAL                                 |
|---------|----------|------|---------|-----------------------------------|---------------------------------------|
| 1988-89 | -        | **   | -       | = 100,000<br>= 100,000<br>100,000 |                                       |
| 1989-90 | _        | -    | =       | - 3033                            |                                       |
| 1990-91 | -        | _    | -       | -                                 | i i i i i i i i i i i i i i i i i i i |
| 1991-92 | -        | _    | _       | <b>-</b> 100 m                    |                                       |
| 1992-93 | <b>.</b> | _    | _       |                                   | e e water                             |
| 1993-94 | -        | -    | =       | _ 3300                            |                                       |
| 1994-95 | -        | -    | _       | <b>-</b> 1898a                    |                                       |
| 1995-96 | -        | _    | _       | -                                 |                                       |
| 1996-97 | -        | -    | <u></u> | 🕳 dila Si                         |                                       |
| 1997-98 | -        | _    | -       | -                                 | <u>.</u>                              |
| 1998-99 | 0        | 162  | 0       | 201                               | 363                                   |

<sup>\*\* 10</sup> 

<sup>10</sup> Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

#### **CREDIT HOURS BY COLLEGE**

#### Theology Undergraduate

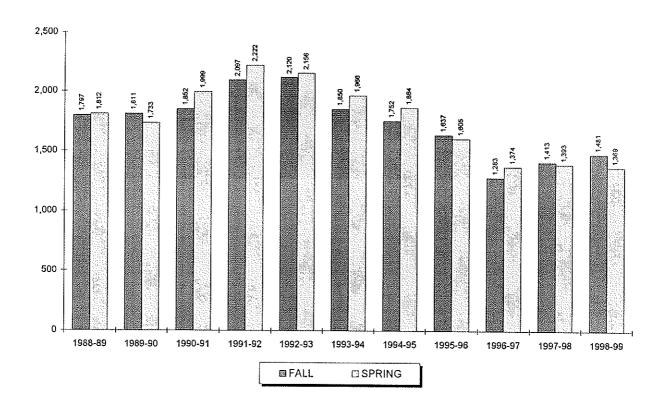


| Year    | SUMMER | FALL | WINTER | SPRING | TOTAL |
|---------|--------|------|--------|--------|-------|
| 1988-89 | 8      | 155  | 0      | 103    | 266   |
| 1989-90 | 6      | 141  | 0      | 95     | 242   |
| 1990-91 | 0      | 128  | 0      | 95     | 223   |
| 1991-92 | 3      | 219  | 0      | 124    | 346   |
| 1992-93 | 3      | 217  | 0      | 227    | 447   |
| 1993-94 | 5      | 249  | 0      | 175    | 429   |
| 1994-95 | 6      | 159  | 0      | 126    | 291   |
| 1995-96 | 15     | 54   | 0      | 39     | 108   |
| 1996-97 | 0      | 75   | 0      | 48     | 123   |
| 1997-98 | 18     | 168  | 0      | 177    | 363   |
| 1998-99 | 54     | 165  | 0      | 373    | 592   |

\*\* 11, 12

Note: The School of Theology offers limited undergraduate credits for students who need to fill certain undergraduate requirements.
 Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

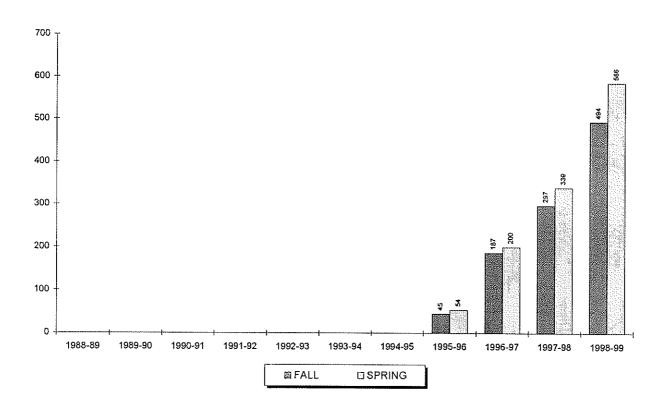
## CREDIT HOURS BY COLLEGE Theology Graduate



| Year    |     |       | WINTER | SPRING | TOTAL |
|---------|-----|-------|--------|--------|-------|
| 1988-89 | 400 | 1,797 | 0      | 1,812  | 4,009 |
| 1989-90 | 354 | 1,811 | 0      | 1,733  | 3,898 |
| 1990-91 | 315 | 1,852 | 0      | 1,999  | 4,166 |
| 1991-92 | 303 | 2,097 | 0      | 2,222  | 4,622 |
| 1992-93 | 267 | 2,120 | 0      | 2,156  | 4,543 |
| 1993-94 | 126 | 1,850 | 57     | 1,966  | 3,999 |
| 1994-95 | 130 | 1,752 | 0      | 1,864  | 3,746 |
| 1995-96 | 163 | 1,637 | 21     | 1,605  | 3,426 |
| 1996-97 | 191 | 1,283 | 0      | 1,374  | 2,848 |
| 1997-98 | 153 | 1,413 | 0      | 1,393  | 2,959 |
| 1998-99 | 243 | 1,481 | 45     | 1,369  | 3,138 |

<sup>13</sup> Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SiS).

### CREDIT HOURS BY COLLEGE Graduate Medical Education Undergraduate

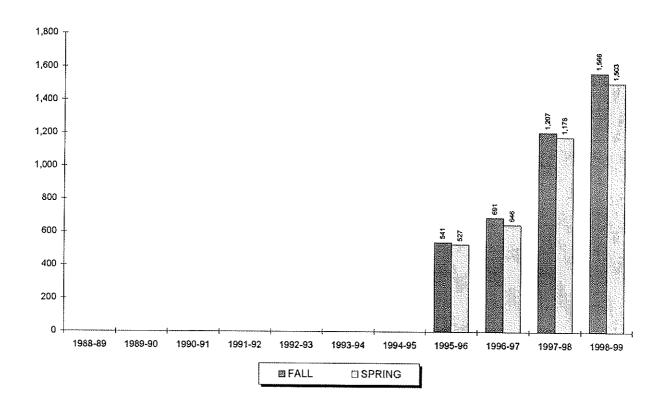


| Year    | SUMMER | FALL         | WINTER | SPRING             | TOTAL    |
|---------|--------|--------------|--------|--------------------|----------|
| 1988-89 | -      | -            | -      | - 1000             |          |
| 1989-90 |        | -            | _      | _                  |          |
| 1990-91 | -      | <del>-</del> | -      | - 1150             |          |
| 1991-92 |        | _            | -      | _                  |          |
| 1992-93 | **     | -            | -      | -                  | \$6.48.0 |
| 1993-94 | -      | -            | -      | <u>-</u>           |          |
| 1994-95 | _      | _            | ~      | # 146 €<br>- 146 € |          |
| 1995-96 | 0      | 45           | 0      | 54                 | 99       |
| 1996-97 | 0      | 187          | 0      | 200                | 387      |
| 1997-98 | 0      | 297          | 0      | 339                | 636      |
| 1998-99 | 0      | 494          | 0      | 586                | 1.080    |

<sup>\*\* 14</sup> 

<sup>14</sup> Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

### CREDIT HOURS BY COLLEGE Graduate Medical Education Graduate

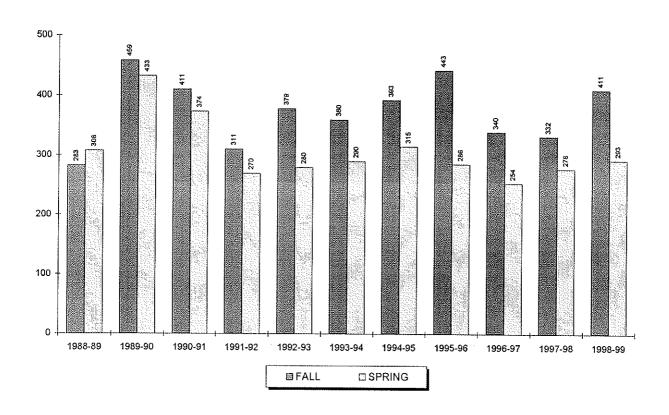


| Year    | SUMMER | FALL        | WINTER       | SPRING             | TOTAL.   |
|---------|--------|-------------|--------------|--------------------|----------|
| 1988-89 | ш      | -           | -            | <b>-</b> ≥ 200 000 | <u> </u> |
| 1989-90 | _      | _           | <del>-</del> | - INTERNATION      |          |
| 1990-91 | •      | -           | -            | -                  | STANS    |
| 1991-92 | -      | _           | _            | • Paris            |          |
| 1992-93 | _      | _           | -            | - 1.021M           |          |
| 1993-94 | _      | <del></del> | _            | - 888              |          |
| 1994-95 | -      | -           | -            | -                  | _        |
| 1995-96 | 0      | 541         | 0            | 527                | 1,068    |
| 1996-97 | 39     | 691         | 0            | 646                | 1,376    |
| 1997-98 | 57     | 1,207       | 27           | 1,178              | 2,469    |
| 1998-99 | 381    | 1,566       | 0            | 1,503              | 3,450    |

<sup>\*\* 15</sup> 

<sup>15</sup> Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

## CREDIT HOURS BY COLLEGE Academic Programs Undergraduate



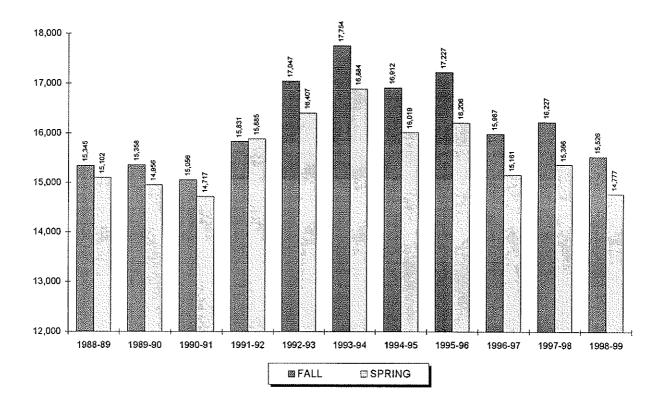
| Year    | SUMMER | FALL        | WINTER | SPRING                 | TOTAL |
|---------|--------|-------------|--------|------------------------|-------|
| 1988-89 | 154    | 283         | 0      | 308                    | 745   |
| 1989-90 | 136    | <b>4</b> 59 | 7      | 433                    | 1,035 |
| 1990-91 | 114    | 411         | 0      | 374                    | 899   |
| 1991-92 | 98     | 311         | 0      | 270                    | 679   |
| 1992-93 | 118    | 379         | 0      | 280 <sup>       </sup> | 777   |
| 1993-94 | 129    | 360         | 0      | 290                    | 779   |
| 1994-95 | 121    | 393         | 0      | 315                    | 829   |
| 1995-96 | 129    | 443         | 0      | 286                    | 858   |
| 1996-97 | 116    | 340         | 0      | 254                    | 710   |
| 1997-98 | 118    | <b>3</b> 32 | 0      | 278                    | 728   |
| 1998-99 | 113    | 411         | 0      | 293                    | 817   |

<sup>\*\* 16</sup> 

<sup>16</sup> Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

#### CREDIT HOURS BY COLLEGE

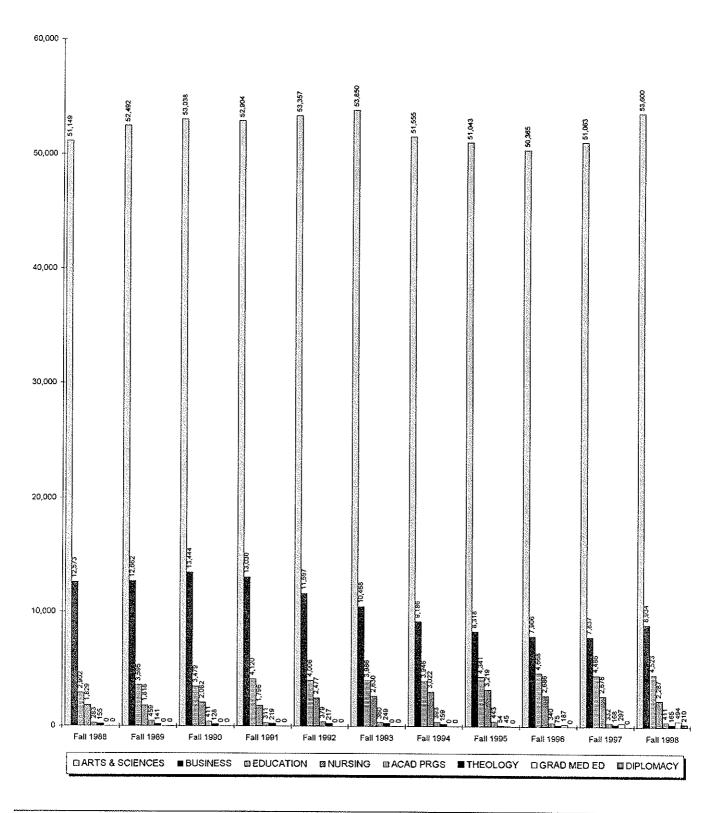
#### Law School



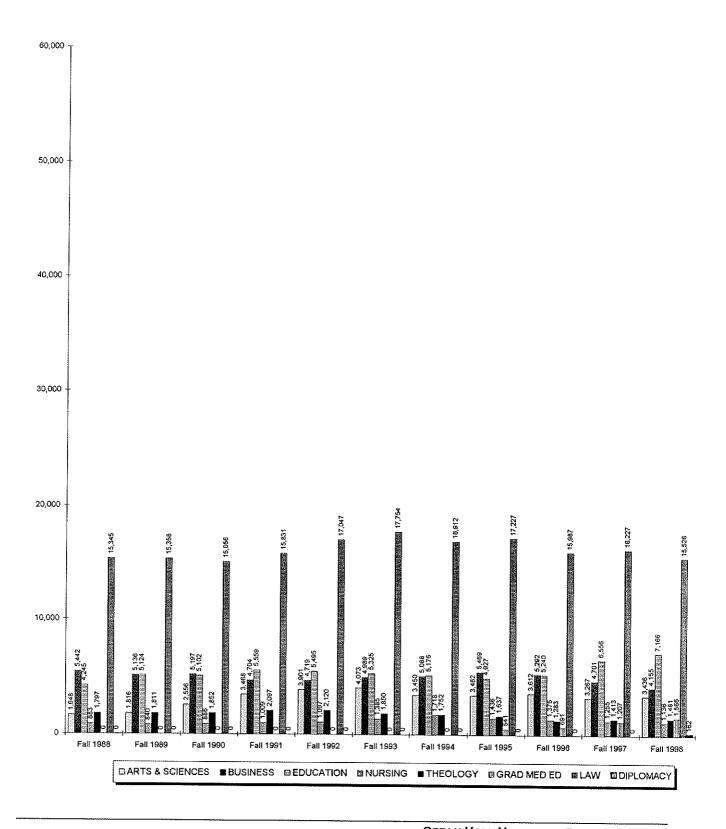
| Year    | SUMMER | FALL   | WINTER | SPRING | TOTAL  |
|---------|--------|--------|--------|--------|--------|
| 1988-89 | 1,315  | 15,345 | -      | 15,102 | 31,762 |
| 1989-90 | 1,315  | 15,358 | •      | 14,956 | 31,629 |
| 1990-91 | 1,171  | 15,056 | -      | 14,717 | 30,944 |
| 1991-92 | 1,321  | 15,831 | -      | 15,885 | 33,037 |
| 1992-93 | 1,512  | 17,047 | -      | 16,407 | 34,966 |
| 1993-94 | 1,635  | 17,754 | _      | 16,884 | 36,273 |
| 1994-95 | 1,361  | 16,912 | -      | 16,019 | 34,292 |
| 1995-96 | 1,087  | 17,227 | -      | 16,206 | 34,520 |
| 1996-97 | 1,064  | 15,987 | -      | 15,161 | 32,212 |
| 1997-98 | 1,211  | 16,227 | -      | 15,366 | 32,804 |
| 1998-99 | 1,279  | 15,526 | -      | 14,777 | 31,582 |

<sup>17</sup> Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

## CREDIT HOURS BY COLLEGE Undergraduate



### CREDIT HOURS BY COLLEGE Graduate & Law School



### RETENTION & ATTRITION Entering Freshman Rates for 3 Years

|                       |              |              |              | ENT          | ERING        | FALL S       | SEMES        | ΓER          |              |   | 54.<br>A     |
|-----------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---|--------------|
|                       | Fall<br>1987 | Fall<br>1988 | Fall<br>1989 | Fall<br>1990 | Fall<br>1991 | Fall<br>1992 | Fall<br>1993 | Fall<br>1994 | Fall<br>1995 | Fall<br>1996                              | Fall<br>1997 |
| ENTERING FT FRESHMEN  | 1078         | 1118         | 1105         | 948          | 984          | 985          | 1000         | 926          | 962          | 971                                       | 1056         |
| RETENTION AFTER 1 YR  |              |              |              |              |              |              | *******      |              |              |   |              |
| (Fresh to Soph Yr)    | 918          | 943          | 948          | 807          | 846          | 837          | 802          | 775          | 000          | 770                                       | 004          |
| Retention Rate        | 85.2%        | 84.3%        | 85.8%        | 85.1%        | 86.0%        | 85.0%        | 80.2%        | 83.7%        | 809<br>84.1% | 776<br>79. <b>9%</b>                      | 861<br>81.5% |
|                       |              |              |              |              |              |              | 00,2,0       | 20.170       | 01.170       | 75.570                                    | 01.070       |
| RETENTION AFTER 2 YRS |              |              |              |              |              |              |              |              |              |   |              |
| (Fresh to Junior Yr)  | 809          | 833          | 841          | 717          | 745          | 708          | 693          | 661          | 684          | 679                                       |              |
| Retention Rate        | 75.0%        | 74.5%        | 76.1%        | 75.6%        | 75.7%        | 71.9%        | 69.3%        | 71.4%        | 71.1%        | 69.9%                                     |              |
| RETENTION AFTER 3 YRS |              |              |              |              |              |              |              |              |              |   |              |
| (Fresh to Senior Yr)  | 760          | 798          | 788          | 678          | 699          | 663          | 654          | 629          | 646          |   |              |
| Retention Rate        | 70.5%        | 71.4%        | 71.3%        | 71.5%        | 71.0%        | 67.3%        | 65.4%        | 67.9%        | 67.2%        | 3. (1. (1. (1. (1. (1. (1. (1. (1. (1. (1 |              |
| ATTRITION AFTER 1 YR  |              |              |              |              |              |              |              |              |              |   |              |
| (Fresh to Soph Yr)    | 160          | 175          | 457          | 444          | 400          | 4.0          | 400          | 454          |              |   |              |
| Retention Rate        | 14.8%        | 175          | 157          | 141          | 138          | 148          | 198          | 151          | 153          | 195                                       | 195          |
| Retention Rate        | 14.0%        | 15.7%        | 14.2%        | 14.9%        | 14.0%        | 15.0%        | 19.8%        | 16.3%        | 15.9%        | 20.1%                                     | 18.5%        |
| ATTRITION AFTER 2 YRS |              |              |              |              |              |              |              |              |              |   |              |
| (Fresh to Junior Yr)  | 269          | 285          | 264          | 231          | 239          | 277          | 307          | 265          | 278          | 292                                       |              |
| Retention Rate        | 25.0%        | 25.5%        | 23.9%        | 24.4%        | 24.3%        | 28.1%        | 30.7%        | 28.6%        | 28.9%        | 30.1%                                     |              |
| ATTRITION AFTER 3 YRS |              |              |              |              |              |              |              |              | :            |   |              |
| (Fresh to Senior Yr)  | 316          | 316          | 314          | 267          | 280          | 319          | 340          | 202          | 240          |   |              |
| Retention Rate        | 29.3%        | 28.3%        | 28.4%        | 28.2%        | 28.5%        | 32.4%        | 34.0%        | 292          | 316          |   |              |
| , common nate         | 23.070       | 20,376       | 20.470       | 20.276       | 20.0%        | 32.4%        | 34.0%        | 31.5%        | 32.8%        |   |              |

\*\* 1, 2, 3, 4, 5

<sup>&</sup>lt;sup>1</sup> Note: "Retention After 1 Yr" is the number of students still enrolled from their entering fall semester to the next fall semester. For example, in Fall 1987, 1078 freshmen entered and in Fall 1988, 918 of those students were still enrolled. A retention rate of 85.2%.

<sup>&</sup>lt;sup>2</sup> Note: "Retention After 2 Yrs" is the number of students still enrolled from their entering fall semester to two fall semesters later. For example, in Fall 1987, 1078 freshmen entered and in Fall 1989, 809 of those students were still enrolled. A retention rate of 75.0%.

Note: "Retention After 3 Yrs" is the number of students still enrolled from their entering fall semester to three fall semesters later. For example, in Fall 1987, 1078 freshmen entered and in Fall 1990, 760 of those students were still enrolled. A retention rate of 70.5%.

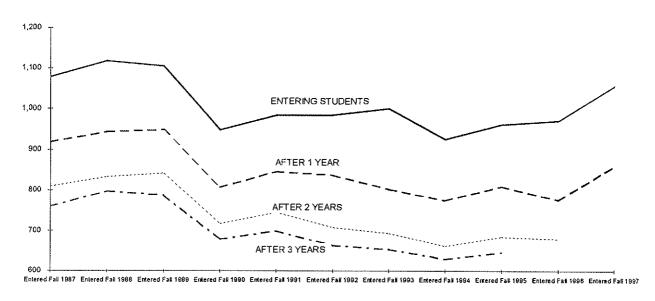
<sup>&</sup>lt;sup>4</sup> Note: Attrition figures follow the same logic as the above three notes except the number of students who left without earning a degree are tracked.

<sup>5</sup> Source: Data complied by the Planning Office from information contained on the university's registration files on Student Information System (SIS).

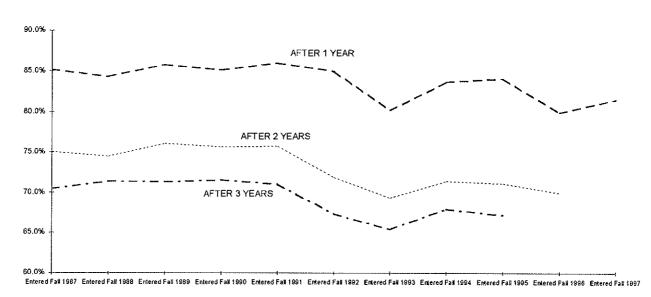
#### RETENTION & ATTRITION

#### **Entering Freshman Retention**

#### **Student Retention**



#### **Retention Rates**



RETENTION & ATTRITION

Entering Freshman Attrition After 1 Year by Cohort

|                     |              |              |              | ENT          | ERING        | FALL S                                  | SEMES        | ΓER          |              |              |              |
|---------------------|--------------|--------------|--------------|--------------|--------------|---|--------------|--------------|--------------|--------------|--------------|
|                     | Fall<br>1987 | Fall<br>1988 | Fall<br>1989 | Fall<br>1990 | Fall<br>1991 | Fall<br>1992                            | Fall<br>1993 | Fall<br>1994 | Fall<br>1995 | Fall<br>1996 | Fall<br>1997 |
|                     |              |              |              |              |              |   |              |              |              |              |              |
| TOTAL CLASS         |              |              |              |              | <del></del>  | *************************************** |              |              |              |              |              |
| ALL FRESHMEN        | 1078         | 1118         | 1105         | 948          | 985          | 985                                     | 1000         | 926          | 962          | 971          | 1056         |
| # Left After 1 Year | 160          | 175          | 157          | 141          | 138          | 148                                     | 198          | 151          | 153          | 195          | 195          |
| % Left After 1 Year | 14.8%        | 15.7%        | 14.2%        | 14.9%        | 14.0%        | 15.0%                                   | 19.8%        | 16.3%        | 15.9%        | 20.1%        | 18.5%        |
| BY SEX              |              |              |              |              |              |   |              |              |              |              |              |
| MALE COHORT         | 578          | 589          | 563          | 470          | 510          | 501                                     | 480          | 428          | 428          | 421          | 508          |
| # Left After 1 Year | 101          | 100          | 94           | 74           | 85           | 74                                      | 109          | 86           | 69           | 83           | 122          |
| % Left After 1 Year | 17.5%        | 17.0%        | 16.7%        | 15.7%        | 16.7%        | 14.8%                                   | 22.7%        | 20.1%        | 16.1%        | 19.7%        | 24.0%        |
| FEMALE COHORT       | 500          | 529          | 542          | 478          | 474          | 484                                     | 520          | 498          | 534          | 550          | 548          |
| Left After 1 Year   | 59           | 75           | 63           | 67           | 53           | 74                                      | 89           | 65           | 84           | 112          | 73           |
| % Left After 1 Year | 11.8%        | 14.2%        | 11.6%        | 14.0%        | 11.2%        | 15.3%                                   | 17.1%        | 13.1%        | 15.7%        | 20.4%        | 13.3%        |
| BY RESIDENT STATUS  |              |              |              |              |              |   |              |              |              |              |              |
| COMMUTER COHORT     | 586          | 488          | 469          | 387          | 410          | 411                                     | 394          | 363          | 364          | 401          | 432          |
| # Left After 1 Year | 91           | 99           | 80           | 70           | 61           | 69                                      | 79           | 57           | 64           | 82           | 80           |
| % Left After 1 Year | 15,5%        | 20.3%        | 17.1%        | 18.1%        | 14.9%        | 16.8%                                   | 20.1%        | 15.7%        | 17.6%        | 20.4%        | 18.5%        |
| RESIDENT COHORT     | 492          | 630          | 636          | 561          | 574          | 574                                     | 606          | 563          | 598          | <b>5</b> 70  | 624          |
| # Left After 1 Year | 69           | 76           | 77           | 71           | 77           | 79                                      | 119          | 94           | 89           | 113          | 115          |
| % Left After 1 Year | 14.0%        | 12.1%        | 12.1%        | 12.7%        | 13.4%        | 13.8%                                   | 19.6%        | 16.7%        | 14.9%        | 19.8%        | 18.4%        |
| BY RACIAL STATUS    |              |              |              |              |              |   |              |              |              |              |              |
| BLACK COHORT        | 83           | 100          | 129          | 108          | 100          | 123                                     | 119          | 109          | 125          | 127          | 109          |
| # Left After 1 Year | 18           | 19           | 22           | 17           | 15           | 19                                      | 24           | 21           | 14           | 21           | 18           |
| % Left After 1 Year | 21.7%        | 19.0%        | 17.1%        | 15.7%        | 15.0%        | 15.4%                                   | 20.2%        | 19.3%        | 11.2%        | 16.5%        | 16.5%        |
| HISPANIC COHORT     | 77           | 81           | 82           | 73           | 92           | 89                                      | 93           | 73           | 100          | 108          | 119          |
| # Left After 1 Year | 14           | 16           | 14           | 12           | 17           | 17                                      | 21           | 10           | 16           | 21           | 28           |
| % Left After 1 Year | 18.2%        | 19.8%        | 17.1%        | 16.4%        | 18.5%        | 19.1%                                   | 22.6%        | 13.7%        | 16.0%        | 19.4%        | 23.5%        |
| ASIAN COHORT        | 29           | 31           | 45           | 48           | 50           | 51                                      | 57           | 65           | 58           | 61           | 62           |
| Left After 1 Year   | 3            | 5            | 6            | 8            | 12           | 7                                       | 14           | 14           | 13           | 15           | 10           |
| % Left After 1 Year | 10.3%        | 16.1%        | 13.3%        | 16.7%        | 24.0%        | 13.7%                                   | 24.6%        | 21.5%        | 22.4%        | 24.6%        | 16.1%        |
| WHITE COHORT        | 834          | 826          | 775          | 652          | 670          | 642                                     | 653          | 593          | 558          | 551          | 629          |
| Left After 1 Year   | 117          | 123          | 107          | 96           | 85           | 97                                      | 121          | 93           | 92           | 115          | 117          |
| % Left After 1 Year | 14.0%        | 14.9%        | 13.8%        | 14.7%        | 12.7%        | 15.1%                                   | 18.5%        | 15.7%        | 16.5%        | 20.9%        | 18.6%        |
| (Continued)         |              |              |              |              |              |   |              |              |              |              |              |

(Continued)

#### **RETENTION & ATTRITION** Entering Freshman Attrition After 1 Year by Cohort

|                      |           |            |            | ENT          | ERING | FALL S | SEMES    | TER   |              |             |             |
|----------------------|-----------|------------|------------|--------------|-------|--------|----------|-------|--------------|-------------|-------------|
|                      | Fall      | Fall       | Fall       | Fall         | Fall  | Fall   | Fall     | Fall  | Fall         | Fall        | Fall        |
|                      | 1987      | 1988       | 1989       | 1990         | 1991  | 1992   | 1993     | 1994  | 1995         | 1996        | 1997        |
| BY ADMIT STATUS      |           |            |            |              |       |        |          |       |              | •           |             |
| REG ADMIT COHORT     | 958       | 064        | 000        | 000          | 070   | 050    | 0.54     |       |              |             |             |
| # Left After 1 Year  | 140       | 964<br>153 | 923<br>133 | 808          | 878   | 858    | 854      | 785   | 819          | 857         | 941         |
| % Left After 1 Year  | 14.6%     | 15.9%      |            | 118          | 117   | 122    | 172      | 130   | 127          | 179         | 178         |
| 70 Leit Aiter I Tear | 14.0%     | 13.9%      | 14.4%      | 14.6%        | 13.3% | 14.2%  | 20.1%    | 16.6% | 15.5%        | 20.9%       | 18.9%       |
| EOP ADMIT COHORT     | 62        | 99         | 119        | 95           | 76    | 98     | 101      | 95    | 92           | 91          | 93          |
| # Left After 1 Year  | 11        | 11         | 15         | 13           | 14    | 21     | 19       | 9     | 12           | 11          | 11          |
| % Left After 1 Year  | 17.7%     | 11.1%      | 12.6%      | 13.7%        | 18.4% | 21.4%  | 18.8%    | 9.5%  | 13.0%        | 12.1%       | 11.8%       |
| SPECIAL ADMIT COHOR  | F 50      |            |            | 4-           |       |        |          |       |              |             |             |
| # Left After 1 Year  | T 58<br>9 | 55         | 63         | 45           | 30    | 29     | 45       | 46    | 51           | 23          | 22          |
| % Left After 1 Year  | 15.5%     | 11         | 9          | 10           | 7     | 5      | 7        | 12    | 14           | 5           | 6           |
| % Len Aner 1 Tear    | 15.5%     | 20.0%      | 14.3%      | 22.2%        | 23.3% | 17.2%  | 15.6%    | 26,1% | 27.5%        | 21.7%       | 27.3%       |
| BY ENTERING COLLEGE  |           |            |            |              |       |        |          |       |              |             |             |
| ARTS & SCIENCES      | 804       | 854        | 841        | 731          | 765   | 758    | 678      | 726   | 763          | 760         | 756         |
| # Left After 1 Year  | 135       | 135        | 123        | 113          | 118   | 118    | 133      | 129   | 118          | 164         | 141         |
| % Left After 1 Year  | 16.8%     | 15.8%      | 14.6%      | 15.5%        | 15.4% | 15.6%  | 19.6%    | 17.8% | 15.5%        | 21.6%       | 18.7%       |
| BUSINESS             | 182       | 182        | 180        | 136          | 125   | 119    | 196      | 108   | 0.5          | 400         | 407         |
| # Left After 1 Year  | 16        | 27         | 22         | 16           | 14    | 15     | 39       | 108   | 85<br>11     | 109         | 167         |
| % Left After 1 Year  | 8.8%      | 14.8%      | 12.2%      | 11.8%        | 11.2% | 12.6%  | 19.9%    | 13.0% | 12.9%        | 14<br>12.8% | 29<br>17.4% |
|                      |           |            |            |              |       |        |          |       | , _ , _      | 12.070      | ,0          |
| EDUCATION            | 69        | 54         | 57         | 50           | 67    | 66     | 75       | 55    | 69           | 71          | 99          |
| Left After 1 Year    | 7         | 10         | 9          | 9            | 4     | 12     | 16       | 4     | 13           | 12          | 19          |
| % Left After 1 Year  | 10.1%     | 18.5%      | 15.8%      | 18.0%        | 6.0%  | 18.2%  | 21.3%    | 7.3%  | 18.8%        | 16.9%       | 19.2%       |
| NURSING              | 23        | 28         | 27         | 31           | 27    | 42     | 51       | 37    | 45           | 31          | 31          |
| Left After 1 Year    | 2         | 3          | 3          | 3            | 2     | 3      | 10       | 4     | 11           | 5           | 6           |
| % Left After 1 Year  | 8.7%      | 10.7%      | 11.1%      | 9.7%         | 7.4%  | 7.1%   | 19.6%    | 10.8% | 24.4%        | 16.1%       | 19.4%       |
| DIPLOMACY            | _         | _          | _          | _            | _     |        |          |       |              |             | ^           |
| Left After 1 Year    | _         | _          | -          |              | _     | _      | <u>-</u> | -     | -            | -           | 3           |
| % Left After 1 Year  | -         | -          | -          | <del>.</del> | _     | _      | -        | _     | <del>-</del> | _           | 0           |
|                      |           |            |            |              |       | -      | -        | •     | -            | -           | 0.0%        |

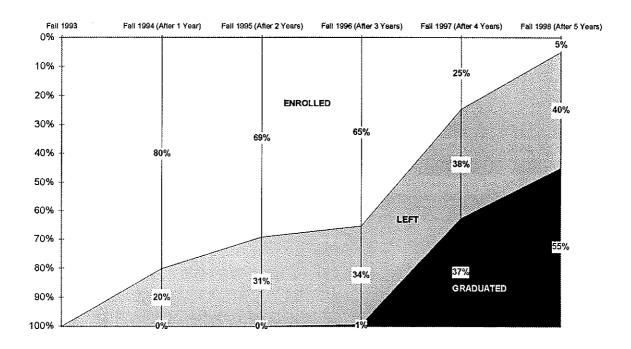
\*\* 6, 7, 8

<sup>6</sup> Note: The attrition rates in the table are the number of entering fall freshmen who were not enrolled in the next fall semester.

7 Note: The breakdowns "By Resident Status" and "By College" are based on the student's entering status and is kept at that value.

8 Source: Data compiled by the Planning Office from information contained on the university's registration files on the Student Information System (SIS).

### RETENTION & ATTRITION Fall 1993 Freshman Five Year Enrollment Status

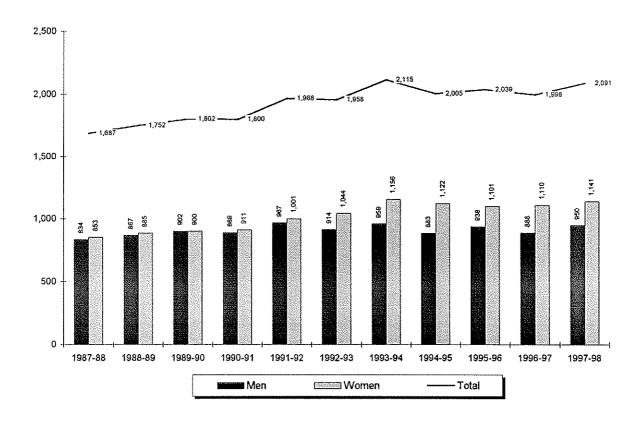


|             | Fall<br>1993 | Fall<br>1994 | Fall<br>1995 | Fall<br>1996 | Fall<br>1997 | Fall<br>1998 |
|-------------|--------------|--------------|--------------|--------------|--------------|--------------|
| # ENROLLED  | 1000         | 802          | 693          | 654          | 247          | 49           |
| %           | 100%         | 80%          | 69%          | 65%          | 25%          | 5%           |
| # LEFT      |              | 198          | 307          | 340          | 380          | 400          |
| %           |              | 20%          | 31%          | 34%          | 38%          | 40%          |
| # GRADUATED |              | 0            | 0            | 6            | <b>3</b> 73  | 551          |
| %           |              | 0%           | 0%           | 1%           | 37%          | 55%          |

<sup>\*\* 9</sup> 

<sup>9</sup> Source: Data complied by the Planning Office from information contained on the university's registration files on Student Information System (SIS).

### DEGREES AWARDED Total by Gender



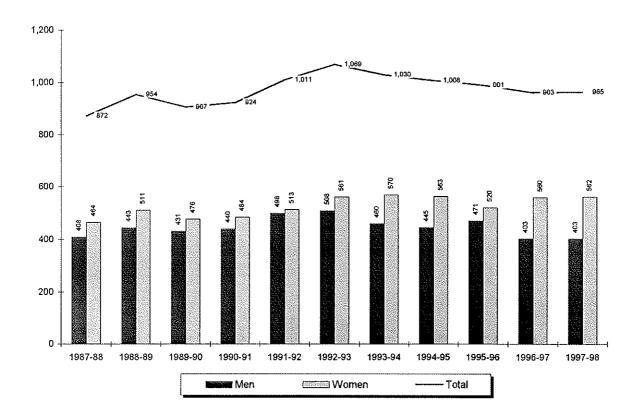
| Year    | Men | Women | Total |
|---------|-----|-------|-------|
| 1987-88 | 834 | 853   | 1,687 |
| 1988-89 | 867 | 885   | 1,752 |
| 1989-90 | 902 | 900   | 1,802 |
| 1990-91 | 889 | 911   | 1,800 |
| 1991-92 | 967 | 1,001 | 1,968 |
| 1992-93 | 914 | 1,044 | 1,958 |
| 1993-94 | 959 | 1,156 | 2,115 |
| 1994-95 | 883 | 1,122 | 2,005 |
| 1995-96 | 938 | 1,101 | 2,039 |
| 1996-97 | 888 | 1,110 | 1,998 |
| 1997-98 | 950 | 1,141 | 2,091 |

\*\* 1, 2

Note: Total degrees awarded are baccalaureate, master's, doctoral, and law.

<sup>&</sup>lt;sup>2</sup> Source: Data taken from registration files on the university's Student Information System (SIS).

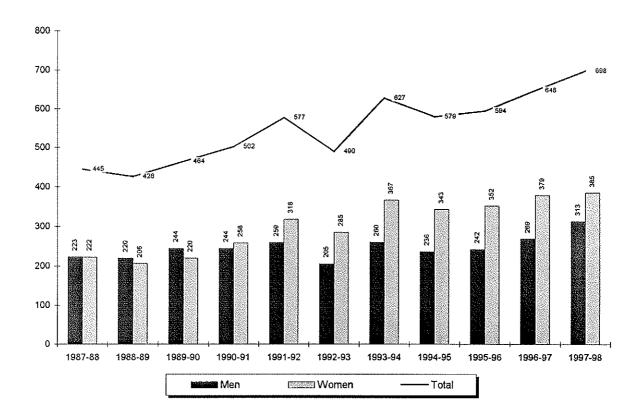
### DEGREES AWARDED Baccalaureate by Gender



| Year    | Men | Women | Total |  |
|---------|-----|-------|-------|--|
| 1987-88 | 408 | 464   | 872   |  |
| 1988-89 | 443 | 511   | 954   |  |
| 1989-90 | 431 | 476   | 907   |  |
| 1990-91 | 440 | 484   | 924   |  |
| 1991-92 | 498 | 513   | 1,011 |  |
| 1992-93 | 508 | 561   | 1,069 |  |
| 1993-94 | 460 | 570   | 1,030 |  |
| 1994-95 | 445 | 563   | 1,008 |  |
| 1995-96 | 471 | 520   | 991   |  |
| 1996-97 | 403 | 560   | 963   |  |
| 1997-98 | 403 | 562   | 965   |  |

<sup>&</sup>lt;sup>3</sup> Source: Data taken from registration files on the university's Student Information System (SIS).

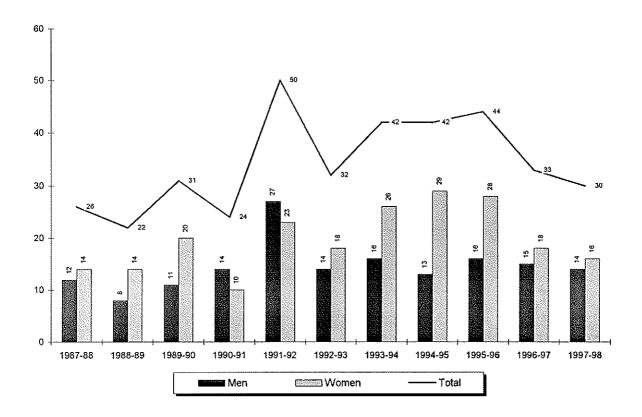
### DEGREES AWARDED Master's by Gender



| Year    | Men                 | Women   | Total |  |  |  |  |  |
|---------|---------------------|---------|-------|--|--|--|--|--|
| 1987-88 | 223                 | 222     | 445   |  |  |  |  |  |
| 1988-89 | 220                 | 206     | 426   |  |  |  |  |  |
| 1989-90 | 244                 | 244 220 |       |  |  |  |  |  |
| 1990-91 | <b>0-91</b> 244 258 |         |       |  |  |  |  |  |
| 1991-92 | 259                 | 318     | 577   |  |  |  |  |  |
| 1992-93 | 205                 | 285     | 490   |  |  |  |  |  |
| 1993-94 | 260                 | 260 367 |       |  |  |  |  |  |
| 1994-95 | 236                 | 343     | 579   |  |  |  |  |  |
| 1995-96 | 242                 | 352     | 594   |  |  |  |  |  |
| 1996-97 | 269                 | 379     | 648   |  |  |  |  |  |
| 1997-98 | 313                 | 385     | 698   |  |  |  |  |  |

<sup>&</sup>lt;sup>4</sup> Source: Data taken from registration files on the university's Student Information System (SIS).

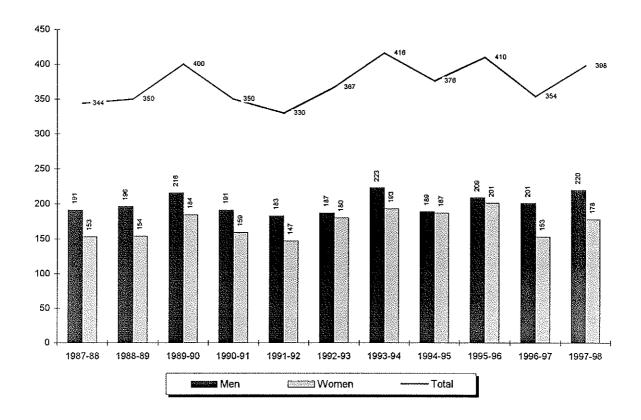
### DEGREES AWARDED Doctoral by Gender



| Year    | Men | Women | Total |
|---------|-----|-------|-------|
| 1987-88 | 12  | 14    | 26    |
| 1988-89 | 8   | 14    | 22    |
| 1989-90 | 11  | 20    | 31    |
| 1990-91 | 14  | 10    | 24    |
| 1991-92 | 27  | 23    | 50    |
| 1992-93 | 14  | 18    | 32    |
| 1993-94 | 16  | 26    | 42    |
| 1994-95 | 13  | 29    | 42    |
| 1995-96 | 16  | 28    | 44    |
| 1996-97 | 15  | 18    | 33    |
| 1997-98 | 14  | 16    | 30    |

<sup>&</sup>lt;sup>6</sup> Source: Data taken from registration files on the university's Student Information System (SIS).

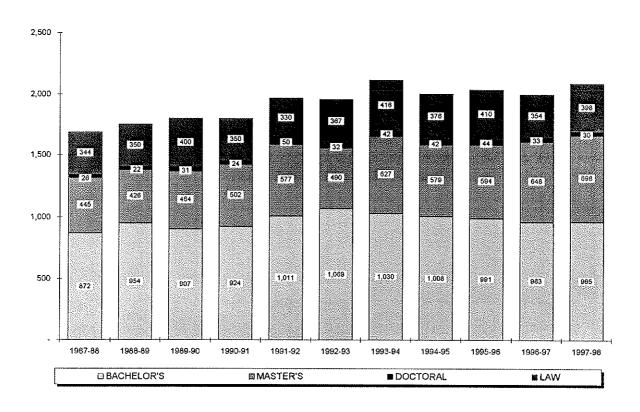
#### **D**EGREES **A**WARDED Law School by Gender

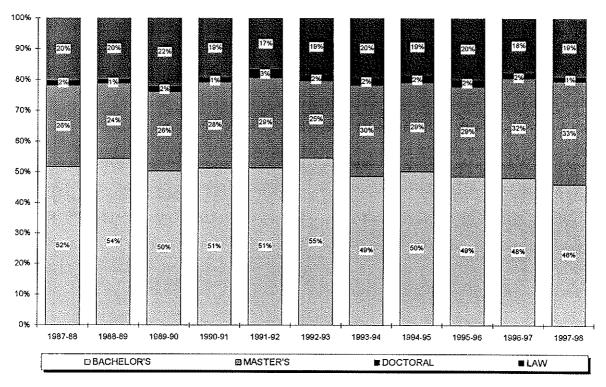


| Year    | Men | Women   | Total |  |  |  |  |  |
|---------|-----|---------|-------|--|--|--|--|--|
| 1987-88 | 191 | 153     | 344   |  |  |  |  |  |
| 1988-89 | 196 | 154     | 350   |  |  |  |  |  |
| 1989-90 | 216 | 216 184 |       |  |  |  |  |  |
| 1990-91 | 191 | 159     | 350   |  |  |  |  |  |
| 1991-92 | 183 | 147     | 330   |  |  |  |  |  |
| 1992-93 | 187 | 180     | 367   |  |  |  |  |  |
| 1993-94 | 223 | 193     | 416   |  |  |  |  |  |
| 1994-95 | 189 | 187     | 376   |  |  |  |  |  |
| 1995-96 | 209 | 201     | 410   |  |  |  |  |  |
| 1996-97 | 201 | 153     | 354   |  |  |  |  |  |
| 1997-98 | 220 | 178     | 398   |  |  |  |  |  |

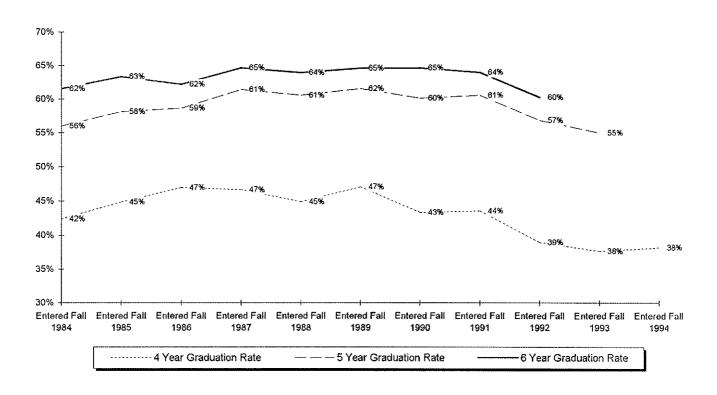
<sup>&</sup>lt;sup>6</sup> Source: Data taken from registration files on the university's Student Information System (SIS).

#### **DEGREES AWARDED**





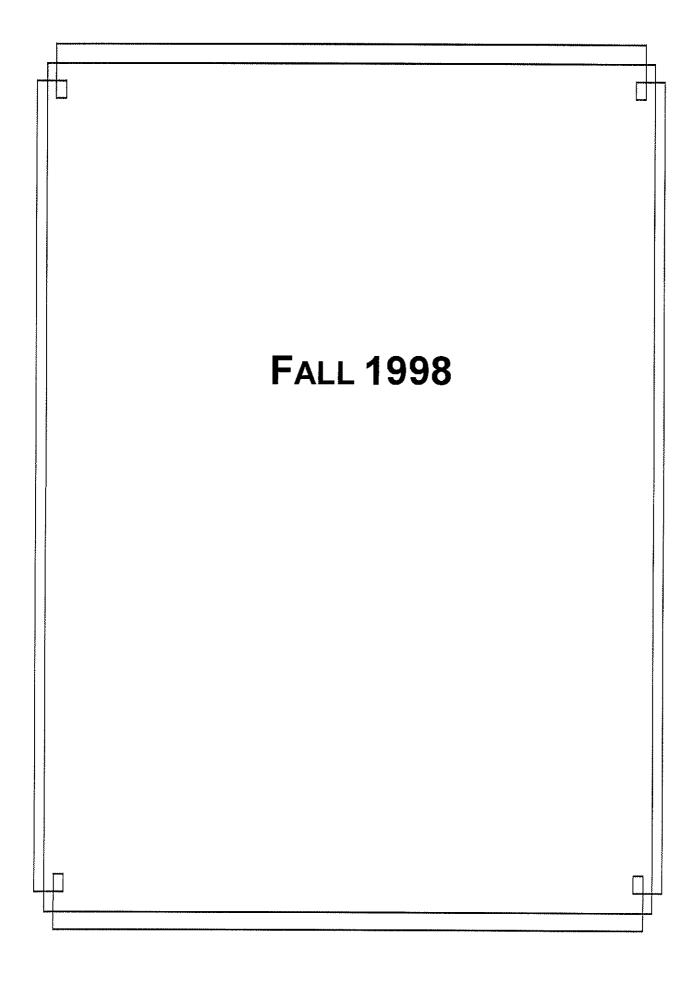
### DEGREES AWARDED Entering Full-Time Freshman Graduation Rates



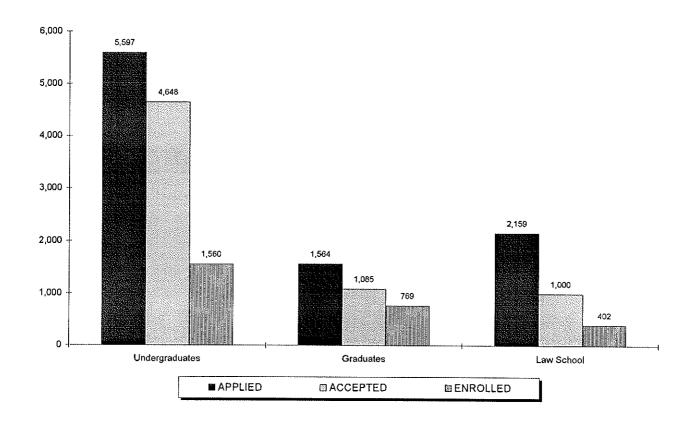
|                             | Fall<br>1984 | Fall<br>1985 | Fall<br>1986       | Fall<br>1987 | Fall<br>1988 | Fall<br>1989 | Fall<br>1990       | Fall<br>1991       | Fall<br>1992 | Fall<br>1993 | Fall<br>1994 |
|-----------------------------|--------------|--------------|--------------------|--------------|--------------|--------------|--------------------|--------------------|--------------|--------------|--------------|
|                             |              |              |                    |              |              |              |                    |                    |              |              |              |
| ENTERING FT FRESHMEN        | 1061         | 988          | 892                | 1078         | 1118         | 1105         | 948                | 984                | 985          | 1000         | 926          |
| EARNED DEGREE IN 4 YRS<br>% | 450<br>42%   | 443<br>45%   | 419<br><i>4</i> 7% | 503<br>47%   | 502<br>45%   | 520<br>47%   | 411<br><i>4</i> 3% | 429<br>44%         | 384<br>39%   | 377<br>38%   | 354<br>38%   |
| EARNED DEGREE IN 5 YRS      | 144<br>14%   | 131<br>13%   | 104<br>12%         | 159<br>15%   | 175<br>16%   | 160<br>14%   | 159<br>17%         | 167<br>17%         | 176<br>18%   | 173<br>17%   |              |
| Cumulative in 5 Years       | 594<br>56%   | 574<br>58%   | 523<br>59%         | 662<br>61%   | 677<br>61%   | 680<br>62%   | 570<br>60%         | 596<br><b>6</b> 1% | 560<br>57%   | 550<br>55%   |              |
| EARNED DEGREE IN 6 YRS      | 59<br>6%     | 52<br>5%     | 32<br>4%           | 35<br>3%     | 38<br>3%     | 34<br>3%     | 43<br>5%           | 34<br>3%           | 34<br>3%     |              |              |
| Cumulative in 6 Years<br>%  | 653<br>62%   | 626<br>63%   | 555<br>62%         | 697<br>65%   | 715<br>64%   | 714<br>65%   | 613<br>65%         | 630<br>64%         | 594<br>60%   |              |              |

<sup>\*\* 7, 8</sup> 

<sup>&</sup>lt;sup>7</sup> Note: Only full-time entering freshmen are used in the above statistics.



### FALL 1998 APPLICATIONS & ADMISSIONS Overall



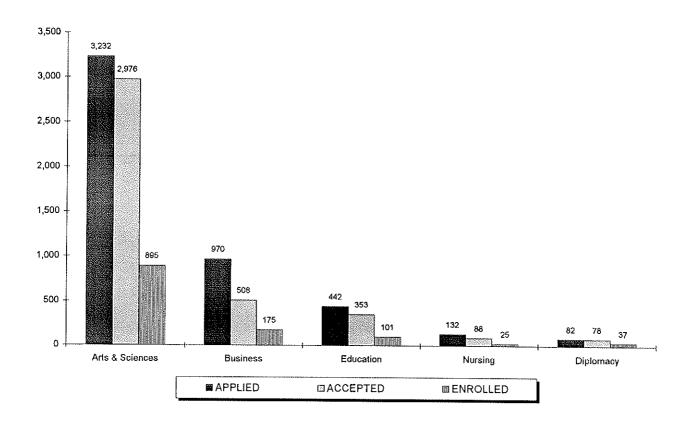
|                | A             | PPLIED |       | AC    | CEPTEL | )     | ENROLLED |      |       |  |
|----------------|---------------|--------|-------|-------|--------|-------|----------|------|-------|--|
|                | Full          | Part   | Total | Full  | Part   | Total | Full     | Part | Total |  |
| Freshmen       | 4,851         | 7      | 4,858 | 3,998 | 5      | 4,003 | 1,226    | 7    | 1,233 |  |
| Transfers      | 612           | 72     | 684   | 525   | 69     | 594   | 234      | 54   | 288   |  |
| Readmits       | 36            | 19     | 55    | 32    | 19     | 51    | 13       | 26   | 39    |  |
| UNDERGRADUATES | 5,499         | 98     | 5,597 | 4,555 | 93     | 4,648 | 1,473    | 87   | 1,560 |  |
| Graduates      | <b>1</b> ,190 | 374    | 1,564 | 779   | 306    | 1,085 | 273      | 496  | 769   |  |
| Law School     | 1,742         | 417    | 2,159 | 865   | 135    | 1,000 | 327      | 75   | 402   |  |
| GRADUATE & LAW | 2,932         | 791    | 3,723 | 1,644 | 441    | 2,085 | 600      | 571  | 1,171 |  |

\*\* 1, 2

<sup>2</sup> Source: Data was obtained from admissions data on the Student Information System (SIS).

Note: The number of applications received, students accepted and students enrolled are for matriculated students only.

### FALL 1998 APPLICATIONS & ADMISSIONS Freshmen



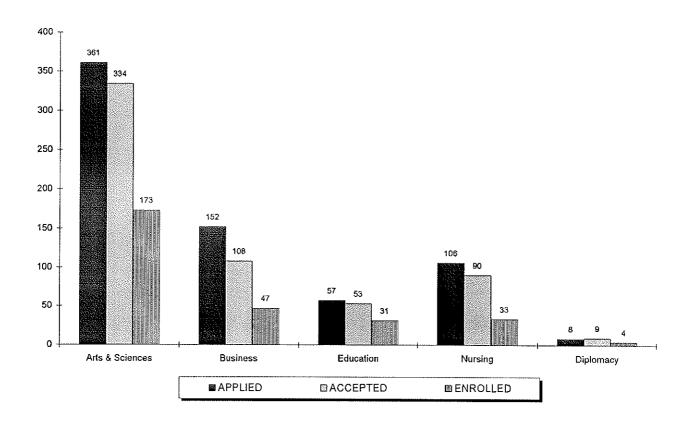
|                 | APPLIED |      |       | AC    | CEPTEL | )     | ENROLLED |      |       |  |
|-----------------|---------|------|-------|-------|--------|-------|----------|------|-------|--|
|                 | Full    | Part | Total | Full  | Part   | Total | Full     | Part | Total |  |
| Arts & Sciences | 3,226   | 6    | 3,232 | 2,972 | 4      | 2.976 | 889      | 6    | 895   |  |
| Business        | 970     | 0    | 970   | 508   | 0      | 508   | 175      | ō    | 175   |  |
| Education       | 441     | 1    | 442   | 352   | 1      | 353   | 100      | 1    | 101   |  |
| Nursing         | 132     | 0    | 132   | 88    | 0      | 88    | 25       | o i  | 25    |  |
| Diplomacy       | 82      | 0    | 82    | 78    | 0      | 78    | 37       | ō    | 37    |  |
| TOTAL           | 4,851   | 7    | 4,858 | 3,998 | 5      | 4,003 | 1,226    | 7    | 1,233 |  |

<sup>\*\* 3, 4</sup> 

<sup>&</sup>lt;sup>3</sup> Note: The number of applications received, students accepted and students enrolled are for matriculated students only.

<sup>&</sup>lt;sup>4</sup> Source: Data was obtained from admissions data on the Student Information System (SIS).

#### FALL 1998 APPLICATIONS & ADMISSIONS **Transfers**

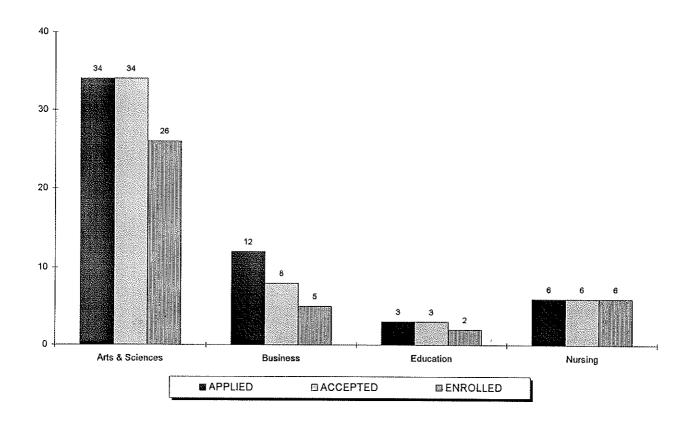


|                 | A    | APPLIED |       |      | CEPTEL | )     | ENROLLED |        |       |  |
|-----------------|------|---------|-------|------|--------|-------|----------|--------|-------|--|
|                 | Full | Part    | Total | Full | Part   | Total | Full     | Part , | Total |  |
| Arts & Sciences | 331  | 30      | 361   | 301  | 33     | 334   | 144      | 29     | 173   |  |
| Business        | 136  | 16      | 152   | 95   | 13     | 108   | 39       | 8      | 47    |  |
| Education       | 56   | 1       | 57    | 52   | 1      | 53    | 29       | 2      | 31    |  |
| Nursing         | 81   | 25      | 106   | 68   | 22     | 90    | 18       | 15     | 33    |  |
| Diplomacy       | 8    | 0       | 8     | 9    | 0      | 9     | 4        | 0      | 4     |  |
| TOTAL           | 612  | 72      | 684   | 525  | 69     | 594   | 234      | 54     | 288   |  |

\*\* 5, 6

<sup>&</sup>lt;sup>6</sup> Note: The number of applications received, students accepted and students of Source: Data was obtained from admissions data on the Student Information System (SIS). The number of applications received, students accepted and students enrolled are for matriculated students only.

#### FALL 1998 APPLICATIONS & ADMISSIONS Readmits

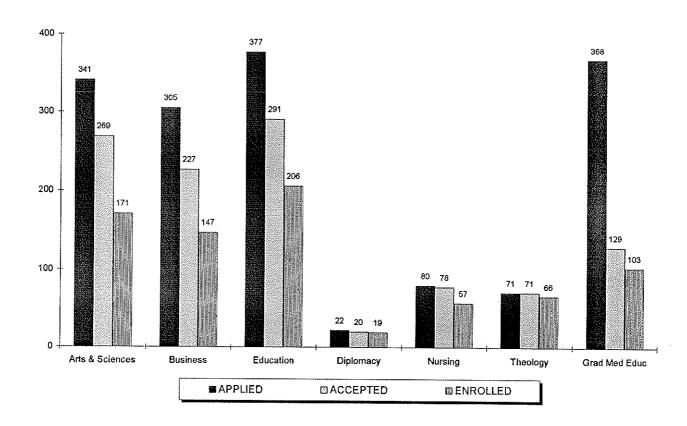


|                 | APPLIED |      |       | AC   | CEPTEL | )     | ENROLLED |      |       |  |
|-----------------|---------|------|-------|------|--------|-------|----------|------|-------|--|
|                 | Full    | Part | Total | Full | Part   | Total | Full     | Part | Total |  |
| Arts & Sciences | 22      | 12   | 34    | 21   | 13     | 34    | 10       | 16   | 26    |  |
| Business        | 9       | 3    | 12    | 6    | 2      | 8     | 2        | 3    | 5     |  |
| Education       | 2       | 1    | 3     | 2    | 1      | 3     | 0        | 2    | 2     |  |
| Nursing         | 3       | 3    | 6     | 3    | 3      | 6     | 1        | 5    | 6     |  |
| TOTAL           | 36      | 19   | 55    | 32   | 19     | 51    | 13       | 26   | 39    |  |

<sup>\*\* 7, 8</sup> 

Note: The number of applications received, students accepted and students enrolled are for matriculated students only.
 Source: Data was obtained from admissions data on the Student Information System (SIS).

### FALL 1998 APPLICATIONS & ADMISSIONS Graduates

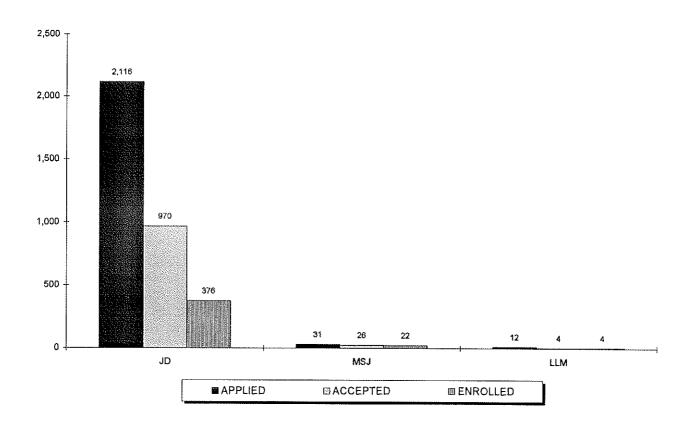


|                       | APPLIED |      |       | AC   | CEPTEL | )     | ENROLLED |      |       |  |
|-----------------------|---------|------|-------|------|--------|-------|----------|------|-------|--|
|                       | Full    | Part | Total | Full | Part   | Total | Full     | Part | Total |  |
| Arts & Sciences       | 284     | 57   | 341   | 216  | 53     | 269   | 38       | 133  | 171   |  |
| Business              | 91      | 214  | 305   | 71   | 156    | 227   | 36       | 111  | 147   |  |
| Education             | 349     | 28   | 377   | 267  | 24     | 291   | 78       | 128  | 206   |  |
| Nursing               | 54      | 26   | 80    | 52   | 26     | 78    | 4        | 53   |       |  |
| Diplomacy             | 22      | 0    | 22    | 20   | 0      | 20    | 13       | 6    | 19    |  |
| Theology              | 28      | 43   | 71    | 28   | 43     | 71    | 27       | 39   | 66    |  |
| Graduate Medical Educ | 362     | 6    | 368   | 125  | 4      | 129   | 77       | 26   | 103   |  |
| TOTAL                 | 1,190   | 374  | 1,564 | 779  | 306    | 1,085 | 273      | 496  | 769   |  |

<sup>\*\* 9, 10</sup> 

<sup>&</sup>lt;sup>9</sup> Note: The number of applications received, students accepted and students enrolled are for matriculated students only. <sup>10</sup> Source: Data was obtained from admissions data on the Student Information System (SIS).

#### FALL 1998 APPLICATIONS & ADMISSIONS Law School

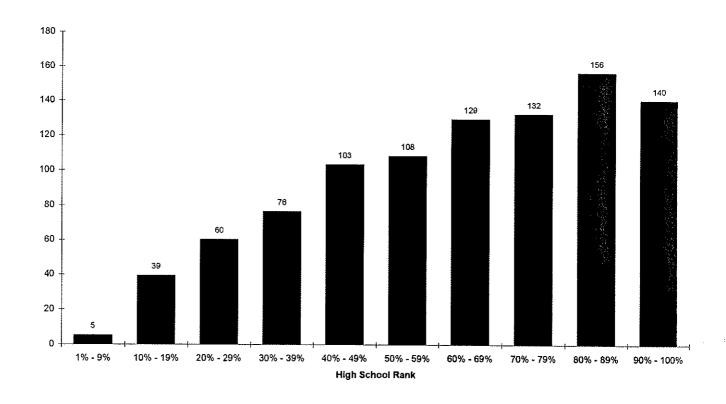


|       | A     | APPLIED |       |      | CEPTEL | )     | ENROLLED |      |       |  |
|-------|-------|---------|-------|------|--------|-------|----------|------|-------|--|
|       | Full  | Part    | Total | Full | Part   | Total | Full     | Part | Total |  |
| JD    | 1,706 | 410     | 2,116 | 838  | 132    | 970   | 304      | 72   | 376   |  |
| MSJ   | 27    | 4       | 31    | 23   | 3      | 26    | 19       | 3    | 22    |  |
| LŁM   | 9     | 3       | 12    | 4    | 0      | 4     | 4        | 0    | 4     |  |
| TOTAL | 1,742 | 417     | 2,159 | 865  | 135    | 1,000 | 327      | 75   | 402   |  |

<sup>\*\* 11, 12</sup> 

Note: The number of applications received, students accepted and students enrolled are for matriculated students only.
 Source: Data was obtained from the Ław School Admissions Office.

## FALL 1998 FIRST-TIME FULL-TIME FRESHMEN by High School Rank



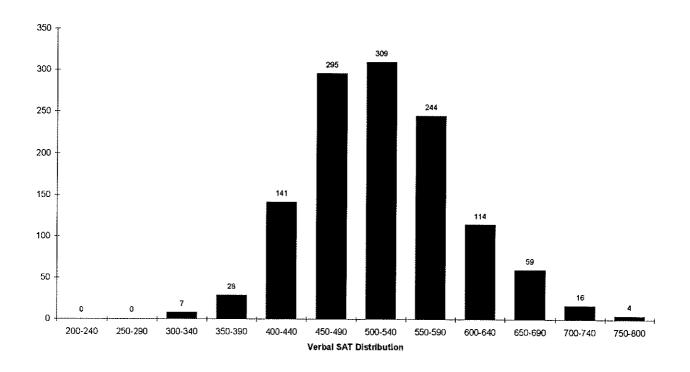
|            | REGU | JLAR ADI | MITS  | EC  | P ADMIT | S     | SPEC | CIAL ADIV | IITS  |     | ENTIRE     | CLASS | W. 188 |
|------------|------|----------|-------|-----|---------|-------|------|-----------|-------|-----|------------|-------|--------|
|            | Men  | Women    | TOTAL | Men | Women   | TOTAL | Men  | Women     | TOTAL | Men | Women      | TOTAL | %      |
| 90% - 100% | 39   | 88       | 127   | 3   | 10      | 13    | 0    | 0         | 0     | 42  | 98         | 140   | 15%    |
| 80% - 89%  | 49   | 86       | 135   | 9   | 11      | 20    | 0    | 1         | 1     | 58  | 98         | 156   | 16%    |
| 70% - 79%  | 55   | 63       | 118   | 5   | 9       | 14    | 0    | 0         | 0     | 60  | 72         | 132   | 14%    |
| 60% - 69%  | 52   | 62       | 114   | 6   | 9       | 15    | 0    | 0         | 0     | 58  | 71         | 129   | 14%    |
| 50% - 59%  | 43   | 57       | 100   | 4   | 4       | 8     | 0    | 0         | 0     | 47  | 61         | 108   | 11%    |
| 40% - 49%  | 57   | 39       | 96    | 5   | 2       | 7     | 0    | 0         | ol    | 62  | 41         | 103   | 11%    |
| 30% - 39%  | 43   | 30       | 73    | 1   | 2 \$    | 3     | 0    | 0         | ol    | 44  | <b>3</b> 2 | 76    | 8%     |
| 20% - 29%  | 33   | 23       | 56    | 1   | 1       | 2     | 2    | 0         | 2     | 36  | 24         | 60    | 6%     |
| 10% - 19%  | 33   | 4        | 37    | 1   | 0       |       | 1    | 0         | 1     | 35  | 4          | 39    | 4%     |
| 1% - 9%    | 3    | 1        | 4     | 0   | 1       | 1     | 0    | 0         | 0     | 3   | 2          | 5     | 1%     |
| Sub-Total  | 407  | 453      | 860   | 35  | 49      | 84    | 3    | 1         | 4     | 445 | 503        | 948   | 100%   |
| Unknown    | 113  | 144      | 257   | 6   | 13      | 19    | 1    | 1 §       | 2     | 120 | 158        | 278   |        |
| TOTAL      | 520  | 597      | 1117  | 41  | 62      | 103   | 4    | 2         | 6     | 565 | 661        | 1226  |        |
| Avg Rank   |      |          | 63    |     |         | 70    |      |           | 37    |     |            | 63    |        |

<sup>\*\* 1, 2</sup> 

Note: Special Admits are students who did not meet the requirements of admissions but were accepted with special consideration.

<sup>&</sup>lt;sup>2</sup> Source: Data compiled from data on the university's admissions files on the Student Information System (SIS).

### FALL 1998 FIRST-TIME FULL-TIME FRESHMEN by Verbal SAT Distribution



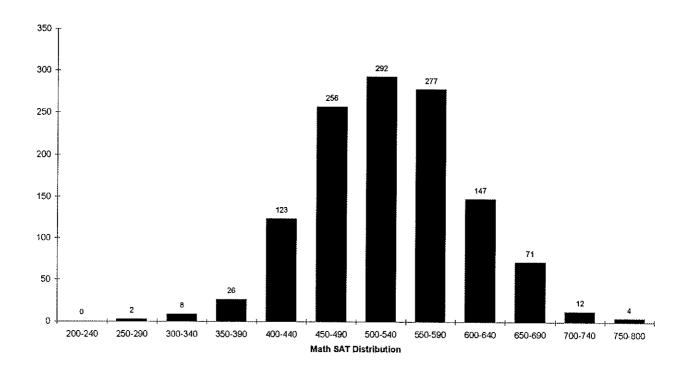
|           | REG | JLAR ADI | MITS  | EC  | P ADMIT | S         | SPEC | CIAL ADM | IITS  |     | ENTIRE | CLASS |      |
|-----------|-----|----------|-------|-----|---------|-----------|------|----------|-------|-----|--------|-------|------|
| ,         | Men | Women    | TOTAL | Men | Women   | TOTAL.    | Men  | Women    | TOTAL | Men | Women  | TOTAL | %    |
| 750-800   | 3   | 1        | 4     | 0   | o       | 0         | 0    | 0        | 0     | 3   | 1      | 4     | 0%   |
| 700-740   | 9   | 7        | 16    | 0   | 0       | 9 B O     | 0    | 0        | o     | 9   | 7      | 16    | 1%   |
| 650-690   | 26  | 33       | 59    | 0   | 0       | 0         | 0    | 0        | o     | 26  | 33     | 59    | 5%   |
| 600-640   | 55  | 55       | 110   | 2   | 2       | 4         | 0    | 0        | 0     | 57  | 57     | 114   | 9%   |
| 550-590   | 113 | 126      | 239   | 3   | 2       | 5         | 0    | 0        | 0     | 116 | 128    | 244   | 20%  |
| 500-540   | 134 | 160      | 294   | 8   | 7       | 15        | 0    | 0        | 0     | 142 | 167    | 309   | 25%  |
| 450-490   | 115 | 137      | 252   | 18  | 23      | 41        | 1    | 1        | 2     | 134 | 161    | 295   | 24%  |
| 400-440   | 49  | 61       | 110   | 8   | 22      | <b>30</b> | 0    | 1        |       | 57  | 84     | 141   | 12%  |
| 350-390   | 10  | 12       | 22    | 1   | 4       | 5         | 1    | 0        | 1     | 12  | 16     | 28    | 2%   |
| 300-340   | 2   | 2        | 4     | 1   | 2       | 3         | 0    | 0        | o l   | 3   | 4      | 7     | 1%   |
| 250-290   | 0   | 0        | 0     | 0   | 0       | Ö         | 0    | 0        | 0     | 0   | 0      | 0     | 0%   |
| 200-240   | 0   | 0        | 0     | 0   | 0       | 0         | 0    | 0        | 0     | 0   | 0      |       | 0%   |
| Sub-Total | 516 | 594      | 1110  | 41  | 62      | 103       | 2    | 2        | 4     | 559 | 658    | 1217  | 100% |
| Unknown   | 4   | 3        | 7     | 0   | 0       | 0         | 2    | 0        | 2     | 6   | 3      | 9     |      |
| TOTAL     | 520 | 597      | 1117  | 41  | 62      | 103       | 4    | 2        | 6     | 565 | 661    | 1226  |      |

<sup>\*\* 3, 4</sup> 

<sup>&</sup>lt;sup>3</sup> Note: Special Admits are students who did not meet the requirements of admissions but were accepted with special consideration.

<sup>&</sup>lt;sup>4</sup> Source: Data compiled from data on the university's admissions files on the Student Information System (SIS).

### FALL 1998 FIRST-TIME FULL-TIME FRESHMEN by Math SAT Distribution



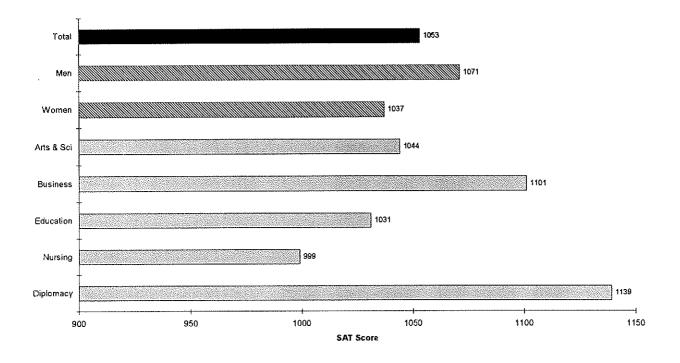
|           | REGU | ILAR ADI | MITS  | EC  | OP ADMITS |       | SPEC | IAL ADM | ITS   |     | ENTIRE | CLASS |      |
|-----------|------|----------|-------|-----|-----------|-------|------|---------|-------|-----|--------|-------|------|
|           | Men  | Women    | TOTAL | Men | Women     | TOTAL | Men  | Women   | TOTAL | Men | Women  | TOTAL | %    |
| 750-800   | 3    | 1        | 4     | 0   | 0         | o     | 0    | 0       | 0     | 3   | 1      | 4     | 0%   |
| 700-740   | 10   | 2        | 12    | 0   | 0         | 0     | 0    | 0       | 0     | 10  | 2      | 12    | 1%   |
| 650-690   | 39   | 32       | 71    | 0   | 0         | 0     | 0    | 0       | o     | 39  | 32     | 71    | 6%   |
| 600-640   | 81   | 64       | 145   | 1   | 1         | 2     | 0    | 0       | ol    | 82  | 65     | 147   | 12%  |
| 550-590   | 133  | 137      | 270   | 5   | 2         | 7     | 0    | 0       | o     | 138 | 139    | 277   | 23%  |
| 500-540   | 131  | 146      | 277   | 8   | 7         | 15    | 0    | 0       | ol    | 139 | 153    | 292   | 24%  |
| 450-490   | 89   | 133      | 222   | 15  | 18        | 33    | 0    | 1       |       | 104 | 152    | 256   | 21%  |
| 400-440   | 28   | 65       | 93    | 6   | 22        | 28    | 1    | 1       | 2     | 35  | 88     | 123   | 10%  |
| 350-390   | 1    | 13       | 14    | 4   | 7         | 11    | 1    | 0       | 1     | 6   | 20     | 26    | 2%   |
| 300-340   | 1    | 1        | 2     | 1   | 5         | 6     | 0    | 0       | 0     | 2   | 6      | 8     | 1%   |
| 250-290   | 0    | 1 .      | 1     | 1   | 0         | 3     | 0    | 0       | 0     | 1   | 1      | 2     | 0%   |
| 200-240   | 0    | 0        | . 0   | 0   | 0         | 0     | 0    | 0       | 0     | 0   | o      | 0     | 0%   |
| Sub-Total | 516  | 595      | 1111  | 41  | 62        | 103   | 2    | 2       |       | 559 | 659    | 1218  | 100% |
| Unknown   | 4    | 2        | 6     | 0   | 0         | 0     | 2    | 0       | 2     | 6   | 2      | 8     |      |
| TOTAL     | 520  | 597      | 1117  | 41  | 62        | 103   | 4    | 2       | 6     | 565 | 661    | 1226  |      |

<sup>\*\* 5, 6</sup> 

Note: Special Admits are students who did not meet the requirements of admissions but were accepted with special consideration.

<sup>&</sup>lt;sup>6</sup> Source: Data compiled from data on the university's admissions files on the Student Information System (SIS).

### FALL 1998 FIRST-TIME FULL-TIME FRESHMEN by Average SAT



|                 | RI   | EGULAI | RADMITS  |        | EOP A | DMITS |       | S | PECIAL | ADMITS | 3     |      | ENTIRE | CLASS | ;     |
|-----------------|------|--------|----------|--------|-------|-------|-------|---|--------|--------|-------|------|--------|-------|-------|
|                 | N    | VSAT   | MSAT TOT | AL N   | VSAT  | MSAT  | TOTAL | N | VSAT   | MSAT   | TOTAL | N    | VSAT   | MSAT  | TOTAL |
| BY COLLEGE      |      |        |          |        |       | 80.00 |       |   |        |        |       |      |        |       |       |
| Arts & Sciences | 802  | 525    | 532 10   | 57 75  | 464   | 449   | 914   | 4 | 430    | 415    | 845   | 881  | 519    | 524   | 1044  |
| Business        | 159  | 538    | 580 11   | 18 14  | 458   | 458   | 916   | 0 | •      | - 3    |       | 173  | 531    | 570   | 1101  |
| Education       | 92   | 521    | 517 10   | 39 7   | 460   | 461   | 921   | 0 | -      | - 9    |       | 99   | 517    | 513   | 1031  |
| Nursing         | 24   | 510    | 492 10   | 102 1  | 460   | 480   | 940   | 0 | -      | - !    |       | 25   | 508    | 492   | 999   |
| Diplomacy       | 33   | 598    | 573 11   | 71 6   | 490   | 475   | 965   | 0 | -      | - 3    |       | 39   | 581    | 558   | 1139  |
| ENTIRE CLASS    | 1110 | 528    | 538 10   | 66 103 | 464   | 453   | 918   | 4 | 430    | 415    | 845   | 1217 | 522    | 530   | 1053  |
| BY GENDER       |      |        |          |        |       |       |       |   |        |        |       |      |        |       |       |
| Men             | 516  | 530    | 552 10   | 82 41  | 477   | 472   | 950   | 2 | 410    | 405    | 815   | 559  | 526    | 545   | 1071  |
| Women           | 594  | 526    | 526 10   | 152 62 | 456   | 440   | 897   | 2 | 450    | 425    | 875   | 658  | 519    | 518   | 1037  |
| ENTIRE CLASS    | 1110 | 528    | 538 10   | 66 103 | 464   | 453   | 918   | 4 | 430    | 415    | 845   | 1217 | 522    | 530   | 1053  |

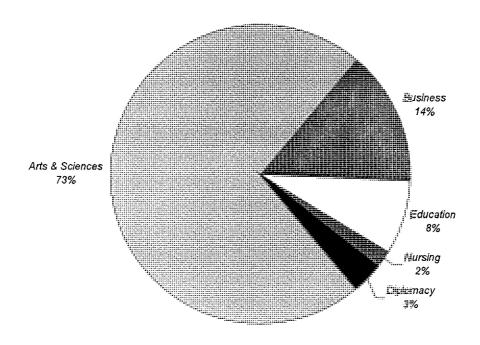
<sup>\*\* 7, 8, 9</sup> 

SAT Averages are based on the number of entering freshmen with scores.

Special Admits are students who did not meet the requirements of admissions but were accepted with special consideration.

Source: Data compiled from data on the university's admissions files on the Student Information System (SIS).

# FALL 1998 FIRST-TIME FULL-TIME FRESHMEN by College

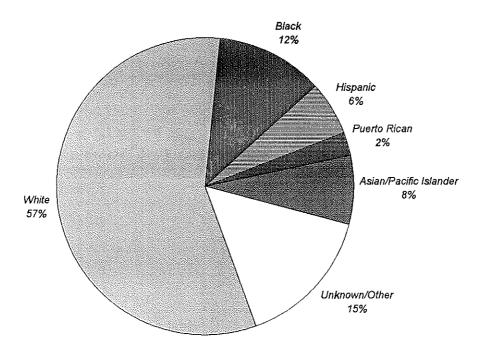


|                      | Men | Women | TOTAL                 | %    |
|----------------------|-----|-------|-----------------------|------|
| Arts & Sciences      | 420 | 466   | 886                   | 72%  |
| % of Arts & Sciences | 47% | 53%   | politica<br>Spoglaria |      |
| Business             | 110 | 65    | 175                   | 14%  |
| % of Business        | 63% | 51%   |                       |      |
| Education            | 20  | 80    | 100                   | 8%   |
| % of Education       | 20% | 80%   |                       |      |
| Nursing              | 3   | 22    | 25                    | 2%   |
| % of Nursing         | 12% | 88%   |                       |      |
| Diplomacy            | 12  | 28    | 40                    | 3%   |
| % of Nursing         | 30% | 70%   |                       |      |
| TOTAL                | 565 | 661   | 1226                  | 100% |
| %                    | 46% | 54%   |                       |      |

<sup>\*\* 10</sup> 

<sup>10</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

### FALL 1998 FIRST-TIME FULL-TIME FRESHMEN by Race

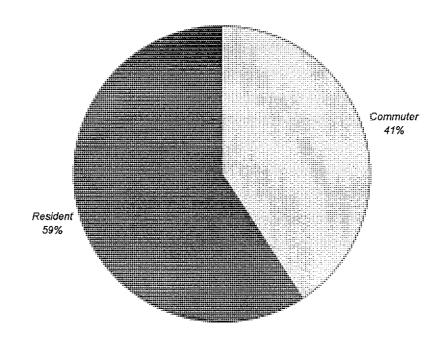


|                        | Men | Women | TOTAL | %    |
|------------------------|-----|-------|-------|------|
| White                  | 330 | 372   | 702   | 57%  |
| % of White             | 47% | 53%   |       |      |
| Black                  | 57  | 86    | 143   | 12%  |
| % of Black             | 40% | 60%   |       |      |
| Hispanic               | 25  | 47    | 72    | 6%   |
| % of Hispanic          | 35% | 65%   |       |      |
| Puerto Rican           | 12  | 18    | 30    | 2%   |
| % of Puerto Rican      | 40% | 60%   |       |      |
| Asian/Pacific Islander | 45  | 47    | 92    | 8%   |
| % of Asian/Pac Isldr   | 49% | 51%   |       |      |
| Amer Indian/Alaskan    | 0   | 0     | 0     | 0%   |
| % of Am Ind/Alaskan    | •   | -     |       |      |
| Unknown/Other          | 96  | 91    | 187   | 15%  |
| % of Unknown/Other     | 51% | 49%   |       |      |
| TOTAL                  | 565 | 661   | 1226  | 100% |
| %                      | 46% | 54%   |       |      |

\*\* 11

<sup>11</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

### FALL 1998 FIRST-TIME FULL-TIME FRESHMEN by Residence

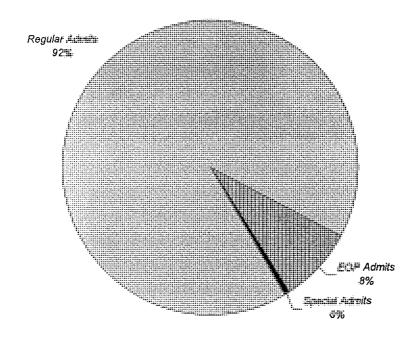


|               | Men | Women | TOTAL              | %    |
|---------------|-----|-------|--------------------|------|
| Commuter      | 229 | 270   | 499                | 41%  |
| % of Commuter | 46% | 54%   |                    |      |
| Resident      | 336 | 391   | 727                | 59%  |
| % of Resident | 46% | 54%   | 66. c2 c21.d14.g44 |      |
| TOTAL         | 565 | 661   | 1226               | 100% |
| %             | 46% | 54%   |                    |      |

\*\* 12

<sup>12</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

### FALL 1998 FIRST-TIME FULL-TIME FRESHMEN by Admit Status



|                     | Men | Women | TOTAL            | %    |
|---------------------|-----|-------|------------------|------|
| Regular Admits      | 520 | 597   | 1117             | 91%  |
| % of Regular Admits | 47% | 53%   |                  |      |
| EOP Admits          | 41  | 62    | 103              | 8%   |
| % of EOP Admits     | 40% | 60%   |                  |      |
| Special Admits      | 4   | 2     | 6                | 0%   |
| % of Special Admits | 67% | 33%   | talian minana ja |      |
| TOTAL               | 565 | 661   | 1226             | 100% |
| %                   | 46% | 54%   | (Salegianis)     |      |

<sup>\*\* 13</sup> 

<sup>13</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

## FALL 1998 FIRST-TIME FULL-TIME FRESHMEN by Major

| ·:                                    |    | Men       | Women   | TOTAL  | %      |
|---------------------------------------|----|-----------|---|--|--------|
| COLLEGE OF ARTS & SCIENCES            | 1  |           |   |  |        |
| Arts and Humanities                   |    |           |   |  |        |
| Anthropology                          | BA | 1         | 0 🖟   | 1  | 0%     |
| Applied Music                         | BA | 3         | 3   | 6  | 0%     |
| Communication                         | BA | 34        | 22  | 56   | 5%     |
| English                               | BA | 2         | 8 🕸   | 10   | 1%     |
| Fine Arts                             | BA | 4         | 3   | 7  | 1%     |
| French                                | BA | 0         | 1   | 1  | 0%     |
| Liberal Studies                       | BA | 5         | 7   | 12   | 1%     |
| Modern Languages                      | BA | 1         | 1   | 2  | 0%     |
| Philosophy                            | вА | 2         | 1   | 3  | 0%     |
| Spanish                               | вА | 0         | 2   | 2  | 0%     |
| Undecided Arts                        |    | 189       | 164   | 353  | 29%    |
|                                       |    |           | \$61,750.00   | Charles and the state of the state of  |        |
| ARTS & HUMANITIES                     |    | 241       | 212<br>47%  | 453  | 37%    |
| % of Arts & Humanities                |    | 53%       | 4/%   |  |        |
| Social and Behavioral Science         |    |           |   | Britis (Aug.   |        |
| Asian Area Studies                    | BA | 0         | 1   | 1  |        |
| Criminal Justice                      | BA | 37        | 24  | 61   | 5%     |
| Economics                             | BA | 4         | 0   | 4  | 0%     |
| History                               | BA | 10        | 3   | 13   | 1%     |
| Political Science                     | BA | 10        | 18  | 28   | 2%     |
| Psychology                            | BA | 23        | 54  | 7.7  | 6%     |
| Social Work                           | BA | 0         | 8   | 8  | 1%     |
| Sociology                             | ВА | 1         | 3   | 4  | 0%     |
| Social/Behavioral Science             | BA | 0         | 8   | 8  | 1%     |
| SOCIAL & BEHAVIORAL                   |    | 85        | 119   | 203  | 17%    |
| % of Social & Behavioral              |    | 42%       | 59%   |  | ,      |
| Mathematics and Sciences              |    |           | Sales de la companya |  |        |
| Biology                               | BS | 17        | 55  | 72   | 6%     |
| Biology<br>Biology (Physical Therapy) | BS | 7         | 13  | 20   | 2%     |
| Biology (Physicians Assistant)        | BS | 1         | 13  | 14   | 1%     |
| Chemistry (Non-ACS)                   | BS | 4         | 5   | 9  | 1%     |
| Computer Science                      | BS | 27        | 5   | 32   | 3%     |
| Mathematics                           | BS | 4         | 1   | 5<br>5   | 0%     |
| Physics                               | BS | 10        | 1   | 11   | 1%     |
| Undecided Science                     | 50 | 24        | 42  | 66   | 5%     |
|                                       |    | 94        | en (19 a.) n.)  | non a les contrata de la contrata d |        |
| MATH & SCIENCE<br>% of Math & Science |    | 94<br>41% | 135<br>59%  | 229  | 19%    |
| ARTS & SCIENCES                       |    | 420       | 466   | 886  | 72%    |
| % of Arts & Sciences                  |    | 47%       | 53%   |  | . ~ 70 |

(Continued)

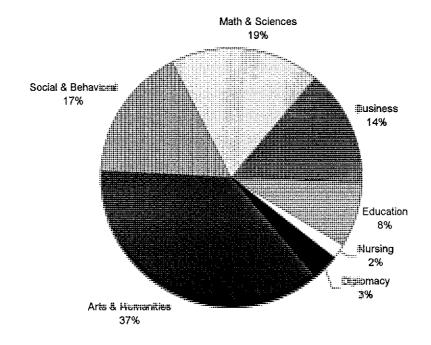
### FALL 1998 FIRST-TIME FULL-TIME FRESHMEN by Major

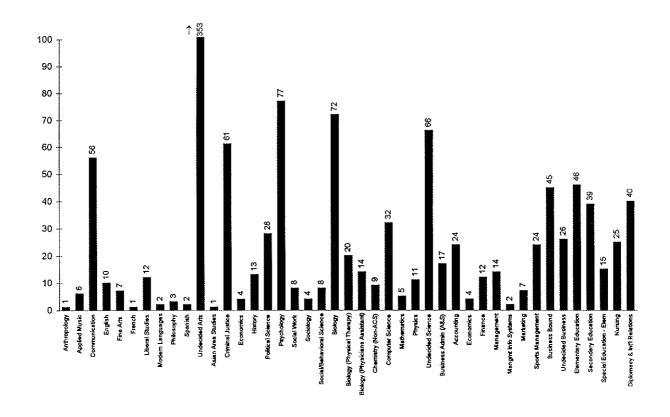
|                             |          | Men        | Women          | TOTAL                                       | %    |
|-----------------------------|----------|------------|----------------|---|------|
| SCHOOL OF BUSINESS          |          |            |                |   | ·    |
| Business Admin (A&S)        | BABA     | 8          | 9              | 17  | 1%   |
| Accounting                  | BSBA     | 11         | 13             | 24  | 2%   |
| Economics                   | BSBA     | 4          | 0              | 4   | 0%   |
| Finance                     | BSBA     | 10         | 2              | 12  | 1%   |
| Management                  | BSBA     | 7          | 7              | 14  | 1%   |
| Mangmt Info Systems         | BSBA     | 0          | 2              | 2   | 0%   |
| Marketing                   | BSBA     | 5          | 2              | 7.  | 1%   |
| Sports Management           | BSBA     | 20         | 4              | 24  | 2%   |
| Business Bound              |          | 32         | 13             | 45  | 4%   |
| Undecided Business          |          | 13         | 13             | 26  | 2%   |
| BUSINESS                    |          | 110        | 65             | 175   | 14%  |
| % of Business               |          | 63%        | 37%            |   |      |
| COLLEGE OF EDUCATION        |          |            |                |   |      |
| Elementary Education        | BSED     | 3          | 43             | 46  | 4%   |
| Secondary Education         | BSED     | 16         | 23             | 39  | 3%   |
| Special Education - Elem    | BSED     | 1          | 14             | 15  | 1%   |
| EDUCATION                   |          | 20         | 80             | 100   | 8%   |
| % of Education              |          | 20%        | 80%            | i garei i i i i i i i i i i i i i i i i i i |      |
| COLLEGE OF NURSING          |          |            |                |   |      |
| Nursing                     | BSN      | 3          | 22             | 25  | 2%   |
| NURSING                     |          | 3          | 22             | 25  | 2%   |
| % of Nursing                |          | 12%        | 88%            |   |      |
| SCHOOL OF DIPLOMACY & IN    | T'L RELS |            |                |   | ···  |
| Diplomacy & Int'l Relations | BS       | 12         | 28             | 40  | 3%   |
| DIPLOMACY                   |          | 12         | 28             | 40  | 3%   |
| % of Diplomacy              |          | 30%        | 70%            |   |      |
| TOTAL FRESHMEN              |          |            |                |   |      |
| FRESHMEN %                  |          | 565<br>46% | <b>661</b> 54% | 1226  | 100% |

<sup>\*\* 14</sup> 

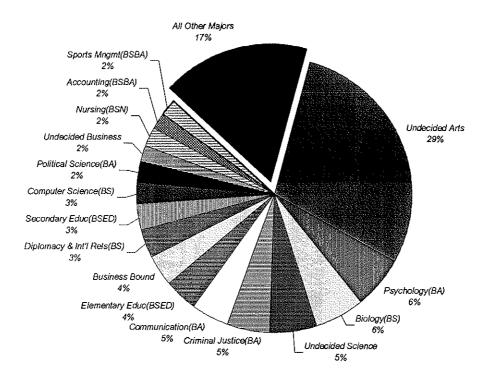
<sup>14</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

### FALL 1998 FIRST-TIME FULL-TIME FRESHMEN by Major





### FALL 1998 FIRST-TIME FULL-TIME FRESHMEN by Rank Order of Majors

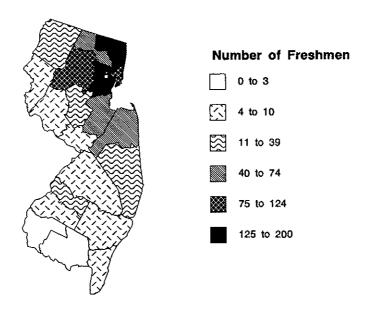


| Rank | Major                      | N   | Rank | Major                     | N  | Rank | Major                   | N |
|------|----------------------------|-----|------|---------------------------|----|------|-------------------------|---|
| 1    | Undecided Arts             | 353 | 16   | Sports Mngmt(BSBA)        | 24 | 31   | Marketing(BSBA)         | 7 |
| 2    | Psychology(BA)             | 77  | 17   | Biology-Phys Ther(BS)     | 20 | 32   | Applied Music(BA)       | 6 |
| 3    | Biology(BS)                | 72  | 18   | Business Adm-A&S(BABA     | 17 | 33   | Mathematics(BS)         | 5 |
| 4    | Undecided Science          | 66  | 19   | Spec Educ-Elem(BSED)      | 15 | 34   | Economics(BA)           | 4 |
| 5    | Criminal Justice(BA)       | 61  | 20   | Biology-Phys Asst(BS)     | 14 | 35   | Economics(BSBA)         | 4 |
| 6    | Communication(BA)          | 56  | 21   | Management(BSBA)          | 14 | 36   | Sociology(BA)           | 4 |
| 7    | Elementary Educ(BSED)      | 46  | 22   | History(BA)               | 13 | 37   | Philosophy(BA)          | 3 |
| 8    | Business Bound             | 45  | 23   | Finance(BSBA)             | 12 | 38   | Mangmt Info Systems(BSB | 2 |
| 9    | Diplomacy & Int'l Rels(BS) | 40  | 24   | Liberal Studies(BA)       | 12 | 39   | Modern Languages (BA)   | 2 |
| 10   | Secondary Educ(BSED)       | 39  | 25   | Physics(BS)               | 11 | 40   | Spanish(BA)             | 2 |
| 11   | Computer Science(BS)       | 32  | 26   | English(BA)               | 10 | 41   | Anthropology(BA)        | 1 |
| 12   | Political Science(BA)      | 28  | 27   | Chemistry-Non ACS(BS)     | 9  | 42   | Asian Area Studies(BA)  | 1 |
| 13   | Undecided Business         | 26  | 28   | Social Work(BA)           | 8  | 43   | French(BA)              | 1 |
| 14   | Nursing(BSN)               | 25  | 29   | Social/Behavioral Sci(BA) | 8  |      |                         |   |
| 15   | Accounting(BSBA)           | 24  | 30   | Fine Arts (BA)            | 7  |      |                         |   |

<sup>\*\* 15</sup> 

<sup>15</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

### FALL 1998 FIRST-TIME FULL-TIME FRESHMEN by New Jersey County



|                  | Men | Women | TOTAL   | %    |
|------------------|-----|-------|---------|------|
| Atlantic         | 3   | 7     | 10      | 1%   |
| Bergen           | 79  | 87    | 166     | 18%  |
| Burlington       | 2   | 6     | 8       | 1%   |
| Camden           | 6   | 6     | 12      | 1%   |
| Cape May         | 3   | 5     | 8       | 1%   |
| Cumberland       | 1   | 0     | 1       | 0%   |
| Essex            | 66  | 78    | 144     | 15%  |
| Gloucester       | 0   | 5     | - 1 m 5 | 1%   |
| Hudson           | 32  | 59    | 91      | 10%  |
| Hunterdon        | 5   | 4     | 9       | 1%   |
| Mercer           | 6   | 3     | 9       | 1%   |
| Middlesex        | 31  | 37    | 68      | 7%   |
| Monmouth         | 28  | 20    | 48      | 5%   |
| Morris           | 35  | 40    | 75      | 8%   |
| Ocean            | 12  | 16    | 28      | 3%   |
| Passaic          | 29  | 41    | 70      | 8%   |
| Salem            | 3   | 0     | 3       | 0%   |
| Somerset         | 15  | 15    | 30      | 3%   |
| Sussex           | 4   | 7     | 11      | 1%   |
| Union            | 60  | 67    | 127     | 14%  |
| Warren           | 1   | 3     | 4       | 0%   |
| Unknown          | 3   | 1     | 4       | 0%   |
| TOTAL NEW JERSEY | 424 | 507   | 931     | 100% |
| %                | 46% | 54%   |         |      |

<sup>\*\* 16</sup> 

<sup>16</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

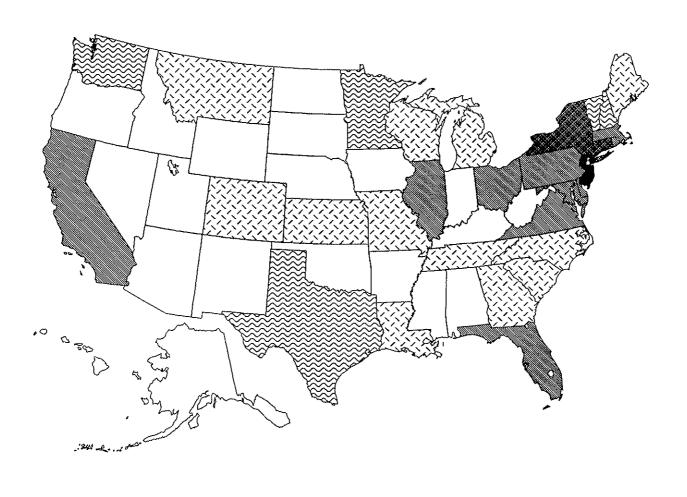
### FALL 1998 FIRST-TIME FULL-TIME FRESHMEN by State

|                      | Men | Women | TOTAL                           | %    |
|----------------------|-----|-------|---------------------------------|------|
| California           | 2   | 4     | lepine<br>i i 6                 | 0%   |
| Colorado             | 0   | 1     |                                 | 0%   |
| Connecticut          | 18  | 19    | 37                              | 3%   |
| Delaware             | 1   | 3     | 4                               | 0%   |
| Florida              | 2   | 3     | 5                               | 0%   |
| Georgia              | 1   | 0     | 1                               | 0%   |
| Illinois             | 3   | 1     | 4                               | 0%   |
| Kansas               | 0   | 1     | 1                               | 0%   |
| Louisiana            | 0   | 1     | 3 / 2 / 3 / 3 / 4               | 0%   |
| Maine                | 1   | 0     | (California (1)                 | 0%   |
| Maryland             | 4   | 4     | 8                               | 1%   |
| Massachusetts        | 15  | 13    | 28                              | 2%   |
| Michigan             | 1   | 0     | 1                               | 0%   |
| Minnesota            | 2   | 0     | 2                               | 0%   |
| Missouri             | 1   | 0     | an company                      | 0%   |
| Montana              | 1   | 0     | 1                               | 0%   |
| New Hampshire        | 1   | 1     | 2                               | 0%   |
| New Jersey           | 424 | 507   | 931                             | 76%  |
| New York             | 52  | 67    | 119                             | 10%  |
| North Carolina       | 0   | 1     | i e e e como della              | 0%   |
| Ohio                 | 1   | 3     | 4                               | 0%   |
| Pennsylvania         | 10  | 16    | 26                              | 2%   |
| Rhode Island         | 7   | 2     | 9                               | 1%   |
| South Carolina       | 1   | 0     | 1                               | 0%   |
| Tennessee            | 1   | 0     | i <b>Pi</b> ngi ngang sa maga 🛉 | 0%   |
| Texas                | 2   | 0     | 2                               | 0%   |
| Vermont              | 2   | 0     | 2                               | 0%   |
| Virginia             | 2   | 2     | 4                               | 0%   |
| Washington           | 1   | 2     | 3                               | 0%   |
| Wisconsin            | 0   | 1.    | 1                               | 0%   |
| District of Columbia | 0   | 1:    | 1                               | 0%   |
| Foreign              | 9   | 8     | 17                              | 1%   |
| TOTAL                | 565 | 661   | 1226                            | 100% |
| %                    | 46% | 54%   | 100%                            |      |

<sup>\*\* 17</sup> 

<sup>17</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

### FALL 1998 FIRST-TIME FULL-TIME FRESHMEN by State



#### **Number of Freshmen**

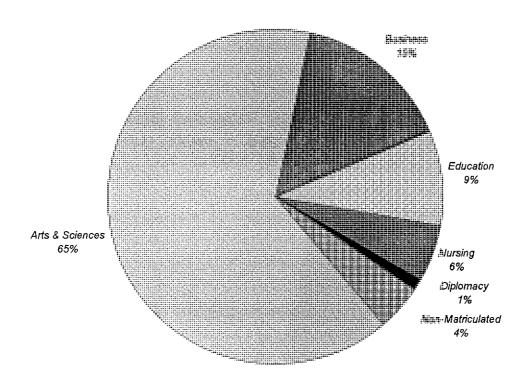
0 to 0

∑ 1 to 1 ∑ 2 to 3

30 to 150

900 to 1000

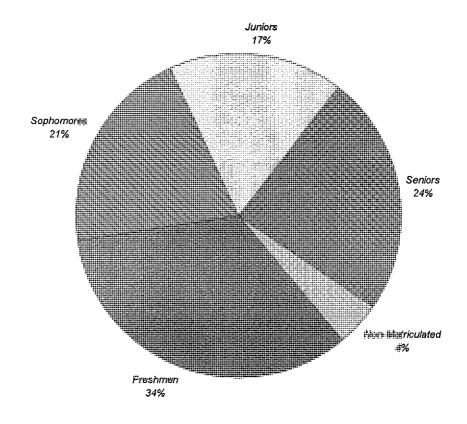
### FALL 1998 UNDERGRADUATE ENROLLMENT by College



|                  | F     | ULL-TIME | =     | F   | PART-TIME | =     |       | TOTAL |       | %    |
|------------------|-------|----------|-------|-----|-----------|-------|-------|-------|-------|------|
|                  | Men   | Women    | TOTAL | Men | Women     | TOTAL | Men   | Women | TOTAL |      |
| Arts & Sciences  | 1,427 | 1,597    | 3,024 | 144 | 133       | 277   | 1,571 | 1,730 | 3,301 | 64%  |
| Business         | 415   | 288      | 703   | 38  | 45        | 83    | 453   | 333   | 786   | 15%  |
| Education        | 100   | 333      | 433   | 10  | 35        | 45    | 110   | 368   | 478   | 9%   |
| Nursing          | 14    | 172      | 186   | 3   | 97        | 100   | 17    | 269   | 286   | 6%   |
| Diplomacy        | 16    | 41       | 57    | 0   | 0         | 0     | 16    | 41    | 57    | 1%   |
| Non-Matriculated | 1     | 5        | 6     | 97  | 120       | 217   | 98    | 125   | 223   | 4%   |
| TOTAL            | 1,973 | 2,436    | 4,409 | 292 | 430       | 722   | 2,265 | 2,866 | 5,131 | 100% |
| %                |       | ú).      | 86%   |     |           | 14%   |       |       | 100%  |      |

<sup>1</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

### FALL 1998 UNDERGRADUATE ENROLLMENT by Class

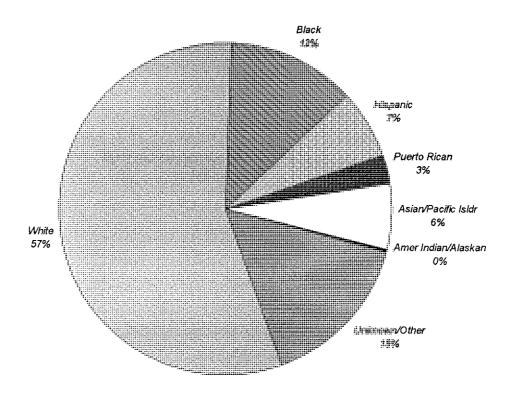


| F     | ULL-TIME                 | <del>=</del>                                   | F   | PART-TIMI   | E  |   | TOTAL  |  | %  |
|-------|--------------------------|--|---|---|--|---|--|--|--|
| Men   | Women                    | TOTAL  | Men   | Women   | TOTAL  | Men   | Women  | TOTAL  |  |
| 797   | 860                      | 1,657  | 25  | 40  | 65   | 822   | 900  | 1,722  | 34%  |
| 428   | 549                      | 977  | 24  | 54  | 78   | 452   | 603  | 1,055  | 21%  |
| 320   | 483                      | 803  | 35  | 58  | 93   | 355   | 541  | 896  | 17%  |
| 427   | 539                      | 966  | 111   | 157   | 268  | 538   | 696  | 1,234  | 24%  |
| 1     | 5                        | 6  | 97  | 121   | 218  | 98  | 126  | 224  | 4%   |
| 1,973 | 2,436                    | 4,409  | 292   | 430   | 722  | 2,265   | 2,866  | 5,131  | 100%   |
|       | 797<br>428<br>320<br>427 | Men Women  797 860 428 549 320 483 427 539 1 5 | 797 860 1,657<br>428 549 977<br>320 483 803<br>427 539 966<br>1 5 6 | Men         Women         TOTAL         Men           797         860         1,657         25           428         549         977         24           320         483         803         35           427         539         966         111           1         5         6         97           1,973         2,436         4,409         292 | Men         Women         TOTAL         Men         Women           797         860         1,657         25         40           428         549         977         24         54           320         483         803         35         58           427         539         966         111         157           1         5         6         97         121           1,973         2,436         4,409         292         430 | Men         Women         TOTAL         Men         Women         TOTAL           797         860         1,657         25         40         65           428         549         977         24         54         78           320         483         803         35         58         93           427         539         966         111         157         268           1         5         6         97         121         218           1,973         2,436         4,409         292         430         722 | Men         Women         TOTAL         Men         Women         TOTAL         Men           797         860         1,657         25         40         65         822           428         549         977         24         54         78         452           320         483         803         35         58         93         355           427         539         966         111         157         268         538           1         5         6         97         121         218         98           1,973         2,436         4,409         292         430         722         2,265 | Men         Women         TOTAL         Men         Women         TOTAL         Men         Women           797         860         1,657         25         40         65         822         900           428         549         977         24         54         78         452         603           320         483         803         35         58         93         355         541           427         539         966         111         157         268         538         696           1         5         6         97         121         218         98         126           1,973         2,436         4,409         292         430         722         2,265         2,866 | Men         Women         TOTAL         Men         Women         TOTAL         Men         Women         TOTAL           797         860         1,657         25         40         65         822         900         1,722           428         549         977         24         54         78         452         603         1,055           320         483         803         35         58         93         355         541         896           427         539         966         111         157         268         538         696         1,234           1         5         6         97         121         218         98         126         224           1,973         2,436         4,409         292         430         722         2,265         2,866         5,131 |

\*\* 2

<sup>&</sup>lt;sup>2</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

### FALL 1998 UNDERGRADUATE ENROLLMENT by Race

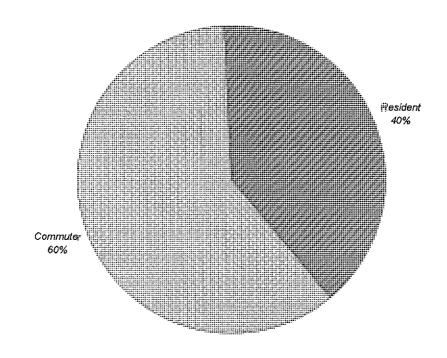


|                     | F     | -<br>ULL-TIME | Ξ     | F   | PART-TIMI | Ξ     |       | TOTAL |       | %    |
|---------------------|-------|---------------|-------|-----|-----------|-------|-------|-------|-------|------|
|                     | Men   | Women         | TOTAL | Men | Women     | TOTAL | Men   | Women | TOTAL |      |
| White               | 1,218 | 1,342         | 2,560 | 149 | 172       | 321   | 1,367 | 1,514 | 2,881 | 56%  |
| Black               | 188   | 349           | 537   | 29  | 75        | 104   | 217   | 424   | 641   | 12%  |
| Hispanic            | 104   | 191           | 295   | 15  | 25        | 40    | 119   | 216   | 335   | 7%   |
| Puerto Rican        | 47    | 83            | 130   | 8   | 14        | 22    | 55    | 97    | 152   | 3%   |
| Asian/Pacific Isldr | 140   | 154           | 294   | 16  | 19        | 35    | 156   | 173   | 329   | 6%   |
| Amer Indian/Alaskan | 2     | 0             | 2     | 0   | 0         | 0     | 2     | 0     | 2     | 0%   |
| Unknown/Other       | 274   | 317           | 591   | 75  | 125       | 200   | 349   | 442   | 791   | 15%  |
| TOTAL               | 1,973 | 2,436         | 4,409 | 292 | 430       | 722   | 2,265 | 2,866 | 5,131 | 100% |
| %                   |       |               | 86%   |     | 3         | 14%   |       |       | 100%  |      |

<sup>·</sup> J

<sup>3</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

## FALL 1998 UNDERGRADUATE ENROLLMENT by Residence



|                      | F                     | -ULL-TIME      | -              | F         | PART-TIMI | 3          |              | TOTAL          |                   | %          |
|----------------------|-----------------------|----------------|----------------|-----------|-----------|------------|--------------|----------------|-------------------|------------|
| ,                    | Men                   | Women          | TOTAL          | Men       | Women     | TOTAL      | Men          | Women          | TOTAL             |            |
| Commuter<br>Resident | 1, <b>1</b> 37<br>836 | 1,267<br>1,169 | 2,404<br>2,005 | 272<br>20 | 415<br>15 | 687<br>35  | 1,409<br>856 | 1,682<br>1,184 | 3,091<br>2,040    | 60%<br>40% |
| TOTAL<br>%           | 1,973                 | 2,436          | 4,409<br>86%   | 292       | 430       | 722<br>14% | 2,265        | 2,866          | <b>5,131</b> 100% | 100%       |

<sup>\*\* 4</sup> 

<sup>4</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

# FALL 1998 UNDERGRADUATE ENROLLMENT by Major

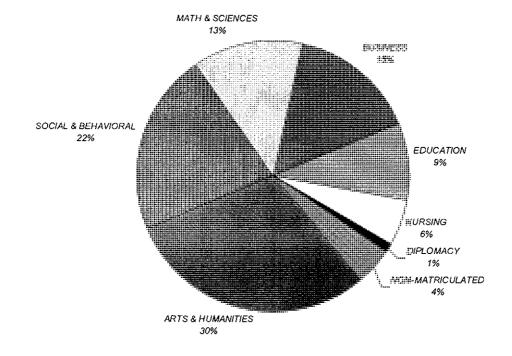
|                                    |      | F                                     | JLL-TIME | =   | PA     | RT-TIME    |                 |          | TOTAL      |              | %        |
|------------------------------------|------|---------------------------------------|----------|---|--------|------------|-----------------|----------|------------|--------------|----------|
|                                    |      | Men                                   | Women    | TOTAL   | Men    | Women      | TOTAL           | Men      | Women      | TOTAL        | 900 T    |
| COLLEGE OF ARTS & SCIE             | NCES |                                       |          |   |        |            |                 |          |            |              |          |
| Arts and Humanities                |      |                                       |          |   |        |            |                 |          |            |              |          |
| Advertising Art                    | ВА   | 16                                    | 20       | 36  | 2      | 1 🕯        | 3               | 18       | 21         | 39           | 400      |
| Applied Music                      | BA   | 11                                    | 4        | 15  | 1      | 2          | 3               | 12       | 6          | ು<br>- 18    | 1%       |
| Art History                        | ВА   | 1                                     | 0        | 4   | 0      | 2          | 2               | 1        | 2          | 3            | 0%<br>0% |
| Classical Studies                  | ВА   | 2                                     | 0        | 2   | 0      | o l        | o               | 2        | 0          | ာ<br>2       | 0%       |
| Communication                      | ВА   | 168                                   | 170      | 338   | 15     | 14         | 29              | 183      | 184        | 367          | i        |
| English                            | вА   | 35                                    | 57       | 92  | 8      | 7          | 15              | 43       | 64         | 107          | 7%<br>2% |
| Fine Arts                          | ВА   | 7                                     | 11       | 18  | 1      | o .        | 1               | 8        | 11         | 19           | 0%       |
| French                             | вА   | 0                                     | 1        | 30 30 39 31 31 31 31 31 31 31 31 31 31 31 31 31 | Ö      | 0.         |                 | 0        | 1          | 1            | 0%       |
| Italian                            | ВА   | 0                                     | 3        | 3   | ō      | 1          | 1               | 0        | 4          | 4            |          |
| Liberal Studies                    | ВА   | 23                                    | 18       | 41  | 4      | 3          | 7               | 27       | 21         | 48           | 0%<br>1% |
| Modern Languages                   | ВА   | 2                                     | 2        | 4   | 0      | 2          | 2               | 2        | 4          | 6            |          |
| Philosophy                         | ВА   | 17                                    | 3        | 20  | 2      | o          | 2               | 19       | 3          | 22           | 0%       |
| Religious Studies                  | ВА   | 12                                    | 1        | 13  | 0      | 0          | ō               | 12       | ر<br>1     | 13           | 0%       |
| Spanish                            | ВА   | 1                                     | 3        | 4   | 0      | 1          | ĭ               | 1        | 4          | S            | 0%       |
| Undecided Arts                     |      | 429                                   | 384      | 813   | _      |            |                 | ,        |            |              | 0%       |
| ARTS & HUMANITIES                  |      | 724                                   | 677      |   | 23     | 29         | 52              | 452      | 413        | 865          | 17%      |
| % of Column                        |      | 724                                   | 0//      | 1,401<br>32%                                    | 56     | 62         | 118<br>16%      | 780      | 739        | 1,519<br>30% | 30%      |
| Social and                         |      |                                       | ļģ.      | Section 12                                      |        | 100        | 2017 (E) 1853 . |          |            |              |          |
| Behavioral Sciences                |      |                                       |          |   |        | 200<br>200 |                 |          | [8]        |              |          |
| African-Amer Studies               | ВА   | 1                                     | 2        | 3   | 0      | 0          | 0               | 1        | 2          | 3            | 0%       |
| Anthropology                       | BA   | 5                                     | 5        | 10  | 0      | 1          | 1               | 5        | 6          | 11           | 0%       |
| Asian Area Studies                 | BA   | 2                                     | 2        | 4   | 0      | ٥          | o               | 2        | 2          | 4            | 0%       |
| Criminal Justice                   | BA   | 167                                   | 139      | 306   | 43     | 16         | 59              | 210      | 155        | 365          | 7%       |
| Economics                          | ВА   | 16                                    | 4        | 20  | 2      | 0          | 2               | 18       | 4          | 22           | 0%       |
| History                            | BA   | 36                                    | 12       | 48  | 2      | 2          | 4               | 38       | 14         | 52           | 1%       |
| Political Science                  | BA   | 62                                    | 70       | 132   | 5      | 9          | 14              | 67       | 79         | 146          | 3%       |
| Psychology                         | BA   | 80                                    | 211      | 291   | 7      | 12         | 19              | 87       | 223        | 310          | 6%       |
| Psychology (Honors)                | ВА   | 0                                     | 2        | 2   | 0      | 0          | 0               | 0        | 2          | 2            | 0%       |
| Social Work                        | BA   | 3                                     | 59       | 62  | 2      | 0          | 2               | 5        | 59         | 64           | 1%       |
| Social/Behavioral Sciences         | BA   | 31                                    | 54       | 85  | 4      | 10         | 14              | 35       | 64         | 99           | 2%       |
| Sociology                          | BA   | 12                                    | 20       | 32  | 2      | 5          | 7               | 14       | 25         | 39           | 1%       |
| SOCIAL & BEHAVIORAL<br>% of Column |      | 415                                   | 580      | 995<br>23%                                      | 67     | 55         | 122<br>17%      | 482      | 635        | 1,117<br>22% | 22%      |
| Mathematics and Sciences           |      | · · · · · · · · · · · · · · · · · · · | 45       | ale ration                                      |        |            | e o             |          |            |              |          |
| Biology                            | BS   | 85                                    | 154      | 239   | 11     | 9          | 20              | 00       | 400        |              |          |
| Biology (Physical Therapy)         | BS   | 24                                    | 39       | 63  | 1      | 0          | 20              | 96<br>35 | 163        | 259          | 5%       |
| Biology (Physicians Asst)          | BS   | 16                                    | 37       | 53  | 1      | 2          |                 | 25       | <b>3</b> 9 | 64           | 1%       |
| Chemistry (ACS)                    | BS   | 10                                    | 7        | - 33<br>- 8                                     | 1      | 1          | 3               | 17       | 39         | 56           | 1%       |
| Chem (Non-ACS)                     | BS   | 11                                    | 12       | 23  | 1      | 0 🚽        | 2               | 2        | 8          | 10           | 0%       |
| Chemistry (Engineering)            | BS   | 0                                     | 0        | 23<br>0   | 0      | 1          | 1               | 12       | 12         | 24           | 0%       |
| Computer Science                   | BS   | 64                                    | 12       | 76  | 3      | 1590       | 1               | 0        | 1 :        | 1            | 0%       |
| Mathematics                        | BS   | 11                                    | 8        | 19  | 3<br>1 | 3          | 6               | 67       | 15         | 82           | 2%       |
| Physics                            | BS   | 22                                    | 5        |   |        | 0          | 1               | 12       | 8          | 20           | 0%       |
| Physics (Engineering)              | BS   | 2                                     | 0        | 27<br>2   | 1<br>0 | 0<br>0     | 1               | 23       | 5          | 28           | 1%       |
| (Continued)                        |      |                                       | U (340)  | 1-01-0- <b>4</b>                                | U      | U (Mile)   | 0               | 2        | 0          | 2            | 0%       |

# FALL 1998 UNDERGRADUATE ENROLLMENT by Major

|                                |      | F     | ULL-TIME   | Ξ               | PA  | ART-TIME              |          | TOTAL            | %        |
|--------------------------------|------|-------|------------|-----------------|-----|-----------------------|----------|------------------|----------|
|                                |      | Men   | Women      | TOTAL           | Men | Women TOTAL           | Men      | Women TOTAL      |          |
| Undecided Science              |      | 52    | 66         | 118             | 1   | 0 1                   | 53       | 66 119           | 29       |
| MATH & SCIENCES                |      | 288   | 340        | 628             | 21  | 16 37                 | 309      | 356 669          |          |
| % of Column                    |      |       |            | 14%             |     | 5%                    |          | 13%              | 9        |
|                                |      |       | 74V.       |                 |     | \$885 S\$5 455 F      |          |                  |          |
| ARTS & SCIENCES<br>% of Column |      | 1,427 | 1,597      | 3,024           | 144 | 133 277               | 1,571    | 1,730 3,301      | -:1      |
|                                |      |       | <u> </u>   | 69%             |     | 38%                   |          | 64%              |          |
| SCHOOL OF BUSINESS             |      |       | 245        | On Hill & Court |     | 5.4.4000005.4.60.60.5 |          | utilidation ( )  |          |
| Business Administration        | BABA | 0     | 1          | 1               | 2   | 2 4                   | 2        | 3 8              | 09       |
| Business Admin (A&S)           | BABA | 17    | 16         | 33              | 1   | 3 4                   | 18       | 19 37            | : 4      |
| Accounting                     | BSBA | 57    | 58         | 115             | 8   | 12 20                 | 65       | 70 135           | 3%       |
| Economics                      | BSBA | 11    | 1          | 12              | 1   | 0 1                   | 12       | 1 1 13 13 13     | AF       |
| Finance                        | BSBA | 74    | 32         | 106             | 5   | 3 8                   | 79       | 35 114           | 4        |
| Management                     | BSBA | 47    | 41         | 88              | 11  | 14 25                 | 58       | 55 113           | 1        |
| Mangmt Information Sys         | BSBA | 29    | 26         | 55              | 5   | 3 8                   | 34       | 29 63            | 5        |
| Marketing                      | BSBA | 29    | 45         | 74              | 1   | 4 5                   | 30       | 49 79            |          |
| Sports Management              | BSBA | 65    | 20         | 85              | 1   | 0 1                   | 66       | 20 86            | 1        |
| Business Bound                 |      | 46    | 17         | 63              | 0   | 0 0                   | 46       | 17 63            |          |
| Undecided Business             |      | 40    | <b>3</b> 1 | 71              | 3   | 4 7                   | 43       | 35 78            |          |
| BUSINESS                       |      | 415   | 288        | 703             | 38  | 45 83                 | 453      | 333 786          |          |
| % of Column                    |      |       |            | 16%             | •   | 11%                   | 400      | 15%              | 15%      |
| COLLEGE OF EDUCATION           |      |       |            |                 |     |                       |          |                  |          |
| Elementary Education           | BSED | 16    | 160        | 176             | 0   | 16 16                 | 16       | 176 192          |          |
| Health & Phys Education        | BSED | 21    | 11         | 32              | 5   | 1 6                   | 26       | 176 192<br>12 38 | 4%       |
| Secondary Education            | BSED | 45    | 71         | 116             | 4   | 7: 11                 | 20<br>49 |                  | 1%       |
| Special Education-Elem         | BSED | 5     | 88         | 93              | o . | 9 9                   | 5        | 78 127<br>97 102 | 2%       |
| Special Education-Psyc         | BSED | 0     | 2          | 2               | 1   | 0 1                   | 1        | 2 3              | 2%       |
| Special Education-Sec          | BSED | 2     | 1          | 3               | 0   | 1 1                   | 2        | 2 4              | 0%       |
| Theology Education             | BSED | 11    | 0          | 11              | ō   | 0 0                   | 11       | 0 11             | 0%<br>0% |
| Certificate Info Tech          |      | 0     | 0          | 0               | 0   | 1 1                   | 0        | 1 1              | 0%       |
| EDUCATION                      |      | 100   | 333        | 433             | 10  | 35 45                 | 110      | 368 478          | 9%       |
| % of Column                    |      |       |            | 10%             |     | 6%                    | .,,      | 9%               | 378      |
| COLLEGE OF NURSING             |      |       |            |                 |     |                       |          |                  | ******   |
| Nursing                        | BSN  | 10    | 151        | 161             | 1   | 11 12                 | 11       | 162              |          |
| Nursing (RN)                   | BSN  | 0     | 4          | 4               | 2   | 73 75                 |          | 162 173          | 3%       |
| Nursing Accel 2nd Degree       | BSN  | 3     | 10         | 13              | 0   | 1 1                   | 2<br>3   | 77 79<br>11 14   | 2%       |
| Nursing 2nd Degree             | BSN  | Ö     | 7          | 7               | 0   | 10 10                 | 0        | 2010/2016/2016   | 0%       |
| Nursing 2nd Degree (RN)        | BSN  | o     | o .        | Ó               | Ö   | 2 2                   | 0        | 17 17<br>2 2     | 0%<br>0% |
| Pre-Nursing                    |      | 1     | 0          | 1               | 0   | 0 0                   | 1        | 0 1              | 0%       |
| NURSING                        |      | 14    | 172        | 186             | 3   | 97 100                | 17       | 269 286          |          |
| % of Column                    |      |       | 2 acgs.    | 4%              | •   | water was appeared    | 17       | 2002             | 6%       |
| (Continued)                    |      |       |            | 770             |     | 14%                   |          | - 6%             |          |

## FALL 1998 UNDERGRADUATE ENROLLMENT by Major

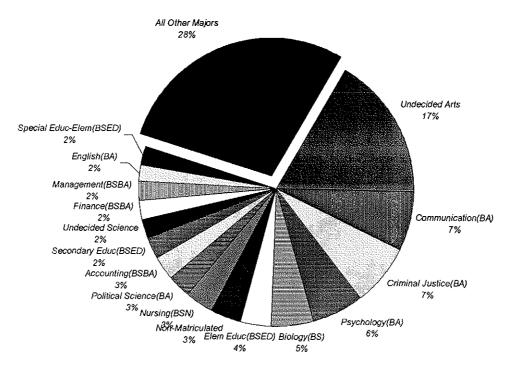
|                                 | F         | ULL-TIM | E                   | P       | ART-TIM | E                 |         | TOTAL   |               | %        |
|---------------------------------|-----------|---------|---------------------|---------|---------|-------------------|---------|---------|---------------|----------|
|                                 | Men       | Women   | TOTAL               | Men     | Women   | TOTAL             | Men     | Women   | TOTAL         |          |
| SCHOOL OF DIPLOMACY & INT'L     | RELATIONS |         |                     |         |         |                   |         |         |               |          |
| Diplomacy & Int'l Relations BS  | 16        | 41      | 57                  | 0       | 0       | 0                 | 16      | 41      | 57            | 19       |
| DIPLOMACY<br>% of Column        | 16        | 41      | 57<br>1%            | 0       | 0       | <b>0</b><br>0%    | 16      | 41      | 57<br>1%      | 1%       |
| NON-MATRICULATED                |           |         |                     |         |         |                   |         |         |               |          |
| ESL Program                     | 0         | 0       | 0                   | 11      | 30      | 41                | 11      | 30      | 41            | 19       |
| Non-Matriculated<br>ROTC        | 1<br>0    | 5<br>0  | 6<br>0              | 82<br>4 | 89<br>1 | 171<br>5          | 83<br>4 | 94<br>1 | 177<br>5      | 3%<br>0% |
| NON-MATRICULATED<br>% of Column | 1         | 5       | 6<br>0%             | 97      | 120     | <b>217</b><br>30% | 98      | 125     | 223<br>4%     | 4%       |
| TOTAL UNDERGRADUATE             |           |         |                     |         |         |                   |         |         |               |          |
| UNDERGRADUATES<br>%             | 1,973     | 2,436   | <b>4,409</b><br>86% | 292     | 430     | 722<br>14%        | 2,265   | 2,866   | 5,131<br>100% | 100%     |



\*\* 5

<sup>&</sup>lt;sup>6</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

### FALL 1998 UNDERGRADUATE ENROLLMENT by Rank Order of Majors



| Rank | Major                     | N   | Rank | Major                      | N  | Rank | <i>Major</i>             | N  |
|------|---------------------------|-----|------|----------------------------|----|------|--------------------------|----|
| 1    | Undecided Arts            | 865 | 24   | Social Work(BA)            | 64 | 47   | Anthropology(BA)         | 11 |
| 2    | Communication(BA)         | 367 | 25   | Business Bound             | 63 | 48   | Theology Education(BSED) | 11 |
| 3    | Criminal Justice(BA)      | 365 | 26   | Mangmt Info Sys(BSBA)      | 63 | 49   | Chemistry-ACS(BS)        | 10 |
| 4    | Psychology(BA)            | 310 | 27   | Diplomacy & Int'l Rels(BS) | 57 | 50   | Modern Languages(BA)     | 6  |
| 5    | Biology(BS)               | 259 | 28   | Biology-Phys Asst(BS)      | 56 | 51   | Business Admin(BABA)     | 5  |
| 6    | Elementary Educ(BSED)     | 192 | 29   | History(BA)                | 52 | 52   | ROTC                     | 5  |
| 7    | Non-Matriculated          | 177 | 30   | Liberal Studies(BA)        | 48 | 53   | Spanish(BA)              | 5  |
| 8    | Nursing(BSN)              | 173 | 31   | ESL Program                | 41 | 54   | Asian Area Studies(BA)   | 4  |
| 9    | Political Science(BA)     | 146 | 32   | Advertising Art(BA)        | 39 | 55   | Italian(BA)              | 4  |
| 10   | Accounting(BSBA)          | 135 | 33   | Sociology(BA)              | 39 | 56   | Special Educ-Sec(BSED)   | 4  |
| 11   | Secondary Educ(BSED)      | 127 | 34   | Health & Phys Educ(BSED    | 38 | 57   | African-Amer Studies(BA) | 3  |
| 12   | Undecided Science         | 119 | 35   | Bus Admin-A&S(BABA)        | 37 | 58   | Art History(BA)          | 3  |
| 13   | Finance(BSBA)             | 114 | 36   | Physics(BS)                | 28 | 59   | Special Educ-Psyc(BSED)  | 3  |
| 14   | Management(BSBA)          | 113 | 37   | Chem-Non ACS(BS)           | 24 | 60   | Classical Studies(BA)    | 2  |
| 15   | English(BA)               | 107 | 38   | Economics(BA)              | 22 | 61   | Nursing 2nd Dgr-RN(BSN)  | 2  |
| 16   | Special Educ-Elem(BSED)   | 102 | 39   | Philosophy(BA)             | 22 | 62   | Physics-Engineering(BS)  | 2  |
| 17   | Social/Behavioral Sci(BA) | 99  | 40   | Mathematics(BS)            | 20 | 63   | Psychology-Honors(BA)    | 2  |
| 18   | Sports Managem't(BSBA)    | 86  | 41   | Fine Arts (BA)             | 19 | 64   | Certificate Info Tech    | 1  |
| 19   | Computer Science(BS)      | 82  | 42   | Applied Music(BA)          | 18 | 65   | Chemistry-Eng(BS)        | 1  |
| 20   | Marketing(BSBA)           | 79  | 43   | Nursing 2nd Degree(BSN)    | 17 | 66   | French(BA)               | 1  |
| 21   | Nursing-RN(BSN)           | 79  | 44   | Nurs Accl 2nd Dgr(BSN)     | 14 | 67   | Pre-Nursing              | 1  |
| 22   | Undecided Business        | 78  | 45   | Economics(BSBA)            | 13 |      |                          |    |
| 23   | Biology-Phys Therapy(BS)  | 64  | 46   | Religious Studies(BA)      | 13 |      |                          |    |

<sup>\*\* 6</sup> 

<sup>6</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

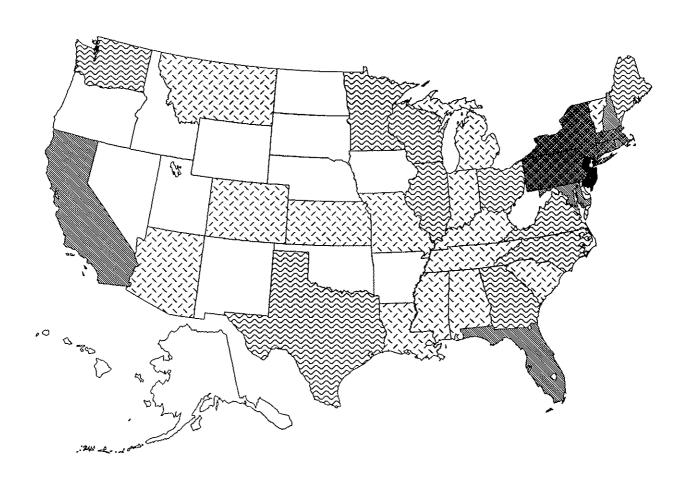
### FALL 1998 UNDERGRADUATE ENROLLMENT by State

| :                             | F<br>Men | ULL-TIME<br>Women | TOTAL   | F<br>Men | ART-TIME<br>Women | TOTAL                     | Men          | TOTAL<br>Women       | TOTAL.   | %        |
|-------------------------------|----------|-------------------|---|----------|-------------------|---------------------------|--------------|----------------------|--|----------|
|                               |          | 51.67             |   |          |                   | iktolektole#J6QI          |              | iii                  |  |          |
| Alabama                       | 0        | 1                 |   | 0        | 0                 | 0                         | 0            | 1                    | 1  | 0%       |
| Arizona                       | 0        | 1                 | 1   | 0        | 0                 | 0                         | 0            | 1                    | ]<br>2,-   | 0%       |
| California                    | 8        | 6                 | 14  | 1        | 0                 | 1                         | 9            | 6                    | 15   | 0%       |
| Colorado                      | 0        | 1                 | 1   | 0<br>1   | 0                 | 0                         | 0            | 1                    | 1  | 0%       |
| Connecticut                   | 45       | 56                | 101   |          | 1                 | ∮2                        | 46           | 57                   | 103  | 2%       |
| Delaware District of Columbia | 3        | 5                 | 8   | 0        | 0                 | 0                         | 3            | 5                    | 8  | 0%       |
|                               | 1        | 3                 | 4   | 0        | 0                 | 0                         | 1<br>5       | 3                    | 4  | 0%       |
| Florida                       | 5<br>3   | 8.                | 13  | 0        | 0                 | 0                         |              | 8                    | 13   | 0%       |
| Georgia                       | 3        | 2                 |   | 0        | 0                 | 0                         | 3            | 2                    | . 5  | 0%       |
| Illinois<br>Indiana           | 0        | J                 | 8<br>1  | 0<br>1   | 1                 |                           | 3            | 6                    | 9  | 0%       |
| Kansas                        | 1        | 1 # 1             | 100 P. S. + 6 St. + 5 A. + 6:                   | 0        | 0                 | 1                         | 1            | 1                    | 2  | 0%       |
| 1                             | 0        | 1 % A             | 2<br>1  | 0        | 0                 | 0                         | 1            | 1 /                  | 2<br>1   | 0%       |
| Kentucky<br>Louisiana         | 0        | 2                 | A 5 2 2 4 5 5 6 5 6 5 6 6 6 6 6 6 6 6 6 6 6 6 6 | 0        | 0                 | 0                         | 0            | 1                    | entral de la company de la | 0%       |
| Maine                         | 3        | 2                 | 2<br>5  | 0        | 0                 | 0                         | 3            | 2<br>2               | 2<br>5   | 0%       |
| Maryland                      | 10       | 11                | 21  | 0        | 0                 | 0                         | 10           | ∠<br>11              | 21   | 0%<br>0% |
| Massachusetts                 | 48       | 52                | 100   | 0        | 2                 | 2                         | 48           | 54                   | 102  |          |
| Michigan                      | 2        | 2                 | 100   | 0        | 0                 | 0                         | 2            | 2                    | 102  | 2%<br>0% |
| Minnesota                     | 2        | 3                 | 5   | 0        | 0                 | 0                         | 2            | 3                    | 5  | 1        |
| Mississippi                   | 1        | 0                 | 7   | 0        | 0                 | 0                         | 1            | 0                    | ა<br>1   | 0%<br>0% |
| Missouri                      | 2        | 1                 | 3   | 0        | 0                 | 0                         | 2            | 4                    |  | 1        |
| Montana                       | 1        | 2                 | 3   | 0        | 0                 | 0                         | 1            | 2                    | 3  | 0%       |
| Nevada                        | 1        | 0                 | 3 3 4   | 0        | 0                 | 0                         | 1            | 0                    | ان<br>اد   | 0%<br>0% |
| New Hampshire                 | 6        | 6                 | 12  | 0        | 0                 | 0                         | 6            | 6                    | 12   | 0%       |
| New Jersey                    | 1,561    | 1,975             | 3,536   | 266      | 393               | 659                       |              | 1846                 |  |          |
| New York                      | 1,301    | 1,973             | 323   |          | აყა<br>8          | 14                        | 1,827<br>154 | <b>2</b> ,368<br>183 | 4,195<br>337   | 82%      |
| North Carolina                |          | 1965              |   | 6<br>2   | 0                 | 40 Chicago o lotte pocaci |              | 789                  | 337  | 7%       |
| Ohio                          | 3        | 2 1<br>4          | 5<br>7  | 0        | 0                 | 2<br>0                    | 5<br>3       | 2                    | -,   | 0%       |
|                               | 34       | 45<br>45          | 79  | 2        | 2                 | and the management        | 36           | 4                    | 00   | 0%       |
| Pennsylvania<br>Rhode Island  | 13       | 45<br>5           | 18  | 1        | 1                 | 4                         | 14           | 47                   | 83   | 2%       |
| South Carolina                | 13       | 0                 | 10  | 0        | Ó                 | 2<br>0                    | 14           | 6<br>0               | 20   | 0%       |
| i i                           |          | N/30              | , , ,   |          | 0                 | u man di kalanda          | =            | T at 60              |  | 0%       |
| Tennessee<br>Texas            | 2<br>5   | 0<br>2            | 2   | 0        | 0                 | 0                         | 2<br>5       | 0                    | 2  | 0%       |
| Vermont                       | 2        | ∠ ::<br>1 ::      | 3   | 0        | - DAS             | 0                         | 2            | 2<br>1               |  | 0%       |
| 1                             |          | ا<br>د            |   | 1        | 0                 | 1                         | 4            | . 983                | 3  | 0%       |
| Virginia                      | 3        | 6                 | 9   | •        | 0                 |                           | •            | 6                    | 10   | 0%       |
| Washington                    | 4        | 2                 | 6   | 0        | 0                 | 0                         | 4            | 2                    | 6  | 0%       |
| Wisconsin                     | 2        | 3                 | 5   | 0        | 0                 | U                         | 2            | 3                    | (i) (i) (b)  | 0%       |
| Guam                          | 1        | 0                 | 1   | 0        | 0                 | . 0                       | 1            | 0                    | 1  | 0%       |
| Puerto Rico                   | 0        | 2                 | 2   | 0        | 0                 | 0                         | 0            | 2                    | 2  | 0%       |
| Virgin Islands                | 1        | 3                 | 4   | 0        | 0                 | 0 🖖                       | 1            | 3                    | 4  | 0%       |
| Foreign                       | 45       | 39                | 84  | 11       | 22                | 33                        | 56           | 61                   | 117  | 2%       |
| TOTAL                         | 1,973    | 2,436             | 4,409   | 292      | 430               | 722                       | 2,265        | 2,866                | 5,131  | 100%     |
| %                             | •        |                   | 86%   |          | 240               | 14%                       | •            |                      | 100%   |          |

<sup>\*\* 7</sup> 

<sup>&</sup>lt;sup>7</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

### FALL 1998 UNDERGRADUATE ENROLLMENT by State



#### **Number of Undergraduates**

0 to 0

1 to 4

∰ 5 to 10

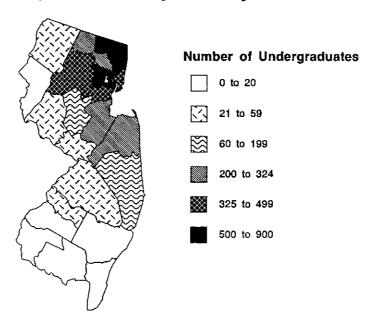
)

11 to 79

80 to 350

4000 to 4500

## FALL 1998 UNDERGRADUATE ENROLLMENT by New Jersey County

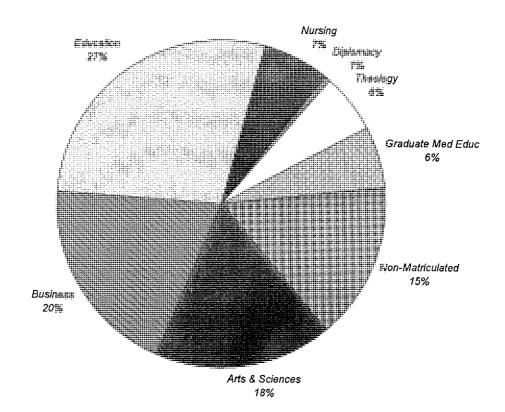


|                  | F     | ULL-TIME | <b>:</b> | F   | PART-TIME | <u>=</u> |       | TOTAL |       | %    |
|------------------|-------|----------|----------|-----|-----------|----------|-------|-------|-------|------|
| ,                | Men   | Women    | TOTAL    | Men | Women     | TOTAL    | Men   | Women | TOTAL |      |
| Atlantic         | 4     | 15       | 19       | 1   | 0         | 1        | 5     | 15    | 20    | 0%   |
| Bergen           | 285   | 292      | 577      | 27  | 24        | 51       | 312   | 316   | 628   | 15%  |
| Burlington       | 19    | 16       | 35       | 4   | 4         | 8        | 23    | 20    | 43    | 1%   |
| Camden           | 21    | 25       | 46       | 1   | 2         | 3        | 22    | 27    | 49    | 1%   |
| Cape May         | 4     | 9        | 13       | 0   | 0         | 0        | 4     | 9     | 13    | 0%   |
| Cumberland       | 3     | 2        | 5        | 0   | 0         | 0        | 3     | 2     | 5     | 0%   |
| Essex            | 295   | 364      | 659      | 66  | 130       | 196      | 361   | 494   | 855   | 20%  |
| Gloucester       | 3     | 14       | 17       | 0   | 1         | 1        | 3     | 15    | 18    | 0%   |
| Hudson           | 136   | 246      | 382      | 24  | 29        | 53       | 160   | 275   | 435   | 10%  |
| Hunterdon        | 11    | 9        | 20       | 0   | 5         | 5        | 11    | 14    | 25    | 1%   |
| Mercer           | 23    | 22       | 45       | 1   | 11        | 12       | 24    | 33    | 57    | 1%   |
| Middlesex        | 119   | 155      | 274      | 18  | 26        | 44       | 137   | 181   | 318   | 8%   |
| Monmouth         | 74    | 102      | 176      | 19  | 26        | 45       | 93    | 128   | 221   | 5%   |
| Morris           | 145   | 159      | 304      | 31  | 25        | 56       | 176   | 184   | 360   | 9%   |
| Ocean            | 41    | 58       | 99       | 12  | 26        | 38       | 53    | 84    | 137   | 3%   |
| Passaic          | 118   | 159      | 277      | 17  | 21        | 38       | 135   | 180   | 315   | 8%   |
| Salem            | 4     | 2        | 6        | 0   | 0         | 0        | 4     | 2     | 6     | 0%   |
| Somerset         | 41    | 56       | 97       | 8   | 15        | 23       | 49    | 71    | 120   | 3%   |
| Sussex           | 23    | 26       | 49       | 5   | 2         | 7        | 28    | 28    | 56    | 1%   |
| Union            | 182   | 234      | 416      | 29  | 42        | 71       | 211   | 276   | 487   | 12%  |
| Warren           | 6     | 8        | 14       | 1   | 3         | 4        | 7     | 11    | 18    | 0%   |
| Unknown          | 4     | 2        | 6        | 2   | 1         | 3        | 6     | 3     | 9     | 0%   |
| TOTAL NEW JERSEY | 1,561 | 1,975    | 3,536    | 266 | 393       | 659      | 1,827 | 2,368 | 4,195 | 100% |
| %                |       |          | 84%      |     |           | 16%      | -     | •     | 100%  |      |

<sup>\*\* 8</sup> 

<sup>8</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

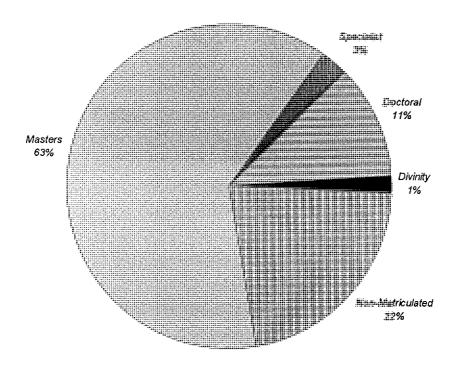
# FALL 1998 GRADUATE ENROLLMENT by College



|                   |     | FULL-TIME | =     | Į.    | PART-TIM | E     |       | TOTAL |       | %    |
|-------------------|-----|-----------|-------|-------|----------|-------|-------|-------|-------|------|
|                   | Men | Women     | TOTAL | Men   | Women    | TOTAL | Men   | Women | TOTAL |      |
| Arts & Sciences   | 39  | 66        | 105   | 206   | 288      | 494   | 245   | 354   | 599   | 18%  |
| Business          | 60  | 33        | 93    | 364   | 217      | 581   | 424   | 250   | 674   | 20%  |
| Education         | 74  | 140       | 214   | 307   | 436      | 743   | 381   | 576   | 957   | 28%  |
| Nursing           | 0   | 10        | 10    | 11    | 205      | 216   | 11    | 215   | 226   | 7%   |
| Diplomacy         | 6   | 7         | 13    | 5     | 1 🖁      | 6     | 11    | 8     | 19    | 1%   |
| Theology          | 77  | 6         | 83    | 74    | 43       | 117   | 151   | 49    | 200   | 6%   |
| Graduate Med Educ | 13  | 83        | 96    | 39    | 81       | 120   | 52    | 164   | 216   | 6%   |
| Non-Matriculated  | 17  | 10        | 27    | 243   | 257      | 500   | 260   | 267   | 527   | 15%  |
| TOTAL             | 286 | 355       | 641   | 1,249 | 1,528    | 2,777 | 1,535 | 1,883 | 3,418 | 100% |
| %                 |     |           | 19%   |       |          | 81%   |       |       | 100%  |      |

<sup>1</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

### FALL 1998 GRADUATE ENROLLMENT by Degree

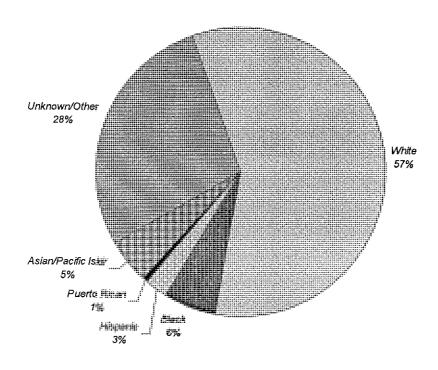


|     | FULL-TIME                  | =   | F  | PART-TIME  |   |  | TOTAL  |   |   |
|-----|----------------------------|---|--|--|---|--|--|---|---|
| Men | Women                      | TOTAL.  | Men  | Women  | TOTAL   | Men  | Women  | TOTAL   |   |
| 162 | 264                        | 426   | 788  | 923  | 1.711   | 950  | 1.187  | 2 137   | 63%   |
| 9   | 26                         | 35  | 21   | 37   | - 58  | 30   |  | of the secretary of the second  | 3%  |
| 20  | 47                         | 67  | 117  | 209  | 326   | 137  | 1.00   |   | 11%   |
| 41  | 0                          | 41  | 6  | 3 🗓  | 9   | 47   | 3  | \$P\$ 10 10 10 10 10 10 10 10 10 10 10 10 10  | 1%  |
| 54  | 18                         | 72  | 317  | 356  | 673   | 371  | 374  | 745   | 22%   |
| 286 | 355                        | 641   | 1,249  | 1,528  | 2,777   | 1,535  | 1,883  | 3,418   | 100%  |
|     | 162<br>9<br>20<br>41<br>54 | Men         Women           162         264           9         26           20         47           41         0           54         18 | 162 264 426<br>9 26 35<br>20 47 67<br>41 0 41<br>54 18 72<br>286 355 641 | Men         Women         TOTAL         Men           162         264         426         788           9         26         35         21           20         47         67         117           41         0         41         6           54         18         72         317           286         355         641         1,249 | Men         Women         TOTAL         Men         Women           162         264         426         788         923           9         26         35         21         37           20         47         67         117         209           41         0         41         6         3           54         18         72         317         356           286         355         641         1,249         1,528 | Men         Women         TOTAL         Men         Women         TOTAL           162         264         426         788         923         1,711           9         26         35         21         37         58           20         47         67         117         209         326           41         0         41         6         3         9           54         18         72         317         356         673           286         355         641         1,249         1,528         2,777 | Men         Women         TOTAL         Men         Women         TOTAL         Men           162         264         426         788         923         1,711         950           9         26         35         21         37         58         30           20         47         67         117         209         326         137           41         0         41         6         3         9         47           54         18         72         317         356         673         371           286         355         641         1,249         1,528         2,777         1,535 | Men         Women         TOTAL         Men         Women         TOTAL         Men         Women           162         264         426         788         923         1,711         950         1,187           9         26         35         21         37         58         30         63           20         47         67         117         209         326         137         256           41         0         41         6         3         9         47         3           54         18         72         317         356         673         371         374           286         355         641         1,249         1,528         2,777         1,535         1,883 | Men         Women         TOTAL         Men         Women         TOTAL         Men         Women         TOTAL           162         264         426         788         923         1,711         950         1,187         2,137           9         26         35         21         37         58         30         63         93           20         47         67         117         209         326         137         256         393           41         0         41         6         3         9         47         3         50           54         18         72         317         356         673         371         374         745 |

<sup>\*\* 2</sup> 

<sup>&</sup>lt;sup>2</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

## FALL 1998 GRADUATE ENROLLMENT by Race



|                     | FULL-TIME |       |       | F     | PART-TIME |       |       | TOTAL | - 1   | %    |
|---------------------|-----------|-------|-------|-------|-----------|-------|-------|-------|-------|------|
|                     | Men       | Women | TOTAL | Men   | Women     | TOTAL | Men   | Women | TOTAL |      |
| White               | 165       | 219   | 384   | 747   | 866       | 1,613 | 912   | 1,085 | 1.997 | 58%  |
| Black               | 13        | 35    | 48    | 46    | 99        | 145   | 59    | 134   | 193   | 6%   |
| Hispanic            | 8         | 14    | 22    | 31    | 35        | 66    | 39    | 49    | 88    | 3%   |
| Puerto Rican        | 2         | 2     | 4     | 6     | 10        | 16    | 8     | 12    | 20    | 1%   |
| Asian/Pacific Isldr | 29        | 25    | 54    | 48    | 66        | 114   | 77    | 91    | 168   | 5%   |
| Amer Indian/Alaskan | 0         | 1     | 1     | 3     | 1         | 4     | 3     | 2     | 5     | 0%   |
| Unknown/Other       | 69        | 59    | 128   | 368   | 451       | 819   | 437   | 510   | 947   | 28%  |
| TOTAL               | 286       | 355   | 641   | 1,249 | 1,528     | 2,777 | 1,535 | 1,883 | 3,418 | 100% |
| %                   |           |       | 19%   |       |           | 81%   |       | Į.    | 100%  |      |

<sup>\*\* 3</sup> 

<sup>&</sup>lt;sup>3</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SiS).

# FALL 1998 GRADUATE ENROLLMENT by Major

|                                |     | F(<br>Men | JLL-TIME<br>Women T                     | OTAL       | PA<br>Men | RT-TIMI<br>Women | E<br>TOTAL        | 06              | TOTAL        |                       | %        |
|--------------------------------|-----|-----------|---|------------|-----------|------------------|-------------------|-----------------|--------------|-----------------------|----------|
| COLLEGE OF ARTS & SCIEN        | CES | <i></i>   | women ,                                 | VIAL       | wen       | women            | TOTAL             | Men             | Women        | TOTAL                 |          |
| Asian Studies                  | MA  | 4         | 4                                       | 8          | 4         | 3                | 7                 |                 | -            |                       |          |
| Corp/Public Comm               | MA  | 6         | 14                                      | 20         | 28        | 60<br>60         | 88                | 8<br><b>3</b> 4 | 7<br>74      | 15<br>108             | 0%       |
| English                        | MA  | 3         | 3                                       | 6          | 12        | 16               | 28                | 15              | 19           | 34                    | 3%       |
| Executive Communication        | MA  | ő         | 0                                       | 0          | 9         | 5                | 14                | 9               | 19<br>5      | 14                    | 1%<br>0% |
| Jewish Christian Stds          | MA  | o         | 1                                       | 1          | 11        | 12               | 23                | 11              | 13           | 24                    | 1%       |
| Museum Professions             | MA  | 4         | 18                                      | 22         | 2         | 34               | 36                | 6               | 52           | 58                    | 2%       |
| Biology                        | MS  | 1         | 4                                       | 5          | 8         | 22               | 30                | 9               | 26           | 35                    | 1%       |
| Chemistry                      | MS  | 10        | 6                                       | 16         | 46        | 22               | 68                | 56              | 28           | 84                    | 2%       |
| Microbiology                   | MS  | 1         | 3                                       | 4          | 7         | 13               | 20                | 8               | 16           | 24                    | 1%       |
| Public Administration          | MPA | 8         | 9                                       | 17         | 46        | 60               | 106               | 54              | 69           | 123                   | 4%       |
| Healthcare Administration      | МНА | o         | 0                                       | O          | 4         | 15               | 19                | 4               | 15           | 19                    | 1%       |
| Chemistry                      | PhD | 1         | 2                                       | 3          | 6         | 8                | 14                | 7               | 10           | 17                    | 0%       |
| Healthcare Admin Certificate   |     | 0         | 0                                       | 0          | 5         | 5                | 10                | 5               | 5            | 10                    | 0%       |
| Law & Justice Mgt Certificate  |     | 1         | 2                                       | 3          | 9         | 3                | 12                | 10              | 5            | 15                    | 0%       |
| Nonprofit Org Mgt Certificate  |     | 0         | 0                                       | 0          | 9         | 10               | 19                | 9               | 10           | 19                    | 1%       |
| ARTS & SCIENCES<br>% of Column |     | 39        | 86                                      | 105<br>16% | 206       | 288              | 494<br>18%        | 245             | 354          | 599<br>18%            | 18%      |
| SCHOOL OF BUSINESS             |     |           | *************************************** |            |           |                  | 1250 wasan cesana |                 | 42.5         | den i bel noboro (14) |          |
| Accounting                     | мва | 2         | 4                                       | 6          | 10        | <b>-</b> (1)     | المراو الإدارة    | 40              |              | 0000000               |          |
| Business Administration        | MBA | 5         | 3                                       | 8          | 0         | 5<br>0           | 15<br>0           | 12<br>5         | 9            | 21                    | 1%       |
| Economics                      | MBA | 0         | 0                                       | . 0        | 1         | 0                | 1                 | 1               | 3<br>0       | 8<br>1                | 0%       |
| Finance                        | MBA | 14        | 2                                       | 16         | 121       | 55               | 176               | 135             | 57           | 192                   | 0%<br>6% |
| Human Resource Mgt             | МВА | 0         | 2                                       | 2          | 0         | 1                | 1                 | 0               | 3            | 3                     | 0%       |
| Management                     | мва | 9         | 2 🕦 🕾                                   | 11         | 29        | 18               | 47                | 38              | 20           | 58                    | 2%       |
| Mangmt Info Sys                | MBA | 3         | 1                                       | 4          | 16        | 7                | 23                | 19              | 8            | 27                    | 1%       |
| Marketing                      | MBA | 4         | 5                                       | 9          | 36        | 42               | 78                | 40              | 47           | 87                    | 3%       |
| Quantitative Analysis          | MBA | 0         | 0                                       | . 0        | 3         | 4                | 7                 | 3               | 4            | 7                     | 0%       |
| Sports Management              | MBA | 8         | 0                                       | . 8        | 3         | 4                | 7                 | 11              | 4            | 15                    | 0%       |
| Accounting                     | MS  | 0         | 1                                       | 1          | 6         | 10               | 16                | 6               | 11           | 17                    | 0%       |
| Financial Planning             | MS  | 1         | 0 🔠 🥫                                   | 1          | 10        | 3                | 13                | 11              | 3            | 14                    | 0%       |
| Human Resource Mgt             | MS  | 0         | 0                                       | 0          | 4         | 6                | 10                | 4               | 6            | 10                    | 0%       |
| Information Systems            | MS  | 0         | 1                                       | 1          | 29        | 10               | 39                | 29              | 11           | 40                    | 1%       |
| International Business         | MS  | 9         | 7                                       | 16         | 11        | 5 🖁              | 16                | 20              | 12           | 32                    | 1%       |
| Professional Accounting        | MS  | 0         | 0                                       | 0          | 3         | 1                | 4                 | 3               | 1            | 4                     | 0%       |
| Taxation                       | MST | 0         | 2                                       | 2          | 70        | 43               | 113               | 70              | 45           | 115                   | 3%       |
| Adv Certificate - Tax          |     | 0         | 0                                       | 0          | 1         | 0                | 1 1               | 1               | 0            | 1                     | 0%       |
| Undecided Business             |     | 5         | 3                                       | 8          | 11        | 3                | 14                | 16              | 6            | 22                    | 1%       |
| BUSINESS<br>% of Column        |     | 60        | 33                                      | 93<br>15%  | 364       | 217              | 581<br>21%        | 424             | 250          | 674<br>20%            | 20%      |
| (Continued)                    |     |           |   | ~~         |           | 1680<br>858      | £ / 20            |                 | 1915<br>1915 | 20%                   |          |

## FALL 1998 GRADUATE ENROLLMENT by Major

|                          |      | Fl  | ULL-TIME |                     | P   | ART-TIM | E     |     | TOTAL   |           | %    |
|--------------------------|------|-----|----------|---------------------|-----|---------|-------|-----|---------|-----------|------|
| •                        |      | Men | Women    | TOTAL               | Men | Women   | TOTAL | Men |         | TOTAL     | 24   |
| COLLEGE OF EDUCATION     |      |     |          |                     |     |         |       |     |         |           |      |
| Administration & Suprvsn | MAE  | 24  | 5        | 29                  | 150 | 59      | 209   | 174 | 64      | 238       | 7%   |
| Allied Health Educ       | MAE  | 0   | 0        | 0                   | 1   | 4       | 5     | 1   | 4       | 5         | 0%   |
| Bilingual/Bicultural Ed  | MAE  | 0   | 2        | 2                   | 4   | 7       | 11    | 4   | 9       | 13        | 0%   |
| Counselor Preparation    | MAE  | 6   | 25       | 31                  | 4   | 24      | 28    | 10  | 49      | ±59       | 2%   |
| Elementary Education     | MAE  | 1   | 15       | 16                  | 0   | 17      | 17    | 1   | 32      | 33        | 1%   |
| Gen Professional Ed      | MAE  | 0   | 0        | 0                   | 1   | 2       | 3     | 1   | 2       | 3         | 0%   |
| Human Res Traing & Dev   | MAE  | 1   | 3        | 4                   | 3   | 15      | 18    | 4   | 18      | 22        | 1%   |
| Prof Development Prog    | MAE  | 1   | 2        | 3                   | 6   | 52      | 58    | 7   | 54      | 61        | 2%   |
| Psychological Studies    | MAE  | 7   | 10       | 17                  | 8   | 11      | 19    | 15  | 21      | 36        | 1%   |
| Secondary Education      | MAE  | 2   | 3        | 5                   | 0   | 4       | 4     | 2   | 7       | 9         | 0%   |
| Student Personnel Svc    | MAE  | 0   | 0        | 0                   | 0   | 2       | 2     | 0   | 2       | 2         | 0%   |
| Marriage & Family        | мѕ   | 2   | 4        | 6                   | 0   | 4       | 4     | 2   | 8       | 10        | 0%   |
| Administration & Suprvsn | EdS  | 4   | 2        | 6                   | 14  | 7       | 21    | 18  | 9       | 27        | 1%   |
| Bilingual/Bicultural Ed  | EdS  | 0   | 0        | Ō                   | 0   | 2       | 2     | 0   | 2       | 2         | 0%   |
| Marriage and Family      | EdS  | 0   | 9        | 9                   | 5   | 18      | 23    | 5   | 27      | 32        | 1%   |
| Prof Development Prog    | EdS  | 0   | 0        | Ō                   | 1   | 3       | 4     | 1   | 3       | 4         | 0%   |
| School & Comm Psych      | EdS  | 5   | 15       | 20                  | 1   | 7       | 8     | 6   | 22      | 28        | 1%   |
| Clinical Psychology      | DPsy | 1   | 0        | 1                   | 0   | 0       | 0     | 1   | 0       | 1         | 0%   |
| Elem-Sec Admin           | EdD  | 2   | 9        | 11                  | 30  | 55      | 85    | 32  | 64      | 96        | 3%   |
| Elem-Sec Admin Exec      | EdD  | 0   | 0        | О                   | 32  | 29      | 61    | 32  | 29      | 61        | 2%   |
| Higher Education         | EdD  | 2   | 0        | 2                   | 9   | 10      | 19    | 11  | 10      | 21        | 1%   |
| Clinical Psychology      | PhĐ  | 4   | 15       | 19                  | 6   | 33      | 39    | 10  | 48      | 58        | 2%   |
| Counseling Psych         | PhD  | 5   | 12       | 17                  | 11  | 29      | 40    | 16  | 41      | 57        | 2%   |
| Higher Education         | PhD  | 2   | 2        | 4                   | 12  | 26      | 38    | 14  | 28      | 42        | 1%   |
| Marriage & Family        | PhD  | 3   | 7        | 10                  | 8   | 11      | 19    | 11  | 18      | 29        | 1%   |
| Certificate Info Tech    |      | 0   | 0        | 0                   | 1   | 2       | 3     | 1   | 2       | 3         | 0%   |
| Licensed Prof Counselor  | 1    | 1   | 0        | 1                   | 0   | 0       | 0     | 1   | 0       | 1         | 0%   |
| Prof Counselor Licensing |      | 11  | 0        | 1                   | . 0 | 3 🖔     | 3     | 1   | 3       | . 4       | 0%   |
| EDUCATION                |      | 74  | 140      | 214                 | 307 | 436     | 743   | 381 | 576     | 957       | 28%  |
| % of Column              |      |     |          | 33%                 |     |         | 27%   |     | 100     | 28%       |      |
| COLLEGE OF NURSING       |      |     |          |                     |     | ->-     |       |     |         |           |      |
| Acute Care Nurs Pract    | MSN  | 0   | 2        | 2                   | 2   | 27      | 29    | 2   | 29      | 31        | 1%   |
| Adult Nurse Practitioner | MSN  | 0   | 0        | Õ                   | 2   | 45      | 47    | 2   | 45      | 47        | 1%   |
| Gerontolog Nurs Pract    | MSN  | Ö   | 0        | 0                   | 1   | 9       | 10    | 1   | 9       | 10        | 0%   |
| Nursing Administrator    | MSN  | ŏ   | 0        | 0                   | 1   | 14      | 15    | 1   | 14      | 15        | 0%   |
| Nursing Case Mgt         | MSN  | ō   | 2        | 2                   | Ö   | 5       | 5     | 0   | 7       | 7         | 0%   |
| Pediatric Nurse Pract    | MSN  | 0   | 0        | Ō                   | 0   | 35      | 35    | 0   | 35      | 35        | 1%   |
| Women's Hith Nurs Pract  | MSN  | 0   | 3        | 3                   | 0   | 18      | 18    | 0   | 21      | 21        | 1%   |
| (Continued)              | 1    |     | Yau      | section (100 and 💌) |     | 10 %    |       |     | 21 :::: | <b>4.</b> | 1 70 |

(Continued)

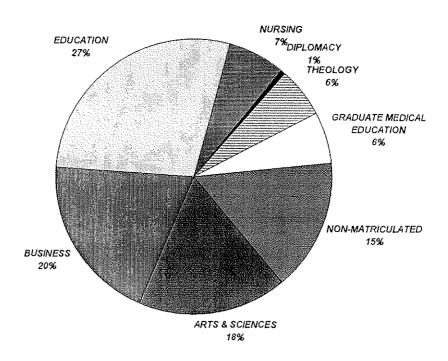
# FALL 1998 GRADUATE ENROLLMENT by Major

|   |              | Fl<br>Men                              | JLL-TIME<br>Women TOTA                  |     | ART-TIME<br>Women | TOTAL     | Men     | TOTAL<br>Women TOTA   | %            |
|---|--------------|--|---|-----|-------------------|-----------|---------|-----------------------|--------------|
| COLLEGE OF NURSING (Contin                              | ued)         |  |   |     |                   |           |         |                       |              |
| Cert in Nurse Management<br>Gr Nur Cert - Adminstration |              | 0                                      | 150000000000000000000000000000000000000 | 0 0 | 1                 | 1         | 0       | 67459600000           | 1 0%<br>1 0% |
| Gr Nur Cert - Adult                                     |              | 0                                      | 0, ,                                    | 0   | 8                 | 8         | 0       | 8                     | 8 0%         |
| Gr Nur Cert - Case Mgt<br>Gr Nur Cert - Inf/Child/Adol  | İ            | 0                                      |   | 0 0 | 5                 | 5<br>1    | 0       | 474.1305.18%          | 5 0%<br>1 0% |
| School Nurse Certification                              |              | o                                      | - 1554 \$144 Kalab                      | 3 1 | 20                | 21        | 1       | 23 2                  | 1 7.0        |
| Non-Matric (Nursing)                                    |              | 0                                      | 0                                       | 4   | 16                | 20        | 4       | 16 2                  | ::1 1        |
| NURSING<br>% of Column                                  |              | 0                                      | 10 11<br>29                             | : 1 | 205               | 216<br>8% | 11      | 215 226<br>79         |              |
| SCHOOL OF DIPLOMACY & INT                               | L RELA       | TIONS                                  | 600,1000, 100,1486,1486                 | 544 | 40210             |           |         |                       |              |
| Diplomacy & Int'l Relations                             | ма           | 6                                      | 7 1:                                    | 5 5 | 1                 | 6         | 11      | 8 1:                  | 9 1%         |
| DIPLOMACY<br>% of Column                                |              | 6                                      | 7 1:<br>29                              | 53  | 1                 | 6<br>0%   | 11      | 8 15<br>19            |              |
| SCHOOL OF THEOLOGY                                      |              | ************************************** | na mina a wasana tasa                   |     | 70000             |           |         |                       |              |
| Biblical Studies N                                      | ЛАТ          | 0                                      | 0 4                                     | 7   | 1                 | 8         | 7       | 1                     | 3 0%         |
| 1   | TAN          | 1                                      | 0                                       | •   | 3                 | 4         | 2       |                       | 5 0%         |
| 1   | MAT  <br>MAT | 0                                      | 135411178.55454                         | 5   | 2<br>3            | 7<br>10   | 5<br>7  | 2<br>3 10             | 1            |
|   | 1PM          | 1                                      |   |     | 533<br>533        |           |         |                       |              |
| -   | 1PM          | 0                                      | 1                                       | 1 1 | 3. s              | 4<br>2    | 2       | 4 (<br>2              | 3 0%<br>3 0% |
| Ministry Spiritual Dir N                                | 1PM          | 0                                      | 0 0                                     | 2   | 3                 | 5         | 2       | 3 .                   |              |
| Youth Ministry N  | 1PM          | 0                                      | 1                                       | 0   | 0                 | 0         | 0       | 1                     | 0%           |
| 1   | 1Div         | 0                                      | 0 0                                     | :B  | 3                 | 5         | 2       | 3                     | 3            |
|   | 1Div         | 41                                     | 0 4                                     | 4   | 0                 | 4         | 45      | 0 45                  | 5 1%         |
| Cert: Pastoral Ministry<br>Non-Matric (Seminary)        |              | 0<br>34                                | 0 (<br>3 3)                             |     | 1<br>23           | 1<br>67   | 0<br>78 | 1 1<br>26 10          |              |
| THEOLOGY<br>% of Column                                 |              | 77                                     | 6 83<br>13%                             | 8   | 43                | 117<br>4% | 151     | 49 200<br>6%          | -1 II        |
| GRADUATE MEDICAL EDUCATI                                | ON           |  |   |     |                   |           |         |                       |              |
|   | мs           | 0                                      | 4 4                                     | 1   | 33                | 46        | 13      | 37 50                 | 1%           |
| Occupational Therapy                                    | vis          | 9                                      | 43 52                                   | 1   | 0                 | 1         | 10      | 43 53                 | 2%           |
| I   | VIS<br>VIS   | 4<br>0                                 | 17 21                                   | 3   | 40                | 62        | 26      | 57 83                 | :1 I         |
|   | hD           | 0                                      | 19 19<br>0 (                            |     | 0<br>8            | 0<br>11   | 0       | 19 19                 |              |
| GRADUATE MEDICAL EDUCATION Of Column                    |              | 13                                     | 83 96<br>15%                            | 39  | 81                | 120<br>4% | 52      | 8 11<br>164 216<br>6% | 6%           |

(Continued)

## FALL 1998 GRADUATE ENROLLMENT by Major

|                                 | F   | ULL-TIM | E          | PART-TIME |       |                     |       | %                             |      |
|---------------------------------|-----|---------|------------|-----------|-------|---------------------|-------|-------------------------------|------|
| :                               | Men | Women   | TOTAL      | Men       | Women | TOTAL               | Men   | Women TOTAL                   |      |
| NON-MATRICULATED                |     |         |            |           |       |                     | ,     |                               |      |
| Non-Matriculated                | 17  | 10      | 27         | 243       | 257   | 500                 | 260   | 267 527                       | 28   |
| NON-MATRICULATED<br>% of Column | 17  | 10      | 27<br>4%   | 243       | 257   | 500<br>18%          | 260   | <b>26</b> 7 <b>527</b><br>15% | 1.52 |
| TOTAL GRADUATE                  |     |         |            |           |       |                     |       |                               |      |
| GRADUATES<br>%                  | 286 | 355     | 641<br>19% | 1,249     | 1,528 | <b>2,777</b><br>81% | 1,535 | 1,883 3,418<br>100%           |      |

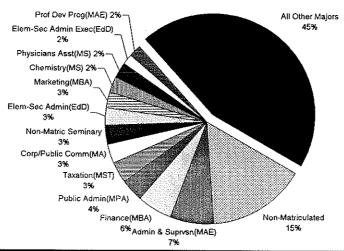


<sup>\*\* 4</sup> 

<sup>&</sup>lt;sup>4</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

#### **FALL 1998 GRADUATE ENROLLMENT**

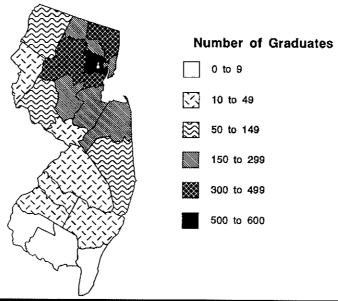
#### by Rank Order of Majors



| lank | Major                       | N   | Rank | Major                        | N  | Rank       | Major                        | N |
|------|-----------------------------|-----|------|------------------------------|----|------------|------------------------------|---|
| 1    | Non-Matriculated            | 527 | 33   | Marriage & Family(PhD)       | 29 | 65         | Secondary Education(MAE      | 9 |
| 2    | Administration & Suprvsn(M  | 238 | 34   | School & Comm Psych(EdS      | 28 | 66         | Biblical Studies(MAT)        | 8 |
| 3    | Finance(MBA)                | 192 | 35   | Administration & Suprvsn(E   | 27 | 67         | Business Administration(MB   | 8 |
| 4    | Public Administration(MPA)  | 123 | 36   | Mangmt Info Sys(MBA)         | 27 | 68         | Gr Nur Cert - Adult          | 8 |
| 5    | Taxation(MST)               | 115 | 37   | Jewish Christian Stds(MA)    | 24 | 69         | Ecclesial History(MAT)       | 7 |
| 6    | Corp/Public Comm(MA)        | 108 | 38   | Microbiology(MS)             | 24 | 70         | Nursing Case Mgt(MSN)        | 7 |
| 7    | Non-Matric-Seminary         | 104 | 39   | School Nurse Certification   | 24 | 71         | Quantitative Analysis(MBA)   | 7 |
| 8    | Elem-Sec Admin(EdD)         | 96  | 40   | Human Res Traing & Dev(M     | 22 | 72         | Catechetical Ministry(MPM)   | 6 |
| 9    | Marketing(MBA)              | 87  | 41   | Undecided Business           | 22 | 73         | Allied Health Educ(MAE)      | 5 |
| 10   | Chemistry(MS)               | 84  | 42   | Accounting(MBA)              | 21 | 74         | Christian Ethics(MAT)        | 5 |
| 11   | Physicians Assistant(MS)    | 83  | 43   | Higher Education(EdD)        | 21 | 75         | Divinity(MDiv)               | 5 |
| 12   | Elem-Sec Admin Exec(EdD     | 61  | 44   | Women's Hith Nurs Pract(M    | 21 | 76         | Gr Nur Cert - Case Mat       | 5 |
| 13   | Prof Development Prog(MA    | 61  | 45   | Non-Matric-Nursing           | 20 | 77         | Ministry Spiritual Dir(MPM)  | 5 |
| 14   | Counselor Preparation(MAE   | 59  | 46   | Diplomacy & Int'l Relations( | 19 | 78         | Prof Counselor Licensing     | 4 |
| 15   | Clinical Psychology(PhD)    | 58  | 47   | Healthcare Administration(M  | 19 | 79         | Prof Development Prog(EdS    | 4 |
| 16   | Management(MBA)             | 58  | 48   | Nonprofit Org Mgt Certifica  | 19 | 80         | Professional Accounting(M    | 4 |
| 17   | Museum Professions(MA)      | 58  | 49   | Speech & Language Pathlg     | 19 | 81         | Certificate Info Tech        | 3 |
| 18   | Counseling Psych(PhD)       | 57  | 50   | Accounting(MS)               | 17 | 82         | Gen Professional Ed(MAE)     | 3 |
| 19   | Occupational Therapy(MS)    | 53  | 51   | Chemistry(PhD)               | 17 | 83         | Human Resource Mgt(MBA       | 3 |
| 20   | Health Sciences(MS)         | 50  | 52   | Asian Studies(MA)            | 15 | 84         | Liturgical Ministry(MPM)     | 3 |
| 21   | Adult Nurse Practitioner(MS | 47  | 53   | Law & Justice Mgt Certifica  | 15 | 85         | Bilingual/Bicultural Ed(EdS  | 2 |
| 22   | Divinity-Seminarian(MDiv)   | 45  | 54   | Nursing Administrator(MSN    | 15 | 86         | Student Personnel Svc(MA     | 2 |
| 23   | Higher Education(PhD)       | 42  | 55   | Sports Management(MBA)       | 15 | 87         | Adv Certificate - Tax        | 1 |
| 24   | Information Systems(MS)     | 40  | 56   | Executive Communication(M    | 14 | 88         | Cert in Nurse Management     | 1 |
| 25   | Psychological Studies(MAE   | 36  | 57   | Financial Planning(MS)       | 14 | 89         | Cert: Pastoral Ministry      | 1 |
| 26   | Biology(MS)                 | 35  | 58   | Bilingual/Bicultural Ed(MAE  | 13 | 90         | Clinical Psychology(DPsy)    | 1 |
| 27   | Pediatric Nurse Pract(MSN   | 35  | 59   | Health Sciences(PhD)         | 11 | 91         | Economics(MBA)               | 1 |
| 28   | English(MA)                 | 34  | 60   | Gerontolog Nurs Pract(MSN    | 10 | <b>9</b> 2 | Gr Nur Cert - Adminstration  | 1 |
| 29   | Elementary Education(MAE    | 33  | 61   | Healthcare Admin Certificat  | 10 | 93         | Gr Nur Cert - Inf/Child/Adol | 1 |
| 30   | International Business(MS)  | 32  | 62   | Human Resource Mgt(MS)       | 10 | 94         | Licensed Prof Counselor      | 1 |
| 31   | Marriage and Family(EdS)    | 32  | 63   | Marriage & Family(MS)        | 10 | 95         | Youth Ministry(MPM)          |   |
| 32   | Acute Care Nurs Pract(MS    | 31  | 64   | Systematic Theology(MAT)     | 10 | 30         | TOURT WITHSTY (IVITIVI)      | 1 |

<sup>&</sup>lt;sup>5</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student information System (SIS).

## FALL 1998 GRADUATE ENROLLMENT by New Jersey County



|                  | ı   | FULL-TIME |       | F     | PART-TIMI | E     |       | TOTAL | ĀV ·  | %    |
|------------------|-----|-----------|-------|-------|-----------|-------|-------|-------|-------|------|
|                  | Men | Women     | TOTAL | Men   | Women     | TOTAL | Men   | Women | TOTAL |      |
| Atlantic         | 1   | 1         | 2     | 13    | 4         | 17    | 14    | 5     | 19    | 1%   |
| Bergen           | 31  | 26        | 57    | 137   | 149       | 286   | 168   | 175   | 343   | 11%  |
| Burlington       | 0   | 2         | 2     | 21    | 8         | 29    | 21    | 10    | 31    | 1%   |
| Camden           | 1   | 0 🖟       | 1     | 21    | 4         | 25    | 22    | 4     | 26    | 1%   |
| Cape May         | 0   | 0 🖔       | 0     | 8     | 1         | 9     | 8     | 1     | 9     | 0%   |
| Cumberland       | 0   | 0         | 0     | 4     | 1         | 5     | 4     | 1     | 5     | 0%   |
| Essex            | 48  | 76        | 124   | 175   | 262       | 437   | 223   | 338   | 561   | 18%  |
| Gloucester       | 0   | 0         | 0     | 23    | 3         | 26    | 23    | 3     | 26    | 1%   |
| Hudson           | 28  | 19        | 47    | 62    | 62        | 124   | 90    | 81    | 171   | 6%   |
| Hunterdon        | 3   | 4         | 7     | 25    | 31        | 56    | 28    | 35    | 63    | 2%   |
| Mercer           | 2   | 0         | 2     | 27    | 18        | 45    | 29    | 18    | 47    | 2%   |
| Middlesex        | 17  | 25        | 42    | 101   | 109       | 210   | 118   | 134   | 252   | 8%   |
| Monmouth         | 14  | 16        | 30    | 55    | 93        | 148   | 69    | 109   | 178   | 6%   |
| Morris           | 18  | 32        | 50    | 158   | 217       | 375   | 176   | 249   | 425   | 14%  |
| Ocean            | 3   | 6         | 9     | 43    | 23        | 66    | 46    | 29    | 75    | 2%   |
| Passaic          | 8   | 18        | 26    | 51    | 75        | 126   | 59    | 93    | 152   | 5%   |
| Salem            | 0   | 0         | 0     | 4     | 0         | 4     | 4     | 0     | 4     | 0%   |
| Somerset         | 8   | 16        | 24    | 64    | 107       | 171   | 72    | 123   | 195   | 6%   |
| Sussex           | 2   | 9         | 11    | 21    | 27        | 48    | 23    | 36    | 59    | 2%   |
| Union            | 22  | 35        | 57    | 106   | 198       | 304   | 128   | 233   | 361   | 12%  |
| Warren           | 3   | 2         | 5     | 9     | 31        | 40    | 12    | 33    | 45    | 1%   |
| Unknown          | 1_  | 2         | 3     | 20    | 12        | 32    | 21    | 14    | 35    | 1%   |
| TOTAL NEW JERSEY | 210 | 289       | 499   | 1,148 | 1,435     | 2,583 | 1,358 | 1,724 | 3,082 | 100% |
| %                |     |           | 16%   |       | 18<br>83  | 84%   |       | •     | 100%  |      |

<sup>\*\* 6</sup> 

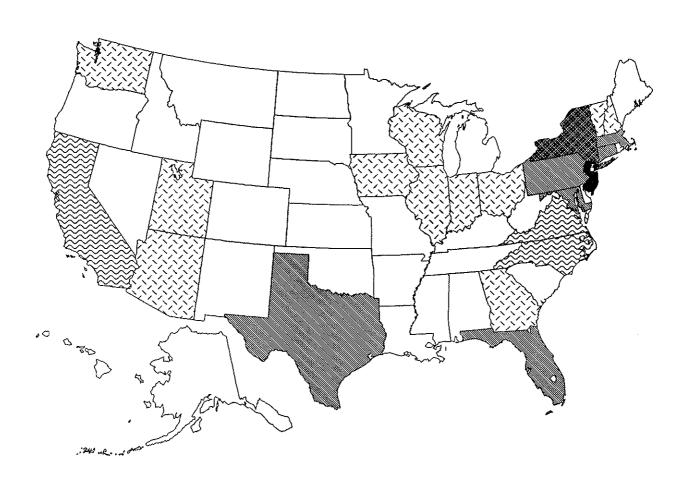
<sup>&</sup>lt;sup>6</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

## FALL 1998 GRADUATE ENROLLMENT by State

|                |     | -ULL-TIME |       | F     | PART-TIME |       |       | TOTAL | .44   | %    |
|----------------|-----|-----------|-------|-------|-----------|-------|-------|-------|-------|------|
|                | Men | Women     | TOTAL | Men   | Women     | TOTAL | Men   | Women | TOTAL |      |
| Arizona        | 0   | 0         | . 0   | 1     | 1         | 2     | 1     | 1 8   | 2     | 0%   |
| California     | 0   | 1         | 1     | 1     | 1         | 2     | 1     | 2     | 3     | 0%   |
| Connecticut    | 2   | 3         | 5     | 1     | 4         | 5     | 3     | 7     | 10    | 0%   |
| Florida        | 2   | 1         | 3     | 0     | 3         | 3     | 2     | 4     | . 6   | 0%   |
| Georgia        | 0   | 0         | 0     | 0     | 1         | 1     | 0     | 1     | 1     | 0%   |
| Illinois       | 0   | 1         | 1     | 0     | 1         | 1     | 0     | 2     | 2     | 0%   |
| Indiana        | 0   | 1         | 1     | 0     | 0         | 0     | 0     | 1     |       | 0%   |
| lowa           | 0   | 0         | 0     | 1     | 0         | 1     | 1     | 0     | 4 1   | 0%   |
| Maryland       | 2   | 0         | 2     | 0     | 3         | ાં 3  | 2     | 3     | . 5   | 0%   |
| Massachusetts  | 0   | 2         | 2     | 1     | 2         | 3     | 1     | 4     | 5     | 0%   |
| New Hampshire  | 0   | 0         | 0     | 0     | 1         | 1     | 0     | 1     | 1     | 0%   |
| New Jersey     | 210 | 289       | 499   | 1,148 | 1,435     | 2,583 | 1,358 | 1,724 | 3,082 | 90%  |
| New York       | 15  | 23        | 38    | 44    | 46        | 90    | 59    | 69    | 128   | 4%   |
| North Carolina | 1   | 0         | 1     | 2     | 0         | 2     | 3     | 0     | 3     | 0%   |
| Ohio           | 0   | 0         | 0     | 0     | 1         | 1     | 0     | 1     | 1     | 0%   |
| Pennsylvania   | 12  | 5         | 17    | 17    | 11        | 28    | 29    | 16    | 45    | 1%   |
| Rhode Island   | 2   | 0         | 2     | 0     | 0         | 0     | 2     | 0     | 2     | 0%   |
| Texas          | 0   | 1         | 1     | 1     | 4         | 5     | 1     | 5     | 6     | 0%   |
| Utah           | 0   | 0         | 0     | 1     | 0         | 1     | 1     | 0     | 1     | 0%   |
| Vermont        | 0   | 0         | 0     | 1     | 0         | 1     | 1     | 0     | 1     | 0%   |
| Virginia       | 1   | 0         | 1     | 1     | 1         | 2     | 2     | 1     | 3     | 0%   |
| Washington     | 0   | 0         | 0     | 2     | 0         | 2     | 2     | 0     | 2     | 0%   |
| Wisconsin      | 1   | 0         | 1     | 0     | 0         | 0     | 1     | 0     | 1     | 0%   |
| APO            | 0   | 0         | 0     | 1     | 0         | 1     | 1     | 0     | 1     | 0%   |
| Puerto Rico    | 0   | 1         | 1     | 0     | 0         | 0     | 0     | 1     | 1     | 0%   |
| Foreign        | 38  | 27        | 65    | 26    | 13        | 39    | 64    | 40    | 104   | 3%   |
| TOTAL          | 286 | 355       | 641   | 1,249 | 1,528     | 2,777 | 1,535 | 1,883 | 3,418 | 100% |
| %              |     |           | 19%   |       |           | 81%   |       |       | 100%  | -    |

<sup>&</sup>lt;sup>7</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

### **FALL 1998 GRADUATE ENROLLMENT** by State



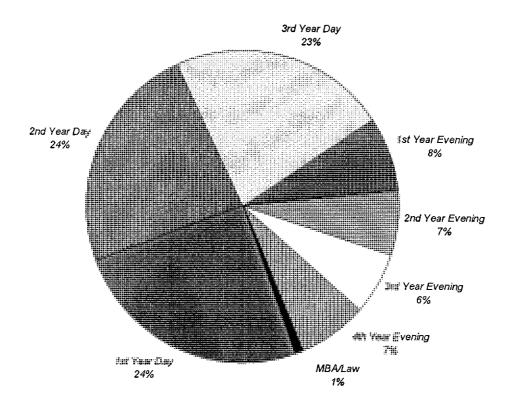
#### **Number of Graduates**

5 to 50

100 to 150

3000 to 3500

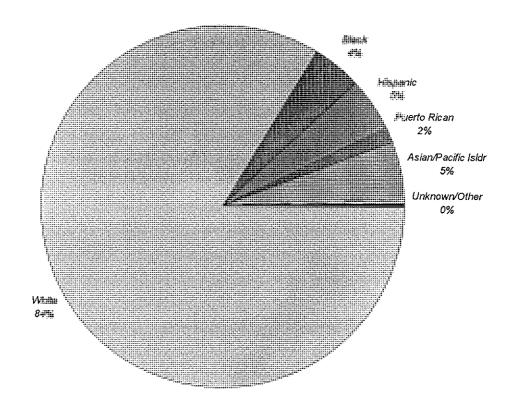
## FALL 1998 LAW SCHOOL ENROLLMENT by Class



|                  | ı   | FULL-TIME |       |     | PART-TIMI | Ξ     | TOTAL |           |       | %    |
|------------------|-----|-----------|-------|-----|-----------|-------|-------|-----------|-------|------|
| ,                | Men | Women     | TOTAL | Men | Women     | TOTAL | Men   | Women     | TOTAL |      |
| 1st Year Day     | 169 | 135       | 304   | 0   | 0         | 0     | 169   | 135       | 304   | 25%  |
| 2nd Year Day     | 171 | 114       | 285   | 4   | 2         | 6     | 175   | 116       | 291   | 24%  |
| 3rd Year Day     | 138 | 118       | 256   | 7   | 13        | 20    | 145   | 131       | 276   | 23%  |
| 1st Year Evening | 1   | 0         | 1     | 49  | 45        | 94    | 50    | 45        | 95    | 8%   |
| 2nd Year Evening | 2   | 1         | 3     | 46  | 33        | 79    | 48    | 34        | 82    | 7%   |
| 3rd Year Evening | 3   | 0         | 3     | 40  | 32        | 72    | 43    | 32        | 75    | 6%   |
| 4th Year Evening | 8   | 3         | 11    | 45  | 33        | 78    | 53    | 36        | 89    | 7%   |
| MBA/Law          | 8   | 3         | 11    | 0   | 0         | 0     | 8     | 3         | 11    | 1%   |
| TOTAL            | 500 | 374       | 874   | 191 | 158       | 349   | 691   | 532       | 1,223 | 100% |
| %                |     | 47        | 71%   |     | 98        | 29%   |       | 14<br>(7) | 100%  |      |

<sup>1</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

## FALL 1998 LAW SCHOOL ENROLLMENT by Race



|                     | F   | FULL-TIME |       |     | PART-TIM                 | E     |     | TOTAL   |       | %    |
|---------------------|-----|-----------|-------|-----|--------------------------|-------|-----|---|-------|------|
|                     | Men | Women     | TOTAL | Men | Women                    | TOTAL | Men | Women   | TOTAL |      |
| White               | 435 | 306       | 741   | 159 | 122                      | 281   | 594 | 428   | 1.022 | 84%  |
| Black               | 11  | 21        | 32    | 7   | 15                       | 22    | 18  | 36  | 54    | 4%   |
| Hispanic            | 18  | 20        | 38    | 8   | 11                       | 19    | 26  | 31  | 57    | 5%   |
| Puerto Rican        | 7   | 4         | 11    | 4   | 4                        | 8     | 11  | 8   | 19    | 2%   |
| Asian/Pacific Isldr | 26  | 22        | 48    | 10  | 5                        | 15    | 36  | 27  | 63    | 5%   |
| Amer Indian/Alaskan | 2   | 1         | 3     | 0   | 1                        | 1     | 2   | 2   | 4     | 0%   |
| Unknown/Other       | 1   | 0         | 1     | 3   | 0                        | 3     | 4   | 0   | 4     | 0%   |
| TOTAL               | 500 | 374       | 874   | 191 | 158                      | 349   | 691 | 532   | 1,223 | 100% |
| %                   |     |           | 71%   |     | : S<br>: S<br>: S<br>: S | 29%   |     | 60 (1)<br>10 (1)<br>42 (1)<br>1 <sup>20</sup> (1) | 100%  |      |

<sup>\*\* 2</sup> 

<sup>&</sup>lt;sup>2</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SiS).

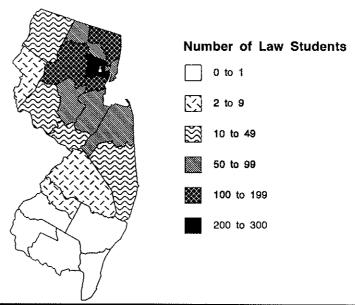
# FALL 1998 LAW SCHOOL ENROLLMENT by Major

|                            |     | F   | FULL-TIME |       | P   | ART-TIM | Ξ     | TOTAL |       |       | %    |
|----------------------------|-----|-----|-----------|-------|-----|---------|-------|-------|-------|-------|------|
|                            |     | Men | Women     | TOTAL | Men | Women   | TOTAL | Men   | Women | TOTAL |      |
| LAW SCHOOL                 |     |     |           |       |     |         |       |       |       |       |      |
| Health Care Studies        | MSJ | 1   | 1         | 2     | 4   | 17      | 21    | 5     | 18    | 23    | 2%   |
| Health Law & Public Policy | LLM | 0   | 0         | 0     | 6   | 8       | 14    | 6     | 8     | 14    | 1%   |
| Law                        | JD  | 498 | 373       | 871   | 176 | 133     | 309   | 674   | 506   | 1,180 | 96%  |
| Non-Matriculated           |     | 1   | 0         | 1     | 5   | 0       | 5     | 6     | 0     | 6     | 0%   |
| LAW SCHOOL                 |     | 500 | 374       | 874   | 191 | 158     | 349   | 691   | 532   | 1,223 | 100% |
| %                          |     |     |           | 71%   |     |         | 29%   |       |       | 100%  |      |

<sup>\*\* 3</sup> 

<sup>&</sup>lt;sup>3</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

## FALL 1998 LAW SCHOOL ENROLLMENT by New Jersey County



|                  | FULL-TIME |       |       | F   | PART-TIMI | Ξ     |     | TOTAL   | ;     | %    |
|------------------|-----------|-------|-------|-----|-----------|-------|-----|---|-------|------|
|                  | Men       | Women | TOTAL | Men | Women     | TOTAL | Men | Women   | TOTAL |      |
| Atlantic         | 0         | 1     | 1     | 0   | 0         | 0     | 0   | 1   | 1     | 0%   |
| Bergen           | 56        | 40    | 96    | 28  | 17        | 45    | 84  | 57  | 141   | 13%  |
| Burlington       | 2         | 3     | 5     | 1   | 0         | 1     | 3   | 3   | 6     | 1%   |
| Camden           | 3         | 1 🖟   | 4     | 0   | 0         | 0     | 3   | 1   | 4     | 0%   |
| Cape May         | 0         | 0     | 0     | 0   | 0         | 0     | 0   | 0   | o     | 0%   |
| Cumberland       | 1         | 0     | 1     | 0   | 0         | 0     | 1   | 0   | 1     | 0%   |
| Essex            | 96        | 56    | 152   | 23  | 25        | 48    | 119 | 81  | 200   | 19%  |
| Gloucester       | 1         | 0     | 1     | 0   | 0         | 0     | 1   | 0   | - 1   | 0%   |
| Hudson           | 40        | 35    | 75    | 13  | 11        | 24    | 53  | 46  | 99    | 9%   |
| Hunterdon        | 6         | 6     | 12    | 4   | 1         | 5     | 10  | 7   | 17    | 2%   |
| Mercer           | 10        | 4     | 14    | 5   | 6         | 11    | 15  | 10  | 25    | 2%   |
| Middlesex        | 30        | 25    | - 55  | 20  | 10        | 30    | 50  | 35  | 85    | 8%   |
| Monmouth         | 41        | 30    | 71    | 13  | 10        | 23    | 54  | 40  | 94    | 9%   |
| Morris           | 44        | 25    | 69    | 18  | 18        | 36    | 62  | 43  | 105   | 10%  |
| Ocean            | 8         | 7     | 15    | 7   | 3         | 10    | 15  | 10  | 25    | 2%   |
| Pa <b>s</b> saic | 25        | 20    | 45    | 6   | 14        | 20    | 31  | 34  | 65    | 6%   |
| Salem            | 0         | 0     | 0     | 0   | 0         | 0     | 0   | 0   | 0     | 0%   |
| Somerset         | 18        | 19    | 37    | 15  | 12        | 27    | 33  | 31  | 64    | 6%   |
| Sussex           | 1         | 7     | 8     | 3   | 3         | 6     | 4   | 10  | 14    | 1%   |
| Union            | 38        | 39    | 77    | 11  | 16        | 27    | 49  | 55  | 104   | 10%  |
| Warren           | 3         | 1     | 4     | 1   | 0         | 1     | 4   | 1   | 5     | 0%   |
| Unknown          | 2         | 1     | 3     | 2   | 1         | 3     | 4   | 2   | 6     | 1%   |
| TOTAL NEW JERSEY | 425       | 320   | 745   | 170 | 147       | 317   | 595 | 467   | 1,062 | 100% |
| %                |           | 100   | 70%   |     |           | 30%   |     | Port of the state | 100%  |      |

<sup>\*\* 4</sup> 

<sup>4</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

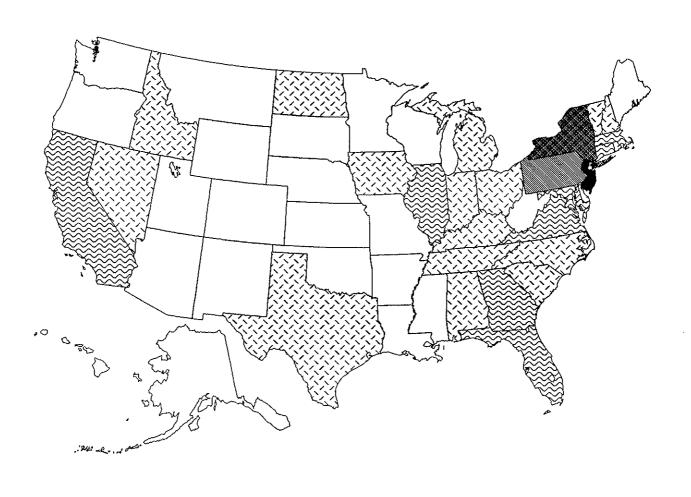
# FALL 1998 LAW SCHOOL ENROLLMENT by State

|                | F   | FULL-TIME |       |     | PART-TIME | =     |     | TOTAL |            |      |
|----------------|-----|-----------|-------|-----|-----------|-------|-----|-------|------------|------|
|                | Men | Women     | TOTAL | Men | Women     | TOTAL | Men | Women | TOTAL      | %    |
| Alabama        | 1   | 0         |       | 0   | 0         | 0     | 1   | 0     | - iii ii 1 | 0%   |
| California     | 1   | 2         | 3     | 0   | 0         | 0 -   | 1   | 2     | 3          | 0%   |
| Connecticut    | 2   | 2         | 4     | 2   | 0 🖟       | 2     | 4   | 2     | 6          | 0%   |
| Delaware       | 0   | 1         |       | 0   | 0         | 0     | 0   | 1     |            | 0%   |
| Florida        | 4   | 1         | 5     | 0   | 0         | 0     | 4   | 1     | 5          | 0%   |
| Georgia        | 1   | 2         | 3     | 0   | 0         | 0     | 1   | 2     | 3          | 0%   |
| Idaho          | 1   | 0         | 1     | 0   | 0         | 0     | 1   | ō     | 1          | 0%   |
| Illinois       | 1   | 2         | 3     | 0   | 0         | ol    | 1   | 2     | 3          | 0%   |
| Indiana        | 1   | 0         | 1     | 0   | 0         | 0     | 1   | ō     | 1          | 0%   |
| lowa           | 0   | 1         | 1     | 0   | 0         | Ō     | 0   | 1     | 1          | 0%   |
| Kentucky       | 0   | 1 🕌       | 1     | 0   | 0         | ōl    | 0   | 1     | 1          | 0%   |
| Maryland       | 3   | 0         | 3     | 0   | 0         | 0     | 3   | Ö     | : 3        | 0%   |
| Massachusetts  | 6   | 2         | 8     | 0   | 0         | Ō     | 6   | 2     | 8          | 1%   |
| Michigan       | 2   | 0         | 2     | 0   | 0         | Ō     | 2   | 0     | 2          | 0%   |
| Nevada         | 0   | 1 🖔       |       | 0   | 0         | ol    | 0   | 1     | 7          | 0%   |
| New Hampshire  | 1   | 0         |       | 0   | Ō         | 0     | 1   | 0     | 1          | 0%   |
| New Jersey     | 425 | 320       | 745   | 170 | 147       | 317   | 595 | 467   | 1,062      | 87%  |
| New York       | 29  | 28        | 57    | 17  | 8         | 25    | 46  | 36    | 82         | 7%   |
| North Carolina | 1   | 0         | 1     | 0   | 0         | 0     | 1   | 0     | 1          | 0%   |
| North Dakota   | 1   | 0         | 1     | Ō   | 0         | 0     | 1   | 0     | -1         | 0%   |
| Ohio           | 1   | 0         | 1     | 0   | 0         | 0     | 1   | 0     | 4          | 0%   |
| Pennsylvania   | 8   | 5         | 13    | 2   | 3         | 5     | 10  | 8     | 18         | 1%   |
| Rhode Island   | 1   | 1 🖔       | 2     | 0   | 0         | Ō     | 1   | 1     | 2          | 0%   |
| South Carolina | 0   | 1 🦠       | 1     | 0   | 0         | Õ     | 'n  | 1     | 1          | 0%   |
| Tennessee      | 1   | 1         | 2     | 0   | 0         | Ō     | 1   | 1     | 2          | 0%   |
| Texas          | 1   | 1         | 2     | 0   | o         | Ō     | 1   | 1     | 2          | 0%   |
| Vermont        | 1   | 0         | 1     | 0   | 0         | Ō     | 1   | 0     | 1          | 0%   |
| Virginia       | 2   | 1         | 3     | 0   | 0         | 0     | 2   | 1     | 3          | 0%   |
| Foreign        | 5   | 1 🦠       | 6     | Ō   | 0         | Ō     | 5   | 1     | 6          | 0%   |
| TOTAL          | 500 | 374       | 874   | 191 | 158       | 349   | 691 | 532   | 1,223      | 100% |
| %              |     | 141       | 71%   |     |           | 29%   |     |       | 100%       |      |

<sup>\*\* 5</sup> 

<sup>&</sup>lt;sup>5</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

## FALL 1998 LAW SCHOOL ENROLLMENT by State



#### Number of Law Students

0 to 0

1 to 2

∰ 3 to θ

10

50 to 100

1000 to 1200

### FALL 1998 CREDIT HOURS

#### Full-Time Equivalence (FTE)

#### FORMULA 1

FTE = [# of FT Students] + [(# of Credits Carried by PT Students)/Avg FT Credit Load]

|               | # of FT<br>Students | # of PT<br>Credits | Avg FT<br>Credit Load | FTE   |
|---------------|---------------------|--------------------|-----------------------|-------|
| Undergraduate | 4,409               | 3,894              | 15                    | 4.669 |
| Graduate      | 641                 | 11,877             | 11                    | 1.721 |
| Law School    | 874                 | 3,299              | 14                    | 1,110 |
|               |                     |                    | TOTAL FTE:            | 7,499 |

#### FORMULA 2

FTE = [(# of Credits Carried by All Students)/Avg FT Credit Load]

|               | # of All<br>Credits | Avg FT<br>Credit Load | FTE   |
|---------------|---------------------|-----------------------|-------|
| Undergraduate | 70,580              | 15                    | 4,705 |
| Graduate      | 19,100              | 11                    | 1,736 |
| Law School    | 15,616              | 14                    | 1,115 |
|               |                     | TOTAL FTE:            | 7,557 |

#### FORMULA 3

FTE = [# of FT Students] + [(# of Credits Carried by PT Students)/Minimum FT Credit Load]

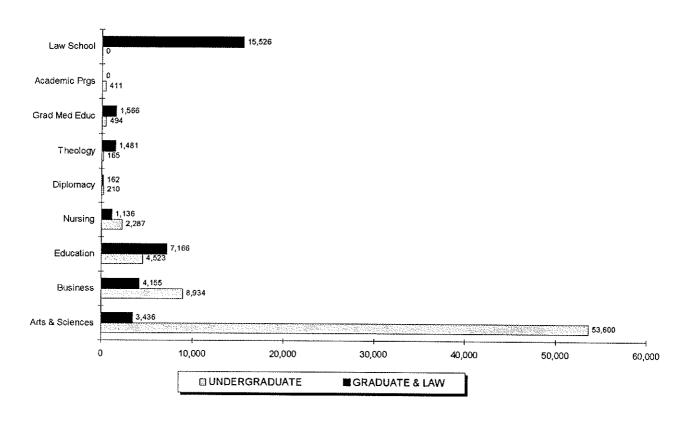
|               | # of FT<br>Students | # of PT<br>Credits | Min FT<br>Credit Load | FTE   |
|---------------|---------------------|--------------------|-----------------------|-------|
| Undergraduate | 4,409               | 3,894              | 12                    | 4,734 |
| Graduate      | 641                 | 11,877             | 9                     | 1.961 |
| Law School    | 874                 | 3,299              | 12                    | 1,149 |
|               |                     |                    | TOTAL FTE:            | 7,843 |

\*\* 1, 2

Note: For comparison purposes with previous Fact Books, use formula 1.

<sup>&</sup>lt;sup>2</sup> Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

### FALL 1998 CREDIT HOURS by College & Level



|                 | UN      | DERGR/  | ADUATE |      | G       | RADUATE    | &LAW   |      |         | TOTA  | 4L      |      |
|-----------------|---------|---------|--------|------|---------|------------|--------|------|---------|-------|---------|------|
|                 | Regular | Disc    | Total  | %    | Regular | Disc       | Total  | %    | Regular | Disc  | Total   | %    |
| Arts & Sciences | 53,375  | 225     | 53,600 | 76%  | 3,289   | 147        | 3,436  | 10%  | 56,664  | 372   | 57.036  | 54%  |
| Business        | 8,934   | 0       | 8,934  | 13%  | 4,059   | 96         | 4,155  | 12%  | 12,993  | 96    | 13.089  | 12%  |
| Education       | 4,523   | 0       | 4,523  | 6%   | 4,499   | 2,667      | 7,166  | 21%  | 9,022   | 2,667 | 11.689  | 11%  |
| Nursing         | 2,287   | 0       | 2,287  | 3%   | 1,136   | 0          | 1,136  | 3%   | 3,423   | 0     | 3.423   | 3%   |
| Diplomacy       | 210     | 0       | 210    | 0%   | 162     | 0          | 162    | 0%   | 372     | 0     | 372     | 0%   |
| Theology        | 165     | 0       | 165    | 0%   | 1,481   | 0          | 1,481  | 4%   | 1,646   | 0     | 1.646   | 2%   |
| Grad Med Educ   | 494     | 0       | 494    | 1%   | 1,566   | 0          | 1,566  | 5%   | 2.060   | 0     | 2.060   | 2%   |
| Academic Prgs   | 411     | 0       | 411    | 1%   |         | <b>-</b> § |        |      | 411     | 0     | 411     | 0%   |
| Law School      | -       | - ()    |        | _    | 15,526  | 0          | 15,526 | 45%  | 15,526  | 0     | 15,526  | 15%  |
| TOTAL           | 70,399  | 225     | 70,624 | 100% | 31,718  | 2,910      | 34,628 | 100% | 102,117 | 3.135 | 105,252 | 100% |
| %               |         | 13<br>3 | 67%    |      |         |            | 33%    |      | •       |       | 100%    |      |

\*\* 3, 4, 5, 6

<sup>&</sup>quot;Regular" credits are charged full-tuition. "Disc" credits are courses offered at a reduced tuition rate. Project Acceleration courses are excluded from these figures. 3 Note:

<sup>&</sup>lt;sup>4</sup> Note:

<sup>&</sup>lt;sup>6</sup> Note: Academic Programs are courses offered through the EOP and Military Science programs.

Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

FALL 1998 CREDIT HOURS

Undergraduate Courses by Department & Subject Area

|                             | # of    | TURE (    | CLASSES<br># of | AVG  | INDEPE<br># of | NDENT<br># of | CLAS: | SES<br>AVG                             | A<br># of | LL CL# | ASSES<br># of { | A  |
|-----------------------------|---------|-----------|-----------------|------|----------------|---------------|-------|--|-----------|--------|-----------------|----|
|                             | Credits | Sect      | Stdts           | SIZE | Credits        | Sect          | Stdts | SIZE                                   | Credits   | Sect   | Stdts           | Ŝ. |
| OLLEGE OF ARTS &            | SCIENC  | <u>ES</u> |                 |      |                |               |       |  |           |        |                 |    |
| African Amer Stds<br>(AFAM) | 365     | 13        | 125             | 10   | 0              | 0             | 0     | -                                      | 365       | 13     | 125             | 1  |
| Archaeology<br>(ARCH)       | 33      | 4         | 11              | 3    | 0              | 0             | 0     | # ************************************ | 33        | 4      | 11              |    |
| Art & Music                 | 2,709   | 64        | 1,008           | 16   | 17             | 5             | 6     | 1                                      | 2,726     | 69     | 1,014           |    |
| AART                        | 786     | 24        | 279             | 12   | 5              | 2             | 2     | 1                                      | 791       | 26     | 281             |    |
| ARTH                        | 942     | 12        | 314             | 26   | 6              | 1             | 2     | 2                                      | 948       | 13     | 316             |    |
| MUAP                        | 282     | 18        | 182             | 10   | 3              | 1             | 1     | 1                                      | 285       | 19     | 183             |    |
| MUHI                        | 645     | 8         | 215             | 27   | 3              | 1             | 1     | 1                                      | 648       | 9      | 216             |    |
| MUTH                        | 54      | 2         | 18              | 9    | 0              | 0             | 0     | -                                      | 54        | 2      | 18              |    |
| Asian Studies               | 512     | 18        | 172             | 10   | 21             | 3             | 7     | 2                                      | 533       | 21     | 179             |    |
| ASIA                        | 345     | 11        | 115             | 10   | 0              | 0             | 0     | <b>.</b>                               | 345       | 11     | 115             |    |
| CHIN                        | 77      | 4         | 27              | 7    | 15             | 2             | 5     | 3                                      | 92        | 6      | 32              |    |
| JAPN                        | 90      | 3         | 30              | 10   | 6              | 1             | 2     | 2                                      | 96        | 4      | 32              |    |
| Biology<br>(BIOL)           | 2,504   | 34        | 686             | 20   | 31             | 7             | 23    | 3                                      | 2,535     | 41     | 709             |    |
| Chemistry<br>(CHEM)         | 1,650   | 28        | 459             | 16   | 14             | 2             | 7     | 4                                      | 1,664     | 30     | 466             |    |
| Classical Studies           | 474     | 12        | 158             | 13   | 9              | 1             | 3     | 3                                      | 483       | 13     | 161             |    |
| CLAS                        | 105     | 3         | 35              | 12   | 9              | 1             | 3     | 3                                      | 114       | 4      | 38              |    |
| GREK                        | 12      | 2         | 4               | 2    | 0              | 0             | 0     | • 8                                    | 12        | 2      | 4               |    |
| LATN                        | 357     | 7         | 119             | 17   | 0              | 0             | 0     | -                                      | 357       | 7      | 119             |    |
| Communication               | 5,467   | 90        | 1,843           | 20   | 104            | 7             | 36    | 5                                      | 5,571     | 97     | 1,879           |    |
| COBF                        | 1,038   | 17        | 346             | 20   | 0              | 0             | 0     | - 8                                    | 1,038     | 17     | 346             |    |
| COGR                        | 523     | 12        | 195             | 16   | 0              | 0             | 0     | -                                      | 523       | 12     | 195             |    |
| COJR                        | 516     | 9         | 172             | 19   | 0              | 0             | 0     | -                                      | 516       | 9      | 172             | W. |
| COPA                        | 258     | 4         | 86              | 22   | 0              | 0             | 0     | -                                      | 258       | 4      | 86              |    |
| COST                        | 2,667   | 44        | 889             | 20   | 0              | 0             | 0     | • 3                                    | 2,667     | 44     | 889             |    |
| сотс                        | 465     | 4         | 155             | 39   | 104            | 7             | 36    | 5                                      | 569       | 11     | 191             |    |
| Criminal Justice<br>(CRIM)  | 1,551   | 23        | 517             | 22   | 108            | 7             | 38    | 5                                      | 1,659     | 30     | 555             |    |
| English<br>(ENGL)           | 6,911   | 145       | 2,219           | 15   | 15             | 2             | 5     | 3                                      | 6,926     | 147    | 2,224           |    |
| History<br>(HIST)           | 2,790   | 40        | 930             | 23   | 18             | 4             | 6     | 2                                      | 2,808     | 44     | 936             |    |
| Interdisciplinary           | 912     | 13        | 222             | 17   | 9              | 1             | 3     | 3                                      | 921       | 14     | 225             |    |
| HONS                        | 537     | 5         | 106             | 21   | ō              | 0             | ō     |  | 537       | 5      | 106             |    |
| IDIS                        | 285     | 3         | 95              | 32   | 0              | ō             | Ō     | -                                      | 285       | 3      | 95              |    |
| RGCN                        | 36      | 1         | 3               | 3    | 0              | 0             | 0     | - [3                                   | 36        | 1      | 3               |    |
| WMST                        | 54      | 4         | 18              | 5    | 9              | 1             | 3     | 3                                      | 63        | 5      | 21              |    |

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# FALL 1998 CREDIT HOURS Undergraduate Courses by Department & Subject Area

| COLLEGE OF ARTS 8           | Credits<br>SCIENC | # of<br>Sect | # of       | AVG  | INDEPE<br># of | NDEN1<br># of | CLAS! | SES<br>AVG | /-<br># of | LL CL<br># of | ASSES<br># of | Δì           |
|-----------------------------|-------------------|--------------|------------|------|----------------|---------------|-------|------------|------------|---------------|---------------|--------------|
| 1                           | SCIENC            | Sect         | Stdts      | SIZE | Credits        | Sect          | Stdts | SIZE       | Credits    | Sect          | Stdts         | AV<br>SIZ    |
| Mathematics                 |                   | ES (C        | Continued) |      |                |               |       |            |            |               |               |              |
|                             | 6,255             | 96           | 1,991      | 21   | 29             | 4             | 9     | 2          | 6,284      | 100           | 2,000         | · 2          |
| CSAS                        | 485               | 10           | 137        | 14   | 21             | 2             | 7     | 4          | 506        | 12            | 144           |              |
| MATH                        | 5,770             | 86           | 1,854      | 22   | 8              | 2             | 2     | 1          | 5,778      | 88            | 1,856         | negg<br>Lugh |
| Modern Languages            | 3,234             | 73           | 1,096      | 15   | 54             | 7             | 18    | 3          | 3,288      | 80            | 1,114         |              |
| FRÉN                        | 484               | 14           | 168        | 12   | 0              | 0             | 0     | -          | 484        | 14            | 168           |              |
| GERM                        | 78                | 3            | 26         | 9    | 6              | 1             | 2     | 2          | 84         | 4             | 28            |              |
| ITAL                        | 510               | 12           | 170        | 14   | 0              | 0             | 0     | _          | 510        | 12            | 170           |              |
| PORT                        | 0                 | 0            | 0          | -    | 3              | 1             | 1     | 1          | 3          | 1             |               |              |
| RUSS                        | 84                | 3            | 28         | 9    | 39             | 4             | 13    | 3          | 123        | 7             | 41            |              |
| SPAN                        | 2,078             | 41           | 704        | 17   | 6              | 1             | 2     | 2          | 2,084      | 42            | 706           |              |
| Philosophy<br>(PHIL)        | 3,483             | 41           | 1,156      | 28   | 12             | 3             | 4     | 1          | 3,495      | 44            | 1,160         |              |
| Physics                     | 1,060             | 23           | 402        | 17   | •              | 4             |       |            |            |               |               |              |
| ERTH                        | 7,000<br>54       |              |            | Į.   | 3              | 1             | 1     | 1          | 1,063      | 24            | 403           |              |
| PHYS                        |                   | 1            | 18         | 18   | 0              | 0             | 0     | -          | . 54       |               | 18            |              |
| FRIS                        | 1,006             | 22           | 384        | 17   | 3              | 1             | 1     | 1          | 1,009      | 23            | 385           |              |
| Political Science<br>(POLS) | 1,373             | 26           | 443        | 17   | 28             | 6             | 9     | 2          | 1,401      | 32            | 452           | 1800<br>1800 |
| Psychology<br>(PSYC)        | 4,825             | 44           | 1,580      | 36   | 36             | 5             | 14    | 3          | 4,861      | 49            | 1,594         |              |
| Religious Studies<br>(RELS) | 3,609             | 40           | 1,203      | 30   | 31             | 5             | 12    | 2          | 3,640      | 45            | 1,215         | 2            |
| Sociology/Anth              | 2,583             | 32           | 861        | 27   | 14             | 3             | 6     | 2          | 2,597      | 35            | 867           | 2            |
| ANTH                        | 561               | 7            | 187        | 27   | 8              | 2             | 4     | 2          | 569        | 9             | 191           |              |
| soci                        | 2,022             | 25           | 674        | 27   | 6              | 1             | 2     | 2          | 2,028      | 26            | 676           |              |
| Social Work<br>(SOWK)       | 741               | 12           | 228        | 19   | 6              | 3             | 3     | 1          | 747        | 15            | 231           | 1            |
| RTS & SCIENCES              | 53,041            | 87 <b>1</b>  | 17,310     | 20   | 559            | 76            | 210   | 3          | 53,600     | 947           | 17,520        | 1            |

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FALL 1998 CREDIT HOURS

Undergraduate Courses by Department & Subject Area

|   |   |   | CLASSES  |   | INDEPE                      | NDEN1   | CLASS                                      | SES              | A   | LL CLA  | SSES   |  |
|---|---|---|--|---|-----------------------------|---|--|------------------|---|---|--|--|
|   | # of<br>Credits                                     | # of<br>Sect                                      | # of<br>Stats  | AVG<br>SIZE                                       | # of<br>Credits             | # of<br>Sect                                  | # of<br>Stdts                              | AVG<br>SIZE      | # of<br>Credits   | # of<br>Sect                                      | # of<br>Stats  | AVC<br>SIZI                            |
| SCHOOL OF BUSINE  | SS (Cont  | tinued)   |  |   |                             |   |  |                  |   |   |  |  |
| Economics<br>(ECON)   | 1,794   | 24  | 598  | 25  | 9                           | 3   | 5  | 2                | 1,803   | 27  | 603  | 22                                     |
| Finance/Legal Std   | 1,289   | 21  | 431  | 21  | 12                          | 1   | 4  | 4                | 1,301   | 22  | 435  | 20                                     |
| BFIN  | 740   | 14  | 248  | 18  | 12                          | 1   | 4  | 4                | 752   | 15  | 252  | 1                                      |
| BLAW  | 549   | 7   | 183  | 26  | 0                           | 0   | 0  | -                | 549   | 7.  | 183  | 2                                      |
| Management  | 1,305   | 18  | 435  | 24  | 29                          | 4   | 10   | 3                | 1,334   | 22  | 445  | 20                                     |
| BMGT  | 1,020   | 13  | 340  | 26  | 20                          | 3   | 7  | 2                | 1,040   | 16  | 347  | 2                                      |
| BSPM  | 285   | 5   | 95   | 19  | 9                           | 1   | 3  | 3                | 294   | 6   | 98   | 16                                     |
| <b>Marketing</b><br>(BMKT)  | 79 <b>5</b>   | 13  | 265  | 20  | 27                          | 3   | 9  | 3                | 822   | 16  | 274  | 17                                     |
| Quant Analysis<br>(BQUA)  | 68 <b>1</b>   | 11  | 227  | 21  | o                           | 0   | 0  | -                | 681   | 11  | 227  | 21                                     |
| BUSINESS  | 8,828   | 132   | 2,944  | 22  | 106                         | 18  | 39   | 2                | 8,934   | 150   | 2,983  | 20                                     |
| COLLEGE OF EDUCA  | TION  |   |  |   |                             |   |  |                  |   |   |  |  |
| COLLEGE OF EDUCA  | 3,839   | 101   | 2,071  | 21  | 18                          | 4   | 5  | 1                | 3,857   | 105   | 2,076  |  |
| Educational Stds<br>EDST  | 3,839<br>2,154                                      | 38  | 667  | 18  | 9                           | 2   | 2  | 1                | 2,163   | 40  | 669  | <b>20</b><br>17                        |
| Educational Stds<br>EDST<br>ESLP  | <b>3,839</b><br>2,154<br>0                          | 38<br>12  | 667<br>112   | 18<br>9   | 9<br>0                      | 2   | 2<br>0                                     | 1                | 2,163<br>0  | 40<br>12  | 669<br>112   | 17<br>\$                               |
| Educational Stds<br>EDST<br>ESLP<br>HPER  | <b>3,839</b> 2,154 0 522                            | 38<br>12<br>14                                    | 667<br>112<br>171  | 18<br>9<br>12                                     | 9<br>0<br>9                 | 2<br>0<br>2                                   | 2<br>0<br>3                                | 100              | 2,163<br>0<br>531   | 40<br>12<br>16                                    | 669<br>112<br>174  | 17<br>\$<br>11                         |
| Educational Stds EDST ESLP HPER SKIL  | 3,839<br>2,154<br>0<br>522<br>1,163                 | 38<br>12<br>14<br>37                              | 667<br>112<br>171<br>1,121                                     | 18<br>9<br>12<br>30                               | 9<br>0<br>9<br>0            | 2<br>0<br>2<br>0                              | 2<br>0<br>3<br>0                           | 1<br>-<br>2<br>- | 2,163<br>0<br>531<br>1,163  | 40<br>12<br>16<br>37                              | 669<br>112<br>174<br>1,121                                     | 17<br>§<br>11<br>30                    |
| Educational Stds<br>EDST<br>ESLP<br>HPER  | <b>3,839</b> 2,154 0 522                            | 38<br>12<br>14                                    | 667<br>112<br>171  | 18<br>9<br>12                                     | 9<br>0<br>9                 | 2<br>0<br>2                                   | 2<br>0<br>3                                | 1                | 2,163<br>0<br>531   | 40<br>12<br>16                                    | 669<br>112<br>174  | 17<br>9<br>11<br>30                    |
| Educational Stds EDST ESLP HPER SKIL Research   | 3,839<br>2,154<br>0<br>522<br>1,163                 | 38<br>12<br>14<br>37                              | 667<br>112<br>171<br>1,121                                     | 18<br>9<br>12<br>30                               | 9<br>0<br>9<br>0            | 2<br>0<br>2<br>0                              | 2<br>0<br>3<br>0                           | 1<br>-<br>2<br>- | 2,163<br>0<br>531<br>1,163  | 40<br>12<br>16<br>37                              | 669<br>112<br>174<br>1,121                                     | 17<br>11<br>30<br>19                   |
| Educational Stds EDST ESLP HPER SKIL Research (BMIE)  | 3,839<br>2,154<br>0<br>522<br>1,163<br>666          | 38<br>12<br>14<br>37<br><b>12</b>                 | 667<br>112<br>171<br>1,121<br><b>222</b>                       | 18<br>9<br>12<br>30<br><b>19</b>                  | 9<br>0<br>9<br>0            | 2<br>0<br>2<br>0                              | 2<br>0<br>3<br>0                           | 1 2 -            | 2,163<br>0<br>531<br>1,163<br>666                                 | 40<br>12<br>16<br>37<br>12                        | 669<br>112<br>174<br>1,121<br>222                              | 17<br>31<br>30<br>19                   |
| Educational Stds EDST ESLP HPER SKIL Research (BMIE)  | 3,839<br>2,154<br>0<br>522<br>1,163<br>666          | 38<br>12<br>14<br>37<br><b>12</b>                 | 667<br>112<br>171<br>1,121<br><b>222</b>                       | 18<br>9<br>12<br>30<br><b>19</b>                  | 9<br>0<br>9<br>0            | 2<br>0<br>2<br>0                              | 2<br>0<br>3<br>0                           | 1 2 -            | 2,163<br>0<br>531<br>1,163<br>666                                 | 40<br>12<br>16<br>37<br>12                        | 669<br>112<br>174<br>1,121<br>222                              | 17<br>31<br>30<br>19                   |
| Educational Stds EDST ESLP HPER SKIL Research (BMIE) EDUCATION  | 3,839<br>2,154<br>0<br>522<br>1,163<br>666<br>4,505 | 38<br>12<br>14<br>37<br>12                        | 667<br>112<br>171<br>1,121<br>222<br>2,293                     | 18<br>9<br>12<br>30<br>19                         | 9<br>0<br>9<br>0<br>0<br>18 | 2<br>0<br>2<br>0<br>0                         | 2<br>0<br>3<br>0<br>0                      | 1 2 - 1          | 2,163<br>0<br>531<br>1,163<br>666                                 | 40<br>12<br>16<br>37<br>12                        | 669<br>112<br>174<br>1,121<br>222<br>2,298                     | 17<br>30<br>19<br>20                   |
| Educational Stds EDST ESLP HPER SKIL Research (BMIE)  | 3,839<br>2,154<br>0<br>522<br>1,163<br>666          | 38<br>12<br>14<br>37<br><b>12</b>                 | 667<br>112<br>171<br>1,121<br><b>222</b>                       | 18<br>9<br>12<br>30<br>19<br>20                   | 9<br>0<br>9<br>0<br>0<br>18 | 2<br>0<br>2<br>0<br>0<br><b>0</b>             | 2<br>0<br>3<br>0<br>0<br>5                 | 1 2 -            | 2,163<br>0<br>531<br>1,163<br>666<br>4,523                        | 40<br>12<br>16<br>37<br>12<br>117                 | 669<br>112<br>174<br>1,121<br>222<br>2,298                     | 17<br>30<br>19<br>20                   |
| Educational Stds EDST ESLP HPER SKIL Research (BMIE) EDUCATION  COLLEGE OF NURSII                           | 3,839 2,154 0 522 1,163 666 4,505                   | 38<br>12<br>14<br>37<br>12<br>113                 | 667<br>112<br>171<br>1,121<br>222<br>2,293                     | 18<br>9<br>12<br>30<br>19                         | 9<br>0<br>9<br>0<br>0<br>18 | 2<br>0<br>2<br>0<br>0<br><b>0</b><br><b>4</b> | 2<br>0<br>3<br>0<br>0<br>5                 | 1 2 - 1          | 2,163<br>0.531<br>1,163<br>666<br>4,523<br>2,287                  | 40<br>12<br>16<br>37<br>12<br>117<br>28<br>28     | 669<br>112<br>174<br>1,121<br>222<br>2,298<br>2,298            | 17<br>30<br>19<br>20                   |
| Educational Stds EDST ESLP HPER SKIL Research (BMIE) EDUCATION  COLLEGE OF NURSII Undergr Nursing IDNS      | 3,839 2,154 0 522 1,163 666 4,505                   | 38<br>12<br>14<br>37<br>12<br>113                 | 667<br>112<br>171<br>1,121<br>222<br>2,293                     | 18<br>9<br>12<br>30<br>19<br>20                   | 9<br>0<br>9<br>0<br>0<br>18 | 2<br>0<br>2<br>0<br>0<br><b>0</b>             | 2<br>0<br>3<br>0<br>0<br>5                 | 1 2 - 1          | 2,163<br>0<br>531<br>1,163<br>666<br>4,523                        | 40<br>12<br>16<br>37<br>12<br>117                 | 669<br>112<br>174<br>1,121<br>222<br>2,298                     | 20<br>20<br>24<br>21                   |
| Educational Stds EDST ESLP HPER SKIL Research (BMIE) EDUCATION  COLLEGE OF NURSII Undergr Nursing IDNS NUCL | 3,839 2,154 0 522 1,163 666 4,505 VG 2,272 132 532  | 38<br>12<br>14<br>37<br>12<br>113<br>26<br>2<br>5 | 667<br>112<br>171<br>1,121<br>222<br>2,293<br>651<br>44<br>104 | 18<br>9<br>12<br>30<br>19<br>20<br>25<br>22<br>21 | 9<br>0<br>9<br>0<br>0<br>18 | 2<br>0<br>2<br>0<br>0<br>4<br>2<br>0          | 2<br>0<br>3<br>0<br>0<br>5<br>11<br>0<br>0 | 1 2 - 1          | 2,163<br>0<br>531<br>1,163<br>666<br>4,523<br>2,287<br>132<br>532 | 40<br>12<br>16<br>37<br>12<br>117<br>28<br>2<br>5 | 669<br>112<br>174<br>1,121<br>222<br>2,298<br>662<br>44<br>104 | 17<br>11<br>30<br>19<br>20<br>24<br>24 |

(Continued)

### FALL 1998 CREDIT HOURS Undergraduate Courses by Department & Subject Area

|                              | # of       | # of    | LASSES<br># of | AVG  | INDEPE<br># of | # of | # of  | AVG      | # of      | LL CLA<br># of | # of  | AVC |
|------------------------------|------------|---------|----------------|------|----------------|------|-------|----------|-----------|----------------|-------|-----|
|                              | Credits    | Sect    | Stdts          | SIZE | Credits        | Sect | Stdts | SIZE     | Credits   | Sect           | Stdts | SIZ |
| SCHOOL OF DIPLOM             | ACY & IN   | T'L REL | ATIONS         |      |                |      |       |          |           |                |       |     |
| <i>Diplomacy</i><br>(DIPL)   | 207        | 3       | 69             | 23   | 3              | 1    | 1     | 1        | 210       | 4              | 70    | 18  |
| DIPLOMACY                    | 207        | 3       | 69             | 23   | 3              | 1    | 1     | 1        | 210       | 4              | 70    | 18  |
| ACADEMIC PROGRAI             | <u>//S</u> |         |                | 1    |                |      |       | IS       |           |                |       |     |
| EOP<br>(EXAC)                | 318        | 26      | 303            | 12   | o              | 0    | 0     | -        | 318       | 26             | 303   | 12  |
| Military Science<br>(ROTC)   | 93         | 16      | 68             | 4    | o              | 0    | 0     | -        | 93        | 16             | 68    | 4   |
| ACADEMIC PRGS                | 411        | 42      | 371            | 9    | 0              | 0    | 0     | -        | 411       | 42             | 371   | 9   |
| SCHOOL OF THEOLO             | <u>GY</u>  |         |                |      |                |      |       | <u> </u> |           |                |       |     |
| Biblical Studies<br>(BIBL)   | 24         | 2       | 8              | 4    | 0              | 0    | 0     | •        | <b>24</b> | 2              | 8     | 4   |
| Philosophical Thel<br>(PLTL) | 102        | 4       | 34             | 9    | 0              | 0    | 0     | -        | 102       | 4              | 34    | 9   |
| Pastoral Theology<br>(PTHO)  | 18         | 1       | 6              | 6    | 0              | 0    | 0     | -        | 18        | 1              | 6     | 6   |
| Systematic Theol<br>(PTHO)   | 21         | 1       | 7              | 7    | 0              | 0    | 0     | -        | 21        | 7              | 7     | 7   |
| THEOLOGY                     | 165        | 8       | 55             | 7    | 0              | 0    | 0     | -        | 165       | 8              | 55    | 7   |

(Continued)

#### FALL 1998 CREDIT HOURS

### Undergraduate Courses by Department & Subject Area

|  | LEC             | TURE C       | LASSES        | }           | INDEPE          | NDENT        | CLAS          | SES         | A               | LL CLA       | SSES          |     |
|--|-----------------|--------------|---------------|-------------|-----------------|--------------|---------------|-------------|-----------------|--------------|---------------|-----|
| 5-18-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | # of<br>Credits | # of<br>Sect | # of<br>Stdts | AVG<br>SIZE | # of<br>Credits | # of<br>Sect | # of<br>Stdts | AVG<br>SIZE | # of<br>Credits | # of<br>Sect | # of<br>Stdts | AVC |
| GRADUATE MEDICAL                         | . EDUCA         | <u>TION</u>  |               |             |                 |              |               |             |                 |              |               |     |
| Occupational Ther<br>(OTFY)              | 16              | 5            | 5             | 1           | o               | 0            | 0             | -           | 16              | 5            | 5             |     |
| Physical Therapy<br>(PTFY)               | 240             | 7            | 112           | 16          | 0               | 0            | 0             | -           | 240             | 7            | 112           | 16  |
| Physicians Asst<br>(PAFY)                | 238             | 5            | 70            | 14          | 0               | 0            | o             | -           | 238             | 5            | 70            | 14  |
| GRAD MED EDUC                            | 494             | 17           | 187           | 11          | 0               | 0            | 0             |             | 494             | 17           | 187           | 11  |

<sup>\*\* 1, 2, 3, 4, 5, 6, 7, 8</sup> 

Note: Project Acceleration courses are excluded from these figures.

<sup>&</sup>lt;sup>2</sup> Note: Academic Programs are courses offered through the EOP and Military Science programs.

Note: "Lecture Classes" are courses labeled as lecture, lab, or studio. "Independent Classes" are courses labeled as independent study, field work, internships, or co-ops.

<sup>&</sup>lt;sup>4</sup> Note: "# of Credits" are the total number of credits generated per department, subject area, or college.

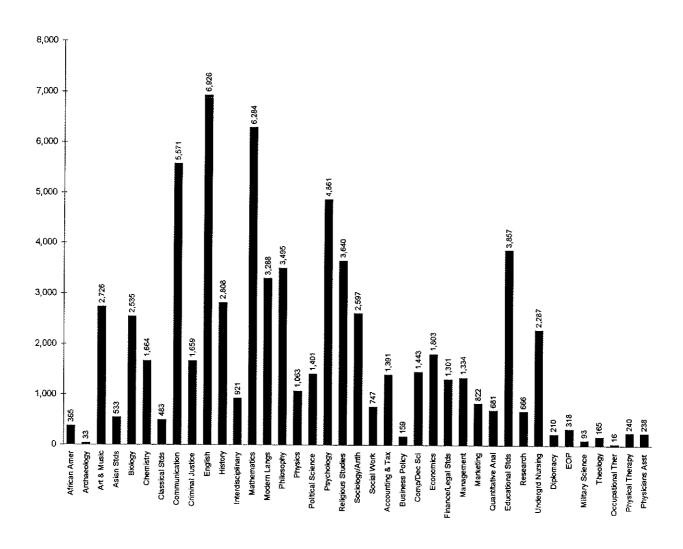
Note: "# of Sect" are the total number of course sections offered that had student enrollment.

Note: "# of Stdts" are the total number of students enrolled for every class. Students will be counted for each class enrolled.

Note: "Avg Size" are the average class sizes per department, subject area, or college.

Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

## FALL 1998 CREDIT HOURS Undergraduate Courses by Department & Subject Area



# FALL 1998 CREDIT HOURS Graduate Courses by Department & Subject Area

| COLLEGE OF ARTS &  |                               |                    | CLASSES                |                       | INDEPE             |              |                    |             |                   | LL CL           |                    |              |
|--|-------------------------------|--------------------|------------------------|-----------------------|--------------------|--------------|--------------------|-------------|-------------------|-----------------|--------------------|--------------|
| COLLEGE OF ARTS &  | # of<br>Credits               | # of<br>Sect       | # of<br>Stdts          | AVG<br>SIZE           | # of<br>Credits    | # of<br>Sect | # of<br>Stdts      | AVG<br>SIZE | # of<br>Credits   | # of<br>Sect    | # of<br>Stdts      | AV           |
|  | SCIENC                        | <u>ES</u>          |                        |                       |                    |              |                    | ***         |                   |                 |                    |              |
| Art & Music<br>(ARMS)  | 255                           | 7                  | 85                     | 12                    | 45                 | 4            | 15                 | 4           | 300               | <b>11</b>       | 100                | Algebra:     |
| Archaeology<br>(ARCH)  | 6                             | 1                  | 2                      | 2                     | 0                  | 0            | 0                  | •           | 6                 | 1               | 2                  |              |
| Asian Studies<br>(ASIA)  | 42                            | 5                  | 14                     | 3                     | 36                 | 4            | 12                 | 3           | 78                | 9               | 26                 |              |
| Biology<br>(BIOL)  | 296                           | 9                  | 103                    | 11                    | 27                 | 8            | 15                 | 2           | 323               | 17              | 118                |              |
| Chemistry<br>(CHEM)  | 332                           | 16                 | 160                    | 10                    | 198                | 19           | 84                 | 4           | 530               | 35              | 244                |              |
| Communication  | 704                           | 23                 | 284                    | 12                    | 87                 | 3            | 29                 | 10          | 791               | 26              | 313                | 1            |
| COGR   | 48                            | 1                  | 16                     | 16                    | 0                  | 0            | 0                  | -           | 48                | 1               | 16                 |              |
| COMM   | 383                           | 16                 | 177                    | 11                    | 45                 | 2            | 15                 | 8           | 428               | 18              | 192                | -44          |
| COST   | 126                           | 3                  | 42                     | 14                    | 0                  | 0            | 0                  | - 3         | 126               | 3               | 42                 |              |
| сотс   | 147                           | 3                  | 49                     | 16                    | 42                 | 1            | 14                 | 14          | 189               | 4               | 63                 |              |
| English<br>(ENGL)  | 174                           | 6                  | 58                     | 10                    | 0                  | 0            | 0                  | -           | 174               | 6               | 58                 | (3) <b>1</b> |
| Jewish Christian<br>(JCST)   | 203                           | 11                 | 70                     | 6                     | 2                  | 1            | 1                  | 1           | 205               | 12              | 71                 |              |
| Public Admin<br>(PSMA)   | 1,029                         | 27                 | 343                    | 13                    | 0                  | 0            | 0                  | -           | 1,029             | 27              | 343                | 1            |
| ARTS & SCIENCES  | 3,041                         | 105                | 1,119                  | 11                    | 395                | 39           | 156                | 4           | 3,436             | 144             | 1,275              |              |
| CHOOL OF BUSINESS  | _                             |                    |                        |                       |                    |              |                    | le:         |                   | <b>全国的订货</b> 机会 |                    | 3.550        |
| Accounting & Tax   | 843                           | 16                 | 281                    | 18                    | 30                 | 3            | 10                 | 3           | 873               | 19              | 291                | 1            |
| BACC<br>BTAX   | 342                           | 6                  | 114                    | 19                    | 30                 | 3            | 10                 | 3           | 372               |                 | 124                |              |
|  | 501                           | 10                 | 167                    | 17                    | 0                  | 0            | 0                  | -           | 501               | 10              | 167                |              |
|  | 129                           | 2                  | 43                     | 22                    | 0                  | 0            | 0                  | -           | 129               | 2               | 43                 | 2            |
| Business Policy (BPOL)   |                               |                    |                        |                       |                    |              |                    |             |                   | A COLUMN COLUMN | euroeur Blanck NGC | 210 × 0      |
| Business Policy (BPOL) Comput/Dec Sci                              | 435                           | 5                  | 105                    | 21                    | 3                  | 1            | 1                  | 1           | 438               | 6               | 106                | 1            |
| Business Policy (BPOL)  Comput/Dec Sci BBIT                        | -                             | <b>5</b>           | <b>105</b><br>40       | <b>21</b> 20          | <b>3</b><br>3      | <b>1</b>     | <b>1</b><br>1      | 1           | <b>438</b><br>243 | 6<br>3          | 106<br>41          |              |
| Business Policy (BPOL) Comput/Dec Sci                              | 435                           |                    |                        |                       |                    |              |                    | 100         |                   |                 |                    |              |
| Business Policy (BPOL)  Comput/Dec Sci BBIT                        | <b>435</b><br>240             | 2                  | 40                     | 20                    | 3                  | 1            | 1                  | 100         | 243               | 3               | 41                 |              |
| Business Policy (BPOL)  Comput/Dec Sci BBIT BMIS  Economics        | <b>435</b><br>240<br>195      | 2<br>3<br><b>5</b> | 40<br>65<br><b>105</b> | 20<br>22<br><b>21</b> | 3<br>0<br><b>9</b> | 1<br>0<br>1  | 1<br>0<br><b>3</b> | 3           | 243<br>195<br>324 | 3<br>3<br>6     | 41<br>65<br>108    | 1            |
| Business Policy (BPOL)  Comput/Dec Sci BBIT BMIS  Economics (ECON) | <b>435</b> 240 195 <b>315</b> | 2<br>3             | 40<br>65               | 20<br>22              | 3<br>0             | 1<br>0       | 1<br>0             | 1           | 243<br>195        | 3<br>3          | 41<br>65           |              |

SETON HALL UNIVERSITY Fact Book 1998-99

# FALL 1998 CREDIT HOURS Graduate Courses by Department & Subject Area

|   | LEC                                 | TURE (                            | CLASSES                               |                      | INDEPE             | NDENT        | CLASS         | SES         | A                              | LL CLA                | ASSES                         | ġ            |
|---|-------------------------------------|-----------------------------------|---------------------------------------|----------------------|--------------------|--------------|---------------|-------------|--------------------------------|-----------------------|-------------------------------|--------------|
|   | # of<br>Credits                     | # of<br>Sect                      | # of<br>Stdts                         | AVG<br>SIZE          | # of<br>Credits    | # of<br>Sect | # of<br>Stdts | AVG<br>SIZE | # of<br>Credits                | # of<br>Sect          | # of<br>Stdts                 | AV           |
| SCHOOL OF BUSINES   | <u>SS</u> (Cont                     | inued)                            |                                       |                      |                    |              |               |             |                                |                       |                               |              |
| International Bus<br>(BINT)   | 225                                 | 2                                 | 51                                    | 26                   | 6                  | 2            | 2             | 1           | 231                            | 4 (                   | 53                            | 1.           |
| Management  | 648                                 | 15                                | 215                                   | 14                   | 12                 | 3            | 4             | 1           | 660                            | 18                    | 219                           | 1            |
| BHRM  | 93                                  | 2                                 | 31                                    | 16                   | 6                  | 2            | 2             | 1           | 99                             | 4                     | 33                            |              |
| BMBA  | 312                                 | 7                                 | 103                                   | 15                   | 0                  | 0            | 0             | -           | 312                            | 7                     | 103                           |              |
| BMGT  | 1 <b>6</b> 5                        | 4                                 | 55                                    | 14                   | 0                  | 0            | 0             | -           | 165                            | 4                     | 55                            |              |
| BSPM  | 78                                  | 2                                 | 26                                    | 13                   | 6                  | 1            | 2             | 2           | 84                             | 3                     | 28                            |              |
| <b>Marketing</b><br>(BMKT)  | 435                                 | 9                                 | 145                                   | 16                   | 3                  | 1            | 1             | 1           | 438                            | 10                    | 146                           | 1            |
| <b>Quant Analysis</b><br>(BQUA)   | 228                                 | 3                                 | 76                                    | 25                   | o                  | 0            | 0             | •           | 228                            | 3                     | 76                            | 2            |
| BUSINESS  | 4,077                               | 69                                | 1,294                                 | 19                   | 78                 | 14           | 26            | 2           | 4,155                          | 83                    | 1,320                         | 11           |
| Education'l Admin EDAS HRTD  Educational Stds (EDST)                              | <b>2,925</b> 2,628 297 <b>2,130</b> | <b>73</b><br>67<br>6<br><b>60</b> | <b>975</b><br>876<br>99<br><b>709</b> | 13<br>13<br>17<br>12 | <i>0</i><br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0   | -<br>-<br>1 | 2,925<br>2,628<br>297<br>2,133 | 73<br>67<br>6         | 975<br>876<br>99<br>710       | 1.<br>1<br>1 |
|   |                                     |                                   |                                       |                      |                    |              |               | 133         |                                | CARL THE RESERVE      | SERVICE AND ADMINISTRATION OF |              |
|   | 6,913                               | 189                               | 2,342                                 | 12                   | 253                | 19           | 93            | 5           | 7,166                          | 208                   | 2,435                         | 1.           |
| EDUCATION  COLLEGE OF NURSIN  Graduate Nursing                                    |                                     | 189<br>32                         | 396                                   | 12                   | 253<br>7           | 19           | 93            | 2           | 7,166<br>1,136                 | 208<br>Pressor Street | <b>2,435</b> 399              | 1.           |
| EDUCATION  COLLEGE OF NURSIN  | IG                                  |                                   |                                       |                      |                    |              |               | 2           | 1,136                          | 34                    | 399                           |              |
| COLLEGE OF NURSIN  Graduate Nursing (NURS)  NURSING  SCHOOL OF DIPLOMA  Diplomacy | 1,129<br>1,129                      | 32                                | 396<br>396                            | 12                   | 7                  | 2            | 3             | <u></u>     |                                |                       |                               | 7            |
| COLLEGE OF NURSING  Graduate Nursing (NURS)  NURSING                              | 1,129<br>1,129<br>1,129<br>ACY & IN | 32<br>32<br>T'L REL               | 396<br>396<br>ATIONS                  | 12                   | 7                  | 2            | 3             | 2           | 1,136                          | 34                    | 399                           |              |

## FALL 1998 CREDIT HOURS Graduate Courses by Department & Subject Area

|  |                 |              | LASSES        |                                       | INDEPE          |              |               | SES             | A               | LL CLA               | SSES                                    |            |
|--|-----------------|--------------|---------------|---------------------------------------|-----------------|--------------|---------------|-----------------|-----------------|----------------------|---|------------|
|  | # of<br>Credits | # of<br>Sect | # of<br>Stdts | AVG<br>SIZE                           | # of<br>Credits | # of<br>Sect | # of<br>Stdts | AVG<br>SIZE     | # of<br>Credits | # of<br>Sect         | # of<br>Stdts                           | AV<br>SIZ  |
| SCHOOL OF THEOLO                       | <u>)GY</u>      |              |               |                                       |                 |              |               |                 |                 |                      |   |            |
| Biblical Studies<br>(BIBL)             | 226             | 6            | 79            | 13                                    | 3               | 1            | 1             | 1               | 229             | 7                    | 80                                      | 1          |
| Christian Ethics<br>(CETH)             | 57              | 1            | 19            | 19                                    | 0               | 0            | 0             | -               | 57              | <b>1</b>             | 19                                      | 1.         |
| Church History<br>(HSTD)               | 180             | 5            | 60            | 12                                    | 0               | o            | 0             | -               | 180             | 5                    | 60                                      | 12         |
| Pastoral Theology                      | 533             | 17           | 214           | 13                                    | 5               | 2            | 2             | 1               | 538             | 19                   | 216                                     | 1:         |
| CETH                                   | 108             | 4            | 36            | 9                                     | 0               | 0            | 0             | -               | 108             | 4                    | 36                                      |            |
| ОНТЯ                                   | 425             | 13           | 178           | 14                                    | 5               | 2            | 2             | 1               | 430             | 15                   | 180                                     | 1:         |
| Systematic Theol<br>(STHO)             | 462             | 9            | 154           | 17                                    | 15              | 3            | 5             | 2               | 477             | 12                   | 159                                     | 13         |
| THEOLOGY                               | 1,458           | 38           | 526           | 14                                    | 23              | 6            | 8             | 1               | 1,481           | 44                   | 534                                     | 12         |
| GRADUATE MEDICAL                       | . EDUCAT        | <u>ION</u>   |               | · · · · · · · · · · · · · · · · · · · |                 |              |               |                 |                 |                      | esestation es considera                 |            |
| Occupational Thpy<br>(GMOT)            | 640             | 7            | 149           | 21                                    | 0               | 0            | 0             | -               | 640             | 7                    | 149                                     | 21         |
| Physicians Asst<br>(GMPA)              | 428             | 9            | 188           | 21                                    | 0               | 0            | 0             | •               | 428             | ∰ 9                  | 188                                     | 21         |
| Physical Therapy                       | 213             | 10           | 71            | 7                                     | 0               | 0            | 0             | -               | 213             | 10                   | 71                                      | 7          |
| GMHS                                   | 150             | 7            | 50            | 7                                     | 0               | 0            | 0             | -               | 150             | 7                    | 50                                      |            |
| GMPT                                   | 54              | 1            | 18            | 18                                    | 0               | 0            | 0             | -               | 54              |                      | 18                                      | 18         |
| NUTR                                   | 9               | 2            | 3             | 2                                     | 0               | 0            | 0             | -               | . 9             | 2                    | g - 3                                   |            |
| Speech & Lang<br>(GMSL)                | 285             | 5            | 95            | 19                                    | 0               | 0            | 0             | •               | 285             | 5                    | 95                                      | 19         |
| GRAD MED EDUC                          | 1,566           | 31           | 503           | 16                                    | 0               | 0            | 0             | -               | 1,566           | 31                   | 503                                     | 16         |
| NON-MATRICULATED                       |                 |              |               |                                       |                 |              |               |                 |                 |                      |   |            |
| Non-Matriculated<br>(THCN)             | 0               | 4            | 61            | 15                                    | 0               | 0            | o             | -               | 0               | 4                    | 61                                      | 15         |
| NON-MATRIC                             | О               | 4            | 61            | 15                                    | o               | 0            | 0             | -               | 0               | 4                    | 61                                      | 15         |
| TOTAL GRADUATES                        |                 |              |               |                                       |                 |              |               | , in the second |                 |                      |   | 19.001.005 |
| GRADUATES                              | 18,346          | 472          | 6,313         | 13                                    | 756             | 90           | 200           |                 | 40.400          | <b>3.</b> 2 <b>3</b> | - A - B - B - B - B - B - B - B - B - B |            |
| J.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,0,340          | 7/4          | U,3 13        | 13                                    | /30             | 80           | 286           | 4               | 19,102          | <i>552</i>           | 6,599                                   | 12         |

<sup>\*\* 1, 2, 3, 4, 5, 6</sup> 

Note: "Lecture Classes" are labeled as lecture, lab, or studio. "Independent Classes" are labeled as ind study, field work, internships, or co-ops.

Note: "# of Credits" are the total number of credits generated per department, subject area, or college.

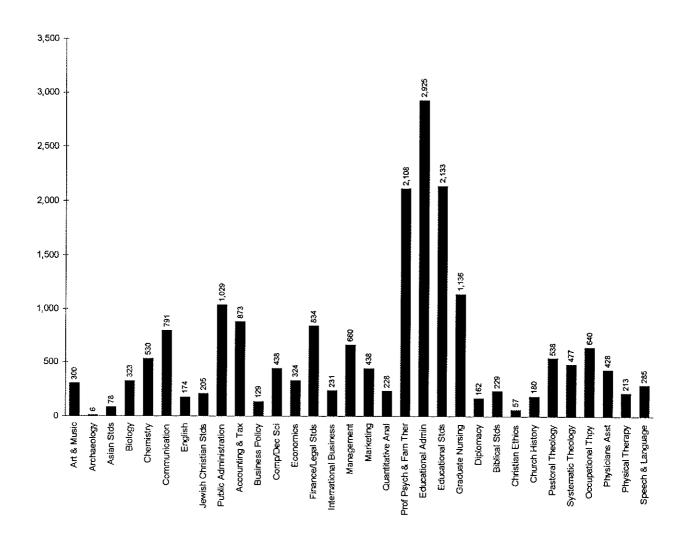
Note: "# of Sect" are the total number of course sections offered that had student enrollment.

Note: "# of Stdts" are the total number of students enrolled for every class. Students will be counted for each class enrolled.

Note: "Avg Size" are the average class sizes per department, subject area, or college.

Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

### FALL 1998 CREDIT HOURS Graduate Courses by Department



### FALL 1998 CREDIT HOURS

#### Law School Courses by Department & Subject Area

|               | LEC             | TURE (       | CLASSES       | 3           | INDEPE          | NDENT        | CLASS         | SES         | A               | LL CLA       | ISSES         |                |
|---------------|-----------------|--------------|---------------|-------------|-----------------|--------------|---------------|-------------|-----------------|--------------|---------------|----------------|
|               | # of<br>Credits | # of<br>Sect | # of<br>Stats | AVG<br>SIZE | # of<br>Credits | # of<br>Sect | # of<br>Stdts | AVG<br>SIZE | # of<br>Credits | # of<br>Sect | # of<br>Stats | AV<br>SIZ      |
| SCHOOL OF LAW |                 |              |               |             |                 |              |               |             |                 |              |               |                |
| CLIN          | 130             | 12           | 65            | 5           | 0               | 0            | 0             | -[]         | 130             | 12           | 65            |                |
| COML          | 448             | 4            | 160           | 40          | 0               | 0            | 0             | _ §         | 448             | 4            | 160           | ,              |
| CORP          | 1,415           | 7            | 390           | 56          | 0               | 0            | 0             | - }         | 1,415           | 7            | 390           |                |
| CRJU          | 730             | 8            | 259           | 32          | 0               | 0            | 0             | - 3         | 730             | 8            | 259           |                |
| ENVR          | 155             | 3            | 55            | 18          | 0               | 0            | 0             | -           | 155             | 3            | - 55          |                |
| EXTN          | 36              | 5            | 18            | 4           | 0               | 0            | 0             | *           | 36              | 5            | 18            |                |
| HIPH          | 488             | 6            | 220           | 37          | 0               | 0            | Ō             | -           | 488             | 6            | 220           |                |
| HLTH          | 461             | 11           | 180           | 16          | 0               | 0            | 0             | _           | 461             | 11           | 180           |                |
| INDL          | 598             | 8            | 227           | 28          | 0               | 0            | Ô             | - 8         | 598             | - 8          | 227           |                |
| INTL          | 142             | 4            | 52            | 13          | 0               | Ó            | 0             | - 0,000     | 142             | 4            | 52            |                |
| JRNL          | 103             | 10           | 75            | 8           | 0               | 0            | 0             | -           | 103             | 10           | 75<br>75      |                |
| LABR          | 626             | 6            | 217           | 36          | 0               | 0            | 0             | _           | 626             | 6            | 217           |                |
| LAW           | 5,771           | 49           | 2,291         | 47          | 0               | ō            | ō             | _ [3        | 5.771           | 49           | 2,291         |                |
| MTCT          | 633             | 24           | 332           | 14          | 0               | 0            | ō             | -13         | 633             | 24           | 332           |                |
| PRFM          | 452             | 8            | 206           | 26          | 0               | 0            | 0             | _           | 452             | - 8          | 206           | ) (55)<br>(45) |
| PRMD          | 1,140           | 20           | 447           | 22          | 0               | 0            | 0             |             | 1,140           | 20           | 447           |                |
| PROP          | 398             | 5            | 138           | 28          | 0               | 0            | 0             | - 3         | 398             | 5            | 138           |                |
| PUBG          | 337             | 4            | 131           | 33          | 0               | 0            | 0             | -           | 337             | 4            | 131           |                |
| PUBR          | 266             | 4            | 99            | 25          | 0               | 0            | 0             | -           | 266             | 4            | 99            |                |
| TAXN          | 1,183           | 7            | 400           | 57          | . 0             | 0            | Ō             | -  }        | 1.183           | 7            | 400           |                |
| WRTG          | 14              | 1            | 7             | 7           | 0               | 0            | 0             | <b>-</b> 8  | 14              |              | 7             |                |
| AW SCHOOL     | 15,526          | 206          | 5,969         | 29          | 0               | 0            | 0             |             | 15,526          | 206          | 5,969         | 2              |

<sup>\*\* 1, 2, 3, 4, 5, 6</sup> 

Note: "Lecture Classes" are courses labeled as lecture, lab, or studio. "Independent Classes" are courses labeled as independent study, field work, internships, or co-ops.

Note: "# of Credits" are the total number of credits generated per department, subject area, or college.

Note: "# of Sect" are the total number of course sections offered that had student enrollment.

<sup>&</sup>lt;sup>4</sup> Note: "# of Stdts" are the total number of students enrolled for every class. Students will be counted for each class enrolled.

<sup>&</sup>lt;sup>5</sup> Note: "Avg Size" are the average class sizes per department, subject area, or college.

Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

#### Baccalaureates by Major

|                          |        | Sub                   |     | I  | VALE |     |      |     | Sub                     |        | FE     | MALE | 308.        | 4      | TOTAL  |     |  |
|--------------------------|--------|-----------------------|-----|----|------|-----|------|-----|-------------------------|--------|--------|------|-------------|--------|--------|-----|--|
|                          |        | Total                 | Wh  | BI | His  | Asn | Natv | Unk | Total                   | Wh     | BI     | His  | Asn         | Natv   | Unk    |     |  |
| COLLEGE OF ARTS & S      | CIENCI | <u> </u>              |     |    |      |     |      |     |                         |        |        |      |             |        |        |     |  |
| Arts and Humanities      |        | # 1 i viu negotive te |     |    |      |     |      |     |                         |        |        |      |             |        |        |     |  |
| Advertising Art          | BA     | 3                     | 2   | 0  | 0    | 0   | 0    | 1   | 12                      | 8      | 0      | 2    | 0           | 0      | 2      |     |  |
| Classical Studies        | BA     |                       | 1   | 0  | 0    | 0   | 0    | 0   | 1                       | 1      | 0      | 0    | 0           | 0      | 0      |     |  |
| Communication            | BA     | 48                    | 38  | 3  | 2    | 1   | 0    | 4   | 43                      | 27     | 6      | 4    | 2           | 0      | 4      |     |  |
| English                  | BA     | 10                    | 5   | 2  | 0    | 2   | 0    | 1   | 22                      | 15     | 4      | 0    | 1           | 0      | 2      |     |  |
| Fine Arts                | BA     | 0                     | 0   | 0  | 0    | 0   | 0    | 0   | 3                       | 3      | 0      | 0    | 0           | 0      | 0      |     |  |
| Italian                  | BA     | 0                     | 0   | 0  | 0    | 0   | 0    | 0   | 1                       | 1      | 0      | 0    | 0           | 0      | 0      |     |  |
| Liberal Stds             | BA     | 13                    | 12  | 1  | 0    | 0   | 0    | 0   | 7                       | 3      | 1      | 2    | 0           | 0      | 1      |     |  |
| Modern Lang              | BA     | 0                     | 0   | 0  | 0    | 0   | 0    | 0   | 2                       | 1      | 0      | 0    | 1           | 0      | 0      | No. |  |
| Philosophy               | BA     | 5.                    | 4   | 0  | 1    | 0   | 0    | 0   | 0                       | 0      | 0      | 0    | 0           | 0      | 0      |     |  |
| Religious Stds           | BA     | 3                     | 3   | 0  | 0    | 0   | 0    | 0   | 3                       | 3      | 0      | 0    | 0           | 0      | 0      |     |  |
| Spanish                  | ВА     | 0                     | 0   | 0  | 0    | 0   | 0    | 0   |                         | 1      | 0      | 0    | 0           | 0      | 0      |     |  |
| ARTS & HUMANITIES        |        | 83                    | 65  | 6  | 3    | 3   | 0    | 6   | 95                      | 63     | 11     | 8    | 4           | 0      | 9      |     |  |
| % of Total               |        | 9%                    |     | -  | -    | _   | -    | 7   | 10%                     | 30     | • •    | Ū    | 7           | J      | 3      | 1   |  |
| Social & Behavioral Scie | nace   | holes in              |     |    |      |     |      |     |                         |        |        |      | <del></del> |        |        |     |  |
| African-Amer Stds        | BA     | 0                     | 0   | 0  | 0    | 0   | 0    | 0   |                         | 0      | 4      | ^    | ^           | •      | _      |     |  |
| Anthropology             | BA     |                       | 1   | 0  | 0    | 0   | 0    | 0   | 1<br>5                  | 3      | 1<br>1 | 0    | 0           | 0      | 0      |     |  |
| Asian Area Stds          | BA     | 0                     | 0   | 0  | 0    | 0   | 0    | 0   | 5<br>5                  | ა<br>1 |        | 1    | 0           | 0      | 0      | #00 |  |
| Criminal Justice         | BA     | 51                    | 33  | 5  | 7    | 2   | 0    | 4   | 37                      | 19     | 0<br>5 | 0    | 4           | 0      | 0      |     |  |
| Economics                | BA     | 8                     | 5   | 0  | 1    | 1   | 0    | 1   | 1                       | 19     | 0      | 10   | 0           | 0      | 3      |     |  |
| History                  | BA     | 12                    | 9   | 1  | ò    | 0   | 0    | 2   | 3                       | 3      | 0      | 0    | 0           | 0      | 0      |     |  |
| Political Science        | BA     | 19                    | 10  | Ö  | 3    | 1   | 0    | 5   | 16                      | 8      | 4      | 1    | 0           | 0<br>0 | 0      |     |  |
| Psychology               | BA     | 23                    | 12  | 3  | 1    | 4   | 0    | 3   | 46                      | 25     | 9      | 6    | 4           | 0      | 3<br>2 |     |  |
| Psychology(Honors)       | BA     | 1                     | 1   | Ö  | 0    | 0   | 0    | ő   | 4                       | 3      | 0      | 0    | 0           | 0      | 1      |     |  |
| Social Work              | BA     |                       | 1   | ō  | Ö    | 0   | 0    | ol  | 8                       | 0      | 4      | 1    | 1           | 0      | 2      |     |  |
| Social/Behav Sci         | BA     | 6                     | 2   | 4  | 0    | 0   | 0    | o   | 19                      | 11     | 4      | 1    | 1           | 0      | 2      |     |  |
| Sociology                | ВА     | 5                     | 3   | 1  | 0    | 1   | 0    | 0   | 8                       | 4      | 2      | 2    | 0           | 0      | 0      |     |  |
| SOCIAL & BEHAVIORAL      |        | 127                   | 77  | 14 | 12   | 9   | 0    | 15  | 153                     | 78     | 30     | 22   | 10          | 0      | 13     |     |  |
| % of Total               |        | 13%                   |     | •  | -    |     |      |     | 16%                     | ,,     | 00     | 22   | 10          | Ü      | 13     | 2   |  |
| Math and Sciences        |        |                       |     |    |      |     |      |     |                         |        |        |      |             |        |        |     |  |
| Biology                  | BS     | 22                    | 11  | 3  | 2    | 2   | 0    | 4   | 22                      | 12     | 6      | 1    | 2           | 0      | 1      |     |  |
| Biology(Phys Asst)       | BS     | 2                     | 1   | 0  | 1    | 0   | 0    | 0   | 4                       | 3      | 0      | Ö    | 1           | 0      | Ó      |     |  |
| Biology(Phys Thpy)       | BS     | 6                     | 4   | 0  | Ó    | 0   | ō    | 2   | 6                       | 2      | 1      | 1    | 2           | 0      | 0      |     |  |
| Chemistry(ACS)           | BS     | 1                     | Ó   | ō  | 0    | 1   | ŏ    | ōl  | 1                       | 1      | ò      | Ó    | 0           | 0      | اه     |     |  |
| Chemistry                | BS     | 3                     | 2   | 1  | 0    | Ó   | ō    | ō   | 2                       | 2      | ő      | 0    | ō           | 0      | o      |     |  |
| Computer Sci             | BS     | 7                     | 5   | 0  | 1    | 0   | 0    | 1   | 1                       | 1      | 0      | 0    | 0           | 0      | 0      |     |  |
| Mathematics              | BS     | 2                     | 2   | 0  | 0    | 0   | 0    | 0   | 2                       | 1      | 0      | 1    | 0           | 0      | 0      |     |  |
| Physics                  | BS     | 2                     | 2   | 0  | 0    | 0   | 0    | 0   | . 1                     | 1      | 0      | ò    | 0           | 0      | 0      |     |  |
| MATH & SCIENCES          |        | 45                    | 27  | 4  | 4    | 3   | 0    | 7   | 39                      | 23     | 7      | 3    | 5           | 0      | 1      |     |  |
| % of Total               |        | 5%                    |     |    |      |     |      |     | 4%                      | 2%     | 1%     | 0%   | 1%          | 0%     | 0%     |     |  |
|                          |        |                       |     |    |      |     |      |     | enteriori<br>Barraniori |        |        |      |             |        |        |     |  |
| ARTS & SCIENCES          |        | orr.                  | 100 | 24 | 40   | 4-  |      |     |                         | 40 -   |        |      |             |        |        |     |  |
| MINTO & SCIENCES         |        | 255<br>26%            | 169 | 24 | 19   | 15  | 0    | 28  | 287                     | 164    | 48     | 33   | 19          | 0      | 23     | 54  |  |

(Continued)

#### Baccalaureates by Major

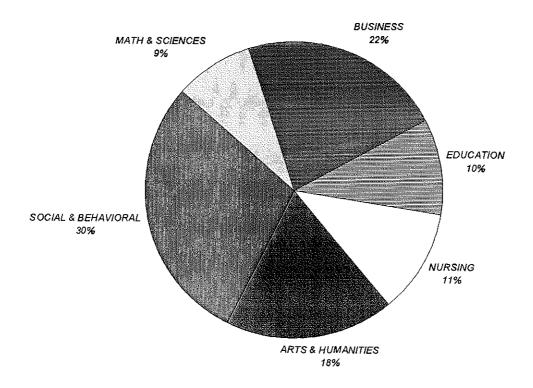
|                                     |           | Sub          |                    | P.              | IALE     |          |         |              | <u> </u>          |                   | 12       | MALE            |          | 7. Š.    | тот             |
|-------------------------------------|-----------|--------------|--------------------|-----------------|----------|----------|---------|--------------|-------------------|-------------------|----------|-----------------|----------|----------|-----------------|
|                                     |           | Total        | Wh                 | ВІ              | His      | Asn      | Natv    | Unk          | Sub<br>Total      | Wh                | BI       | His             | Asn      | Natv     | Unk             |
| SCHOOL OF BUSINESS                  |           |              |                    |                 |          |          |         |              |                   |                   | •        |                 |          |          |                 |
| Accounting                          | BSB       | 22           | 17                 | 1               | 1        | 1        | 0       | 2            | 23                | 12                | 2        | _               | 4        | 0        |                 |
| Economics                           | BSB       | 2            | 1                  | 0               | 0        | 0        | 0       | 1            | 23<br>1           | 1                 | 3<br>0   | 5<br>0          | 1        | 0        | 2               |
| Finance                             | BSB       | 40           | 31                 | 2               | 0        | 2        | 0       | 5            | 24                | 13                | 4        | 2               | 0<br>3   | 0        | 0               |
| Management                          | BSB       | 21           | 15                 | 1               | 1        | 0        | 0       | 4            | 24<br>15          | 13<br>8           | 4        | 1               | ა<br>0   | -        | 2               |
| Mgmt Info Sys                       | BSB       | 11           | 8                  | 1               | 1        | 0        | 0       | 1            | 7                 | 2                 | 1        | 1               | 2        | 0<br>0   | 2               |
| Marketing                           | BSB       | 14           | 9                  | 0               | 2        | 2        | 0       |              | 22                | 12                | 0        | 1               | 1        | 0        | 140E986         |
| Sports Management                   | BSB       | 7            | 4                  | 1               | 0        | 1        | 0       | 1            | 3                 | 3                 | 0        | 0               | 0        | 0        | 8               |
| Business Admin-A&S                  | BABA      |              | 1                  | 0               | 0        | 0        | 0       | o            | 0.                | 0                 | 0        | 0               | 0        | 0        | o               |
| BUSINESS                            |           | 118          | 86                 | 6               | 5        | 6        | 0       | 15           | 95                | 51                | 12       | 10              | 7        | 0        | 15 2            |
| % of Total                          |           | 12%          |                    | •               | •        | ·        | •       | , ,          | 10%               | ٠,                |          | ,,,             | ,        | U        | 2               |
| COLLEGE OF EDUCATION  Elementary Ed | BSE       | UMAN SE<br>2 | 2 2                | : <u>s</u><br>0 | 0        | 0        | 0       | o            | 31                | 28                | 2        | 0               | 1        | 0        | o               |
| Health/Phys Ed                      | BSE       | 8            | 7                  | 0               | 1        | 0        | 0       | ol           | 7                 | 5                 | 2        | 0               | Ó        | 0        | ol              |
| Secondary Ed                        | BSE       | 8            | 4                  | 1               | 2        | 0        | 0       | 1            | 10                | 8                 | 1        | 1               | 0        | 0        | 0               |
| Special Educ-Elem                   | 8SE       |              | 1                  | Ò               | 0        | 0        | ō       | Ö            | 28                | 23                | 1        | 1               | 1        | 0        | 2               |
| Special Educ-Psyc                   | BSE       | 0            | 0                  | 0               | 0        | 0        | ō       | 0            | 2                 | 2                 | ò        | Ö               | Ö        | 0        | ō l             |
| Special Educ-Sec                    | BSE       | 1            | 1                  | 0               | 0        | 0        | 0       | 0            | 2                 | 2                 | 0        | 0               | 0        | ō        | o               |
| EDUCATION                           |           | 20           | 15                 | 1               | 3        | 0        | 0       | 1            | 80                | 68                | 6        | 2               | 2        | 0        | 2 1             |
| % of Total                          |           | 2%           |                    |                 |          |          |         |              | 8%                |                   |          |                 |          |          | 11              |
| COLLEGE OF NURSING                  |           | 58.355500    |                    |                 |          |          |         | ь:           | annothing a       |                   |          |                 |          |          |                 |
| Nursing                             | BSN       | - 5          | 2                  | 0               | 1        | 1        | 0       | 1            | 42                | 29                | 5        | 2               | 5        | 0        | 1               |
| Nursing (RN)                        | BSN       | 0            | 0                  | 0               | 0        | 0        | 0       | 0            | 33                | 15                | 3        | 2               | 3        | 0        | 10              |
| Nursing Accl 2nd                    | BSN       | 5            | 5                  | 0               | 0        | 0        | 0       | 0            | 21                | 17                | 3        | 0               | 1        | ō        | 0               |
| Nursing 2nd Dgr                     | BSN       | 0            | 0                  | 0               | 0        | 0        | 0       | 0            | 2                 | 0                 | 1        | 0               | 0        | 0        | 1               |
| Nursing 2nd Dgr(RN)                 | BSN       | 0            | 0                  | 0               | 0        | 0        | 0       | 0            | 2                 | 1                 | 0        | 0               | 1        | 0        | 0               |
| <b>NURSING</b><br>% of Total        |           | 10<br>1%     | 7                  | 0               | 1        | 1        | 0       | 1            | 100<br>10%        | 62                | 12       | 4               | 10       | 0        | 12 1<br>11      |
| TOTAL BACCALAUREA                   | <u>TE</u> |              |                    |                 |          |          |         |              |                   |                   |          |                 |          |          |                 |
| BACCALAUREATE<br>% of Total         |           | 403<br>42%   | <b>2</b> 77<br>29% | <b>31</b><br>3% | 28<br>3% | 22<br>2% | 0<br>0% | <b>45</b> 5% | <b>562</b><br>58% | <b>345</b><br>36% | 78<br>8% | <b>49</b><br>5% | 38<br>4% | <b>0</b> | 52 90<br>5% 100 |

<sup>\*\* 1, 2</sup> 

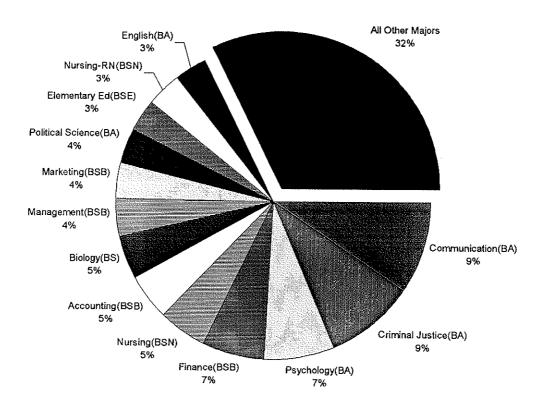
<sup>&</sup>lt;sup>1</sup> Note: The following racial categories were used: White (Wh), Black (Bl), Hispanic (His), Asian/Pacific Islander (Asn), American Indian/Alaskan Native (Naty), and Unknown (Unk).

<sup>2</sup> Source: Data provided from the university's registration files on Student Information System (SIS).

### Baccalaureates by Major



## DEGREES EARNED 1997-98 Baccalaureate Degrees by Rank Order



| Rank | Major                  | N  | Rank | Major                  | N  | Rank | Major                   | N |
|------|------------------------|----|------|------------------------|----|------|-------------------------|---|
| 1    | Communication(BA)      | 91 | 18   | Mgmt Info Sys(BSB)     | 18 | 35   | Psychology-Honors(BA)   | 5 |
| 2    | Criminal Justice(BA)   | 88 | 19   | Secondary Ed(BSE)      | 18 | 36   | Mathematics(BS)         | 4 |
| 3    | Psychology(BA)         | 69 | 20   | Advertising Art(BA)    | 15 | 37   | Economics(BSB)          | 3 |
| 4    | Finance(BSB)           | 64 | 21   | Health/Phys Ed(BSE)    | 15 | 38   | Fine Arts(BA)           | 3 |
| 5    | Nursing(BSN)           | 47 | 22   | History(BA)            | 15 | 39   | Physics(BS)             | 3 |
| 6    | Accounting(BSB)        | 45 | 23   | Sociology(BA)          | 13 | 40   | Special Educ-Sec(BSE)   | 3 |
| 7    | Biology(BS)            | 44 | 24   | Biology-Phys Thpy(BS)  | 12 | 41   | Chemistry-ACS(BS)       | 2 |
| 8    | Management(BSB)        | 36 | 25   | Sports Management(BSB) | 10 | 42   | Classical Studies(BA)   | 2 |
| 9    | Marketing(BSB)         | 36 | 26   | Economics(BA)          | 9  | 43   | Modern Lang(BA)         | 2 |
| 10   | Political Science(BA)  | 35 | 27   | Social Work(BA)        | 9  | 44   | Nursing 2nd Dgr(BSN)    | 2 |
| 11   | Elementary Ed(BSE)     | 33 | 28   | Computer Sci(BS)       | 8  | 45   | Nursing 2nd Dgr-RN(BSN) | 2 |
| 12   | Nursing-RN(BSN)        | 33 | 29   | Anthropology(BA)       | 6  | 46   | Special Educ-Psyc(BSE)  | 2 |
| 13   | English(BA)            | 32 | 30   | Biology-Phys Asst(BS)  | 6  | 47   | African-Amer Stds(BA)   | 1 |
| 14   | Special Educ-Elem(BSE) | 29 | 31   | Religious Stds(BA)     | 6  | 48   | Business Admin-A&S(BAB  | 1 |
| 15   | Nursing Accl 2nd(BSN)  | 26 | 32   | Asian Area Stds(BA)    | 5  | 49   | Italian(BA)             | 1 |
| 16   | Social/Behav Sci(BA)   | 25 | 33   | Chemistry(BS)          | 5  | 50   | Spanish(BA)             | 1 |
| 17   | Liberal Stds(BA)       | 20 | 34   | Philosophy(BA)         | 5  |      | 1                       | • |

<sup>\*\* 3</sup> 

<sup>&</sup>lt;sup>3</sup> Source: Data provided from the university's registration files on Student Information System (SIS).

### Master's by Major

|                        |         | Sub       |       | I  | MALE |     |      |     | Sub          |       | FE | MALE | 1 44    | 4         | `        | ΤΟΤ    |
|------------------------|---------|-----------|-------|----|------|-----|------|-----|--------------|-------|----|------|---------|-----------|----------|--------|
|                        |         | Total     | Wh    | BI | His  | Asn | Natv | Unk | Sup<br>Total | Wh    | BI | His  | Asn     | Natv      | Unk      |        |
| COLLEGE OF ARTS & S    | SCIENCE | <u>:s</u> |       |    |      |     |      |     |              |       |    |      |         | . o -(200 |          | 2.46   |
| Asian Area Stds        | MA      | 1         | 0     | 0  | 0    | 0   | 0    | 1   | 3            | 1     | 0  | 0    | 2       |           | ۵        | N.S.   |
| Corp/Pblc Comm         | MA      | 8         | 2     | 1  | 0    | 1   | 0    | 4   | 31           | 12    | 6  | 0    | 1       | 0         | 0<br>12  |        |
| English                | MA      | 4         | 2     | Ö  | 0    | Ö   | 0    | 2   | 12           | 6     | 0  | 0    | 0       | 0         | 6        |        |
| Jewish-Chrst St        | MA      | 1         | 0     | 0  | 0    | ō   | 0    | 1   | 0            | 0     | 0  | 0    | 0       | 0         | 0        |        |
| Museum Profession      | MA      | 1         | 0     | 0  | 1    | ō   | 0    | o   | 2            | 2     | 0  | 0    | 0       | 0         | 0        |        |
| Biology                | MS      | 5         | 3     | 0  | 0    | 0   | 0    | 2   |              | 3     | 0  | 0    | 1       | 0         | 3        |        |
| Chemistry              | MS      | 10        | 2     | Õ  | Ō    | 2   | 0    | 6   | 6            | 2     | 0  | 0    | 1       | 0         | 3        |        |
| Microbiology           | MS      | 3         | 0     | 0  | Ö    | 2   | 0    | 1   | 2            | 1     | 0  | 0    | 0       | 0         | 1        |        |
| Public Admin           | MPA     | 17        | 6     | 2  | 1    | 0   | 0    | 8   | 23           | 11    | 0  | 0    | 0       | 0         | · ·      |        |
| ARTS & SCIENCES        | IVII /\ | 50        | 15    | 3  | 2    | 5   | 0    | 25  | 23<br>86     | 38    | 6  | 0    | 5       | 0         | 12<br>37 |        |
| % of Total             |         | 7%        | ,,    | J  | _    | ٠   | v    | 20  | 12%          | 30    | U  | v    | Þ       | U         | 37       |        |
| SCHOOL OF BUSINESS     |         |           |       |    |      |     |      |     |              | ***** |    |      | <u></u> |           |          |        |
| Accounting             | МВА     | 8         | 5     | 0  | 0    | 0   | 0    | 3   | 5            | 4     | 0  | 1    | 0       | 0         | اه       |        |
| Business Admin         | MBA     | 6         | 4     | 0  | ő    | 1   | 0    | 1   | 7            | 4     | 1  | 0    | 2       | 0         | اه       |        |
| Economics              | MBA     | 1         | 1     | 0  | 0    | Ó   | 0    | Ö   |              | 0     | 0  | 0    | 0       | 0         | 4        |        |
| Finance                | MBA     | 58        | 37    | 2  | 1    | 1   | 0    | 17  | 27           | 19    | 1  | 0    | 0       | 0         | 7        |        |
| Human Res Mgmt         | MBA     | 0         | 0     | 0  | ò    | Ö   | 0    | 0   | 21           | 1     | 0  | 0    | 0       | 0         | 1        |        |
| Management             | MBA     | 5         | 3     | 0  | o    | 0   | 0    | 2   | 4            | 4     | 0  | 0    | 0       | 0         | 0        |        |
| Mgmt Info Sys          | MBA     | 5         | 1     | 0  | 1    | 0   | 0    | 3   | 3            | 1     | 0  | 0    | 1       | 0         | 1        |        |
| Marketing              | MBA     | 17        | 9     | 0  | 0    | 0   | 0    | 8   | 14           | 9     | 0  | 0    | 0       | 0         | 1        |        |
| Quantitative Analysis  | MBA     | 2         | 1     | 0  | 0    | 0   | 0    | 1   | 0            | 0     | 0  | 0    | 0       | 0         | 5        |        |
| Sports Management      | MBA     | 3         | 3     | 0  | 0    | 0   | 0    | o   | 2            | 2     | 0  | 0    | 0       | 0         | 0        |        |
| Accounting             | MS      | 2         | 2     | 0  | 0    | 0   | 0    | o   | 1            | 0     | 0  | 0    | 1       | 0         | 0        |        |
| Financial Planning     | MS      | 2         | 2     | 0  | Ō    | 0   | Ō    | ŏ   | 0            | 0     | 0  | 0    | 0       | 0         | o        | 解決     |
| Human Res Mgmt         | MS      | 1         | ō     | 1  | Ö    | 0   | 0    | o   | 4            | 3     | 0  | 0    | 0       | 0         | 1        |        |
| Information Systems    | MS      | 13        | 8     | 0  | 1    | 2   | 0    | 2   | 5            | 1     | 0  | 0    | 2       | 0         | 2        |        |
| International Business | MS      | 8         | 6     | Ō  | Ö    | 1   | Õ    | 1   | 5            | 4     | 0  | 0    | 1       | 0         | 0        |        |
| Taxation               | MST     | 29        | 16    | 0  | 0    | 1   | 0    | 12  | 10           | 6     | 0  | 0    | 1       | 0         | 3        |        |
| BUSINESS               |         | 160       | 98    | 3  | 3    | 6   | 0    | 50  | 90           | 58    | 2  | 1    | 8       | 0         | 21       |        |
| % of Total             |         | 23%       |       |    |      |     |      |     | 13%          |       | _  |      | -       |           |          |        |
| COLLEGE OF EDUCATI     |         |           | RVICE | s  |      |     |      |     |              |       |    |      | ···     |           | ,        |        |
| Allied Health Ed       | MAE     | 0         | 0     | 0  | 0    | 0   | 0    | o   | 5            | 2     | 1  | 0    | 0       | 0         | 2        |        |
| Bilingual/Bicult Ed    | MAE     | 0         | 0     | 0  | 0    | 0   | 0    | 0   | 1            | 0     | 0  | 0    | 0       | 0         | 1        |        |
| Counselor Prep         | MAE     | 4         | 3     | 1  | 0    | 0   | 0    | 0   | 26           | 20    | 0  | 1    | 2       | 0         | 3        |        |
| Elem-Sec Admin         | MAE     | 43        | 32    | 1  | 1    | 0   | 0    | 9   | 7            | 3     | 0  | 0    | 0       | Ō         | 4        |        |
| Elementary Ed          | MAE     | 2         | 2     | 0  | 0    | 0   | 0    | 0   | 18           | 12    | 3  | 0    | 1       | Ō         | 2        |        |
| General Prof Ed        | MAE     | 1         | 0     | 0  | Ō    | 0   | 0    | 1   | 4            | 1     | 0  | 0    | Ö       | 0         | 3        |        |
| Prof Deviopmt          | MAE     |           | 1     | 0  | Ō    | 0   | 0    | o   | 35           | 20    | Ō  | 1    | 0       | 0         | 14       |        |
| Psycholog'i Std        | MAE     | 4         | 2     | Ō  | 1    | 0   | ō    | 1   | 16           | 10    | 2  | 1    | 1       | 0         | 2        |        |
| Secondary Ed           | MAE     | 4         | 4     | Ō  | 0    | 0   | ō    | o   | 7            | 7     | ō  | o o  | o<br>O  | 0         | ő        |        |
| Stdt Personnel         | MAE     | 1         | 1     | ō  | ō    | 0   | ō    | 0   | 1            | 0     | -  | ~    | v       | U         | ~        | 35 X 3 |

(Continued)

### Master's by Major

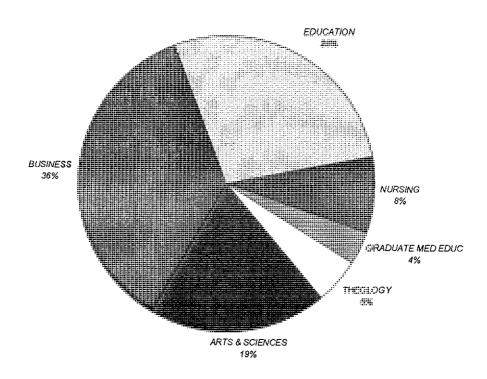
|                                 |            |                     |        | Λ            | NALE    |   |             | FEMALE         |                     |                   |      |         |          | TOTAL                   |            |              |  |  |
|---------------------------------|------------|---------------------|--------|--------------|---------|---|-------------|----------------|---------------------|-------------------|------|---------|----------|-------------------------|------------|--------------|--|--|
|                                 |            | Sub<br>Total        | Wh     | ВІ           | His     | Asn                                     | Natv        | Unk            | Sub<br>Total        | Wh                | ВІ   | His     | Asn      | Naty                    | Unk        |              |  |  |
| COLLEGE OF EDUCAT               | ION & H    | IUMAN SI            | ERVICE | <b>S</b> (Co | ontinue | d)                                      |             |                |                     |                   |      |         |          | - 1 - 1 - 1 - 1 - 1 - 1 | 277        |              |  |  |
| Admin & Suprvsn                 | EdS        | 3                   | 2      | 0            | 0       | 0                                       | 0           | 1              | 4                   | 4                 | 0    | 0       | 0        | 0                       | ol         | 7            |  |  |
| Bilingual/Bicult Ed             | EdS        | 1                   | 0      | 0            | 1       | 0                                       | 0           | ó              | 2                   | ò                 | 1    | 1       | 0        | 0                       | ol         | 3            |  |  |
| General Prof Educ               | EdS        | 0                   | 0      | 0            | Ö       | 0                                       | 0           | o              |                     | 1                 | 0    | 0       | 0        | 0                       | o          |              |  |  |
| Schi/Comm Psych                 | EdS        | 0                   | 0      | ō            | Ō       | 0                                       | Ō           | 0              | 3                   | 1                 | ō    | 0       | ō        | 0                       | 2          | 3            |  |  |
| EDUCATION                       |            | 64                  | 47     | 2            | 3       | 0                                       | 0           | 12             | 130                 | 81                | 7    | 4       | 4        | 0                       | 34         | 194          |  |  |
| % of Total                      |            | 9%                  |        |              |         |   |             |                | 19%                 |                   |      |         |          |                         |            | 28%          |  |  |
| COLLEGE OF NURSING              | <u> </u>   |                     |        |              |         |   |             |                |                     |                   |      |         |          |                         |            |              |  |  |
| Adult Nurse Pract               | MSN        | 0                   | 0      | 0            | 0       | 0                                       | 0           | اه             | 25                  | 15                | 0    | 0       | 0        | 0                       | 10         | 25           |  |  |
| Critical Care - Adult           | MSN        | 1                   | 0      | 0            | 1       | 0                                       | 0           | 0              | 9                   | 5                 | 0    | 1       | 1        | 0                       | 2          | 10           |  |  |
| Gerontolog Nurs Pract           | MSN        | 0                   | 0      | 0            | 0       | 0                                       | 0           | 0              | 1                   | 1                 | 0    | 0       | 0        | 0                       | o          | 1            |  |  |
| Nursing Administrator           | MSN        | 0                   | 0      | 0            | 0       | 0                                       | 0           | 0              | 8                   | 5                 | Ó    | 0       | 1        | ō                       | 2          | 8            |  |  |
| Pediatric Nurse Pract           | MSN        | 0                   | 0      | 0            | 0       | 0                                       | 0           | o              | 9                   | 5                 | 1    | 0       | 0        | 0                       | 3          | 9            |  |  |
| School Nurs Pract               | MSN        | 0                   | 0      | 0            | 0       | 0                                       | 0           | 0              | 2                   | 2                 | 0    | 0       | 0        | 0                       | 0          | 2            |  |  |
| Womens Hith Nurs Pra            | MSN        | 0                   | 0      | 0            | 0       | 0                                       | 0           | 0              | 3                   | 2                 | 0    | 0       | 0        | 0                       | 1          | 3            |  |  |
| NURSING<br>% of Total           |            | 1<br>0%             | 0      | 0            | 1       | 0                                       | 0           | 0              | 57<br>8%            | 35                | 1    | 1       | 2        | 0                       | 18         | 58           |  |  |
|                                 |            | loc comments        |        |              |         | *************************************** | <del></del> |                | 0 70                |                   |      |         |          |                         |            | 8%           |  |  |
| GRADUATE MEDICAL I              |            | 149353435           |        | _            |         |   |             | l <sup>a</sup> | 108908894           |                   |      |         |          |                         | ı          | arajejšvija: |  |  |
| Physicians Asst                 | MS         | 3.11                | 10     | 0            | 0       | 0                                       | 0           | 1              | 15                  | 10                | 0    | 1       | 2        | 2                       | 0          | 26           |  |  |
| GRADUATE MED EDUC<br>% of Total | <b>;</b>   | 11<br>2%            | 10     | 0            | 0       | 0                                       | 0           | 1              | 15<br>2%            | 10                | 0    | 1       | 2        | 2                       | 0          | 26<br>4%     |  |  |
| SCHOOL OF THEOLOG               | <u>Y</u>   |                     |        |              |         |   |             |                |                     |                   |      |         |          |                         |            |              |  |  |
| Biblical Studies                | MAT        | o                   | 0      | 0            | 0       | 0                                       | 0           | ol             | 2                   | 2                 | 0    | 0       | 0        | 0                       | o          | 2            |  |  |
| Christian Ethics                | MAT        | 2                   | 2      | 0            | 0       | ō                                       | 0           | o              | ō                   | 0                 | 0    | 0       | 0        | 0                       | 0          | 2            |  |  |
| Ecclesial Histoy                | MAT        |                     | 1      | ō            | Ö       | ō                                       | 0           | 0              | Ö                   | ō                 | Ö    | Ö       | 0        | 0                       | o          | 4            |  |  |
| Systematic Theology             | MAT        | 7                   | 6      | ō            | ō       | Ö                                       | Ö           | 1              | 1                   | 1                 | ō    | 0       | 0        | 0                       | ol         | 8            |  |  |
| Catechetical Min                | MPM        |                     | •      | _            | _       |   |             |                |                     |                   |      | _       | _        | _                       | li i       |              |  |  |
| Health Care Min                 | MPM        | 0                   | 0      | 0            | 0       | 0                                       | 0           | 0              | ligi ga             | 1                 | 0    | 0       | 0        | 0                       | 0          | 1            |  |  |
|                                 |            | <b>PERCENTED 10</b> | _      | _            | 0       | 0                                       | 0           | 0              |                     | 0                 | 0    | 0       | 0        | 0                       | 1          | 9-9-1        |  |  |
| Liturgical Min                  | MPM        | 0                   | 0      | 0            | 0       | 0                                       | 0           | 0              | 1                   | 1                 | 0    | 0       | 0        | 0                       | 0          | 1            |  |  |
| Min Spirit'l Dir                | MPM        | 0                   | 0      | 0            | 0       | 0                                       | 0           | 0              | 1                   | 1                 | 0    | 0       | 0        | 0                       | 0          | 1            |  |  |
| Divinity (Sem)                  | MDiv       | 15                  | 6      | 2            | 2       | 0                                       | 0           | 5              | 0                   | 0                 | 0    | 0       | 0        | 0                       | 0          | 15           |  |  |
| Divinity                        | MDiv       | 2.                  | 1      | 0            | 0       | 1                                       | 0           | 0              | 0                   | 0                 | 0    | 0       | 0        | 0                       | 0          | 2            |  |  |
| THEOLOGY<br>% of Total          |            | 27<br>4%            | 16     | 2            | 2       | 1                                       | 0           | 8              | 7<br>1%             | 6                 | О    | 0       | 0        | 0                       | 1          | 34<br>5%     |  |  |
| TOTAL MASTERS                   |            |                     |        |              |         |   |             | Įš             | 34 (1993) (1993) (1 |                   |      |         | - /      |                         | 133        |              |  |  |
| MASTERS                         | ili de les | 313                 | 186    | 10           | 11      | 12                                      | 0           | 94             | 385                 | 228               | 16   | 7       | 21       | 2                       | 3.4.4      | ഹം           |  |  |
| % of Total                      |            | 45%                 | 27%    | 1%           | 2%      | 2%                                      | 0%          | 13%            | 55%                 | <b>220</b><br>33% | 2%   | 1<br>1% | 21<br>3% | 2<br>0%                 | 111<br>16% | 698<br>100%  |  |  |
|                                 |            | 10                  |        |              | - /     | ~~                                      | ~ ~ ~       | ~~~            | ~ ~ ~               | JJ 70             | £ /0 |         | - V 10   | U //O                   | 10.70      | 100%         |  |  |

<sup>\*\* 1, 2</sup> 

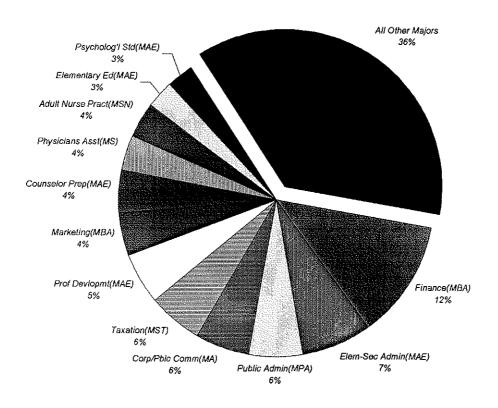
<sup>&</sup>lt;sup>1</sup> Note: Racial categories used: White (Wh), Black (Bl), Hispanic (His), Asian/Pac Islander (Asn), Am Indian/Alaskan Native (Natv), and Unknown (Unk).

<sup>2</sup> Source: Data provided from the university's registration files on Student Information System (SIS).

# DEGREES EARNED 1997-98 Master's by Major



### DEGREES EARNED 1997-98 Master's Degrees by Rank Order



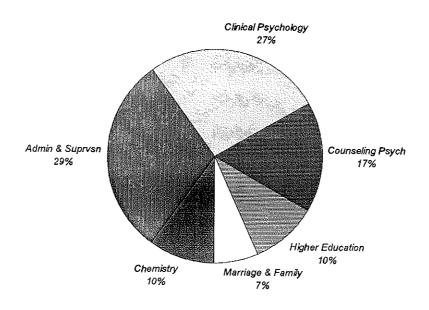
| Rank | Major                      | Ν  | Rank | Major                      | N  | Rank | Major                    | , N |
|------|----------------------------|----|------|----------------------------|----|------|--------------------------|-----|
| 1    | Finance(MBA)               | 85 | 20   | Biology(MS)                | 12 | 39   | Womens Hith Pract(MSN)   | 3   |
| 2    | Elem-Sec Admin(MAE)        | 50 | 21   | Secondary Ed(MAE)          | 11 | 40   | Biblical Studies(MAT)    | 2   |
| 3    | Public Admin(MPA)          | 40 | 22   | Critical Care - Adult(MSN) | 10 | 41   | Christian Ethics(MAT)    | 2   |
| 4    | Corp/Pblc Comm(MA)         | 39 | 23   | Management(MBA)            | 9  | 42   | Divinity(MDiv)           | 2   |
| 5    | Taxation(MST)              | 39 | 24   | Pediatric Nurs Pract(MSN)  | 9  | 43   | Economics(MBA)           | 2   |
| 6    | Prof Deviopmt(MAE)         | 36 | 25   | Mgmt Info Sys(MBA)         | 8  | 44   | Financial Planning(MS)   | 2   |
| 7    | Marketing(MBA)             | 31 | 26   | Nursing Admin(MSN)         | 8  | 45   | Human Res Mgmt(MBA)      | 2   |
| 8    | Counselor Prep(MAE)        | 30 | 27   | Systematic Theology(MAT)   | 8  | 46   | Quantitative Anal(MBA)   | 2   |
| 9    | Physicians Asst(MS)        | 26 | 28   | Admin & Suprvsn(EdS)       | 7  | 47   | School Nurs Pract(MSN)   | 2   |
| 10   | Adult Nurse Pract(MSN)     | 25 | 29   | Allied Health Ed(MAE)      | 5  | 48   | Stdt Personnel (MAE)     | 2   |
| 11   | Elementary Ed(MAE)         | 20 | 30   | General Prof Ed(MAE)       | 5  | 49   | Bilingual/Bicult Ed(MAE) | 1   |
| 12   | Psycholog'i Std(MAE)       | 20 | 31   | Human Res Mgmt(MS)         | 5  | 50   | Catechetical Min(MPM)    | 1   |
| 13   | Information Systems(MS)    | 18 | 32   | Microbiology(MS)           | 5  | 51   | Ecclesial Histoy(MAT)    | 1   |
| 14   | Chemistry(MS)              | 16 | 33   | Sports Management(MBA)     | 5  | 52   | General Prof Educ(EdS)   | 1   |
| 15   | English(MA)                | 16 | 34   | Asian Area Stds(MA)        | 4  | 53   | Gerontolog Pract(MSN)    | 1   |
| 16   | Divinity (Sem) (MDiv)      | 15 | 35   | Accounting(MS)             | 3  | 54   | Health Care Min(MPM)     | 1   |
| 17   | Accounting(MBA)            | 13 | 36   | Bilingual/Bicult Ed(EdS)   | 3  | 55   | Jewish-Chrst St(MA)      | 1   |
| 18   | Business Admin(MBA)        | 13 | 37   | Museum Profession(MA)      | 3  | 56   | Liturgical Min(MPM)      | 1   |
| 19   | International Business(MS) | 13 | 38   | Schl/Comm Psych(EdS)       | 3  | 57   | Min Spirit'l Dir(MPM)    | 1   |

<sup>\*\* 3</sup> 

<sup>&</sup>lt;sup>3</sup> Source: Data provided from the university's registration files on Student Information System (SIS).

#### Doctoral by Major

|                               |          | Sub                    |       | R        | ALE |             |      | Sub |           |  |    | EMALE | =   | TOTAL |         |  |
|-------------------------------|----------|------------------------|-------|----------|-----|-------------|------|-----|-----------|--|----|-------|-----|-------|---------|--|
| 1 34                          |          | Total                  | Wh    | BI       | His | Asn         | Natv | Unk |           | Wh                                     | BI | His   | Asn | Natv  | Unk     |  |
| COLLEGE OF ARTS &             | SCIENCE  |                        |       |          |     |             |      |     |           |  |    |       |     |       |         |  |
| Chemistry                     | PhD      | 3                      | 1     | 0        | 0   | 1           | 0    | 1   | 0         | 0                                      | 0  | 0     | 0   | 0     | o       |  |
| ARTS & SCIENCES<br>% of Total |          | 3<br>10%               | 1     | o        | 0   | 1           | 0    | 1   | 0<br>0%   | o                                      | О  | o     | o   | 0     | 0 10    |  |
| COLLEGE OF EDUCA              | TION & H | UMAN SE                | RVICE | <u>s</u> |     | <del></del> |      |     |           | ************************************** |    |       |     |       |         |  |
| Admin & Suprvsn               | EdD      | 60 (a<br>11 8 <b>4</b> | 1     | 0        | 0   | 0           | 0    | 3   | 5         | 3                                      | 0  | 0     | 0   | 0     | 2       |  |
| Clinical Psychology           | PhD      |                        | 1     | 0        | 0   | 0           | 0    | 0   | 7         | 3                                      | 0  | 0     | 0   | 0     | ۵ ا     |  |
| Counseling Psych              | PhD      | 3                      | 2     | 0        | 0   | 0           | 1    | 0   |           | 1                                      | 0  | 0     | ō   | ō     | 1       |  |
| Higher Education              | PhD      | 2                      | 1     | 1        | 0   | 0           | 0    | o   | 2<br>1    | 0                                      | 0  | 0     | 0   | 0     | 1 0.00  |  |
| Marriage & Family             | PhD      | 480 B. 16              | 1     | 0        | 0   | 0           | 0    | 0   | 1         | 0                                      | 0  | 0     | ō   | Ō     | 1       |  |
| EDUCATION<br>% of Total       |          | 11<br>37%              | 6     | 1        | 0   | О           | 1    | 3   | 16<br>53% | 7                                      | 0  | o     | 0   | o     | 9 2     |  |
|                               |          | problems.              |       |          |     |             |      |     |           |  |    |       |     |       |         |  |
| TOTAL DOCTORAL                |          |                        |       |          |     | ····        |      |     |           |  |    |       |     |       |         |  |
| DOCTORAL                      |          | 14                     | 7     | 1        | 0   | 1           | 1    | 4   | 16        | 7                                      | 0  | 0     | 0   | o     | 9 3     |  |
| of Total                      |          | 47%                    | 23%   | 3%       | 0%  | 3%          | 3%   | 13% | 53%       | 23%                                    | 0% | 0%    | 0%  | 0%    | 30% 100 |  |



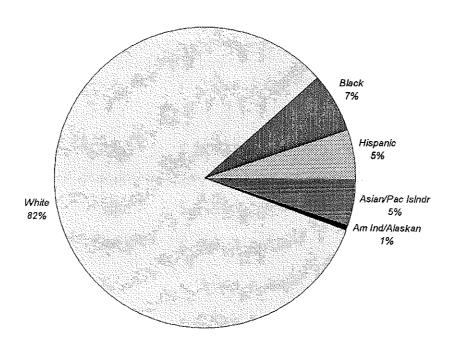
<sup>&</sup>lt;sup>1</sup> Note: The following racial categories were used: White (Wh), Black (BI), Hispanic (His), Asian/Pacific Islander (Asn), American Indian/Alaskan Native (Natv), and Unknown (Unk).

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<sup>&</sup>lt;sup>2</sup> Source: Data provided from the university's registration files on Student Information System (SIS).

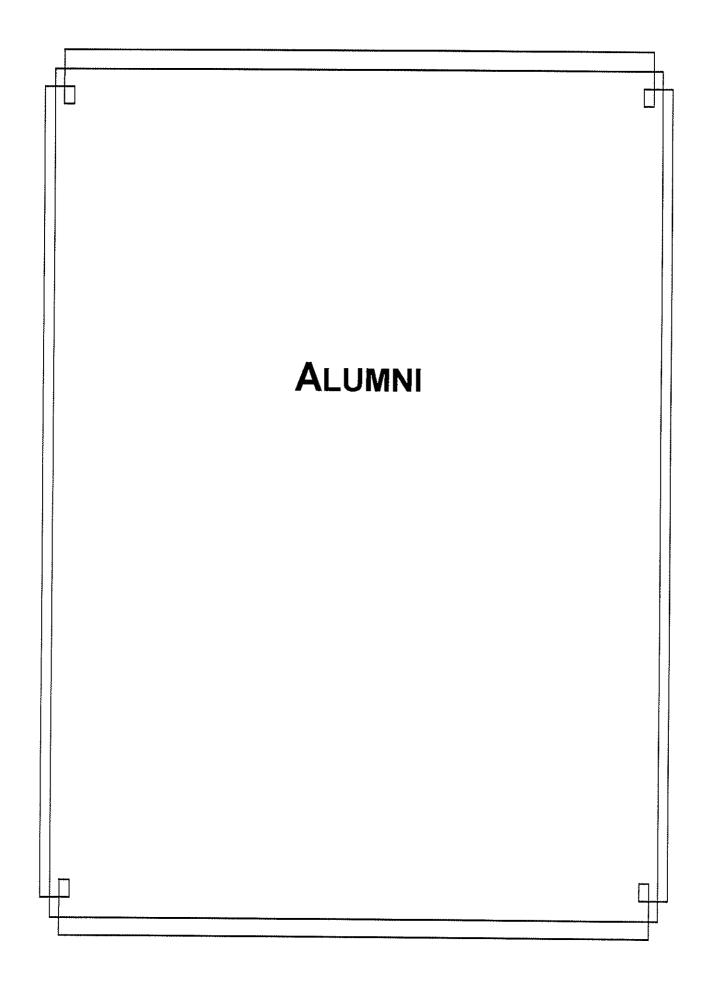
#### Law

|                   |    | Sub               |            | f               | ALE     |                 |                |                | Sub        |            | FE              | MALE     |                |                | TOTAL            |
|-------------------|----|-------------------|------------|-----------------|---------|-----------------|----------------|----------------|------------|------------|-----------------|----------|----------------|----------------|------------------|
| ,                 |    | Total             | Wh         | BI              | His     | Asn             | Natv           | Unk            |            | Wh         | BI              | His      | Asn            | Natv           | Unk              |
| LAW SCHOOL        |    |                   |            |                 |         |                 |                |                |            |            |                 |          |                |                |                  |
| Law               | JD | 220               | 190        | 15              | 3       | 12              | 0              | 0              | 178        | 139        | 11              | 18       | 8              | 2              | 0 398            |
| LAW<br>% of Total |    | <b>220</b><br>55% | 190<br>48% | <b>15</b><br>4% | 3<br>1% | <b>12</b><br>3% | <b>0</b><br>0% | <b>0</b><br>0% | 178<br>45% | 139<br>35% | <b>11</b><br>3% | 18<br>5% | <b>8</b><br>2% | <b>2</b><br>1% | 0 398<br>0% 100% |



<sup>\*\* 3, 4</sup> 

Note: The following racial categories were used: White (Wh), Black (Bi), Hispanic (His), Asian/Pacific Islander (Asn), American Indian/Alaskan Native (Natv), and Unknown (Unk).
 Source: Data provided from the university's registration files on Student Information System (SIS).



# DISTRIBUTION OF ALUMNI by State

|                      |           | FIR      |         |         |           |          |
|----------------------|-----------|----------|---------|---------|-----------|----------|
| 4                    | Undergrad | Graduate | Law     | Unknown | TOTAL     | %        |
| Alabama              | 18        | 4        | 6       | 1       | 29        | 0%       |
| Alaska               | 2         | 0        | 5       | 0       | 7         | 0%       |
| Arizona              | 102       | 36       | 27      | 11      | 176       | 0%       |
| Arkansas             | 5         | 2        | 2       | 0       | 9         | 0%       |
| California           | 465       | 127      | 85      | 51      | 728       | 1%       |
| Colorado             | 81        | 15       | 21      | 6       | 123       | 0%       |
| Connecticut          | 443       | 107      | 56      | 31      | 637       | 1%       |
| Delaware             | 67        | 26       | 7       | 10      | 110       | 0%       |
| District of Columbia | 38        | 11       | 33      | 1 🐺     | 83        | 0%       |
| Florida              | 805       | 221      | 137     | 76      | 1,239     | 2%       |
| Georgia              | 171       | 36       | 29      | 6       | 242       | 0%       |
| Hawaii               | 15        | 4        | 2       | 0 🐇     | 21        | 0%       |
| Idaho                | 5         | 0        | 1       | 1       | 7         | 0%       |
| Illinois             | 119       | 40       | 24      | 5       | 188       | 0%       |
| Indiana              | 38        | 12       | 7       | 5       | 62        | 0%       |
| lowa                 | 8         | 3        | 0       | 2       | 13        | 0%       |
| Kansas               | 26        | 8        | 2       | 1       | 37        | 0%       |
| Kentucky             | 27        | 9        | 3       | 0       | 39        | 0%       |
| Louisiana            | 17        | 4        | 3       | 2       | 26        | 0%       |
| Maine                | 37        | 16       | 8       | 8       | 69        | 0%       |
| Maryland             | 297       | 59       | 45      | 22      | 423       | 1%       |
| Massachusetts        | 299       | 100      | 52      | 16      | 467       | 1%       |
| Michigan             | 79        | 41       | 8       | 2       | 130       | 0%       |
| Minnesota            | 32        | 11       | 5       | 1       | 49        | 0%       |
| Mississippi          | 7         | 1        | 3       | 0       | 11        | 0%       |
| Missouri             | 28        | 9        | 7       | 2       | 46        | 0%       |
| Montana              | 4         | 3        | 2       | 0       | 9         | 0%       |
| Nebraska             | 9         | 4        | 2       | 1       | 16        | 0%       |
| Nevada               | 24        | 5        | 9       | 1       | 39        | 0%       |
| New Hampshire        | 64        | 22       | 13      | 5       | 104       | 0%       |
| New Jersey           | 23,180    | 8,976    | 6,415   | 2,117   | 40,688    | 79%      |
| New Mexico           | 16        | . 5      | 3       | 1       | 25        | 0%       |
| New York             | 1,462     | 546      | 454     | 146     | 2,608     | 5%       |
| North Carolina       | 212       | 73       | 25      | 12      | 322       | 1%       |
| North Dakota         | 2         | 0        | 0       | 0       | 2         | 0%       |
| Ohio                 | 128       | 48       | 9       | 9       | 194       | 0%       |
| Oklahoma             | 18        | 4        | 1       | 2       | 25        | 0%       |
| Oregon               | 20        | 13       | 6       | 3       | 42        | 0%       |
| Pennsylvania         | 694       | 318      | 201     | 72      | 1,285     | 2%       |
| Rhode Island         | 43        | 9        | 9       | 9       | 70        | 0%       |
| South Carolina       | 76        | 31       | 8       | 13      | 128       | 0%       |
| South Dakota         | 5         | 0        | 0       | 2       | 120       | 0%       |
| Tennessee            | 39        | 9        | 7       | 3       | ,<br>58   | 0%       |
| Texas                | 166       | 46       | ,<br>34 | 14      | 260       |          |
| Utah                 | 6         | 4        | 2       | 0       | 200<br>12 | 1%<br>0% |

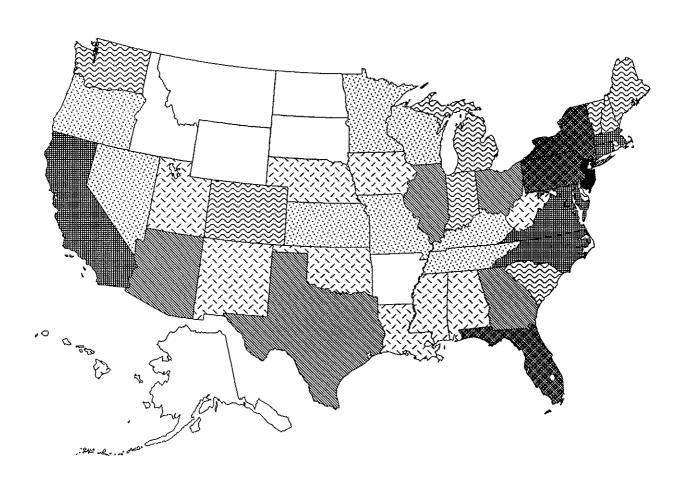
# **DISTRIBUTION OF ALUMNI** by State

|                        |           | FIR      | ST DEGRE | E EARNED |             | . At |
|------------------------|-----------|----------|----------|----------|-------------|------|
|                        | Undergrad | Graduate | Law      | Unknown  | TOTAL       | %    |
| Vermont                | 42        | 15       | 8        | 4        | 69          | 0%   |
| Virginia               | 306       | 97       | 72       | 18       | 493         | 1%   |
| Washington             | 43        | 13       | 8        | 2        | · 100 - 100 | 0%   |
| West Virginia          | 13        | 5        | 1        | 0        | 19          | 0%   |
| Wisconsin              | 26        | 13       | 2        | 1        | 42          | 0%   |
| Wyoming                | 2         | 0        | 1        | 0        | 3           | 0%   |
| Total US States        | 29,831    | 11,161   | 7,870    | 2,695    | 51,557      | 100% |
| APO                    | 1         | 1        | 2        | 0        | . 4         | 0%   |
| American Samoa         | 1         | 0        | 0        | 0        | 1           | 0%   |
| Puerto Rico            | 16        | 7        | 0        | 1        | 24          | 0%   |
| US Virgin Islands      | 5         | 1        | 0        | 0        | 6           | 0%   |
| Unknown                | 13        | 7        | 2        | 5        | 27          | 0%   |
| TOTAL US & Possessions | 29,867    | 11,177   | 7,874    | 2,701    | 51,619      | 100% |
| %                      | 58%       | 22%      | 15%      | 5%       | 100%        |      |

<sup>\*\* 1, 2</sup> 

Note: Students who have received two or more degrees from Seton Hall are counted only once for the first degree earned.
 Source: Alumni Office's institutional data base, Alumni/Development System (ADS).

# DISTRIBUTION OF ALUMNI by State



### **Number of Alumni**

1 to 10

31 to 60

151 to 300

1001 to 3000

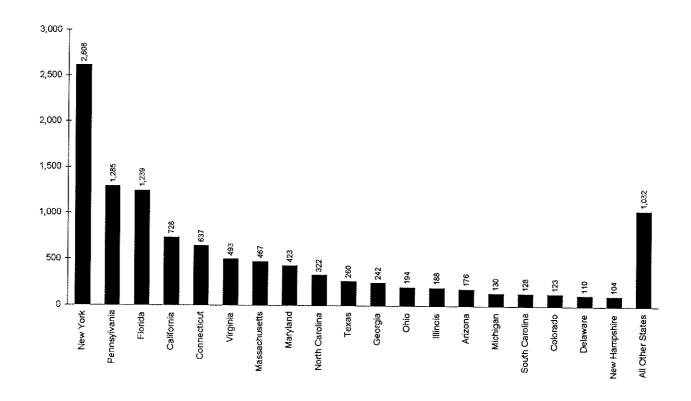
11 to 30

**፩** 61 to 150

301 to 1000

3000 to 43000

## **DISTRIBUTION OF ALUMNI** by Rank Order of States



| Rank | Major          | N      | Rank | Major                | N          | Rank | Major         | N      |
|------|----------------|--------|------|----------------------|------------|------|---------------|--------|
| 1    | New Jersey     | 42,501 | 18   | South Carolina       | 133        | 35   | Alabama       | <br>34 |
| 2    | New York       | 2,650  | 19   | Delaware             | 117        | 36   | Louisiana     | 29     |
| 3    | Pennsylvania   | 1,368  | 20   | New Hampshire        | 112        | 37   | Hawaii        | 28     |
| 4    | Florida        | 1,314  | 21   | Rhode Island         | 79         | 38   | Oklahoma      | 25     |
| 5    | California     | 747    | 22   | District of Columbia | 7 <b>7</b> | 39   | New Mexico    | 23     |
| 6    | Connecticut    | 668    | 23   | Vermont              | 75         | 40   | West Virginia | 20     |
| 7    | Virginia       | 527    | 24   | Maine                | 72         | 41   | lowa          | 16     |
| 8    | Massachusetts  | 477    | 25   | Indiana              | 71         | 42   | Nebraska      | 15     |
| 9    | Maryland       | 447    | 26   | Washington           | 71         | 43   | Utah          | 14     |
| 10   | North Carolina | 337    | 27   | Tennessee            | 66         | 44   | Mississippi   | 13     |
| 11   | Texas          | 286    | 28   | Missouri             | 52         | 45   | Arkansas      | 11     |
| 12   | Georgia        | 256    | 29   | Minnesota            | 50         | 46   | Alaska        | 10     |
| 13   | Ohio           | 214    | 30   | Wisconsin            | 46         | 47   | Montana       | 10     |
| 14   | Arizona        | 192    | 31   | Kansas               | 44         | 48   | South Dakota  | 7      |
| 15   | Illinois       | 191    | 32   | Nevada               | 43         | 49   | Idaho         | 6      |
| 16   | Colorado       | 135    | 33   | Kentucky             | 40         | 50   | Wyoming       | 4      |
| 17   | Michigan       | 135    | 34   | Oregon               | 40         | 51   | North Dakota  | 2      |

<sup>\*\* 3, 4</sup> 

Note: Students who have received two or more degrees from Seton Hall are count
 Source: Alumni Office's institutional data base, Alumni/Development System (ADS). Students who have received two or more degrees from Seton Hall are counted only once for the first degree earned.

# DISTRIBUTION OF ALUMNI by Foreign Country

|                        |           | F        | IRST DEGRE | E EARNED |          | . 144 5 |
|------------------------|-----------|----------|------------|----------|----------|---------|
|                        | Undergrad | Graduate | Law        | Unknown  | TOTAL    | %       |
| Argentina              | 1         | 0        | 0          | 0        |          | 1%      |
| Australia              | 1         | 1        | 1          | 0 :      | 3        | 2%      |
| Barbados               | 3         | 0        | Ö          | 0        | 3        | 2%      |
| Bermuda                | 2         | 0        | 0          | ō        | 2        | 1%      |
| Bahamas                | 1         | 1        | ō          | ō        | 2        | 1%      |
| Belgium                | 1         | ò        | ō          | 0        | 1        | 1%      |
| Bolivia                | 1         | ō        | 0          | 0        | 1        | 1%      |
| Brazil                 | Ò         | ō        | Ö          | 1        |          | 1%      |
| British Virgin Islands | 1         | ō        | ő          | Ó        |          | 1%      |
| Canada                 | 8         | 6        | ō          | 0        | 14       | 7%      |
| Chile                  | 1         | Ö        | Ö          | 0        |          | 1%      |
| China                  | 0         | 3        | 0          | ō        | 3        | 2%      |
| Cyprus                 | 1         | ő        | ō          | ō        | 1        | 1%      |
| Domenican Republic     | 1         | 1        | ō          | 0        | 2        | 1%      |
| Ireland                | 4         | 2        | 0          | ō        | 6        | 3%      |
| England                | 7         | 3        | 1          | 1        | 12       | 6%      |
| Ethiopia               | 0         | ō        | ò          | 1        | 1        | 1%      |
| Finland                | ō         | ō        | ō          | 1        | i        | 1%      |
| France                 | 0         | 2        | 0          | 1        | 3        | 2%      |
| Germany                | 5         | 1        | 1          | 0        |          | 4%      |
| Greece                 | ا         | 1        | Ö          | 0        | 4        | 1%      |
| Hong Kong              | 3         | 2        | 1          | 0        | 6        | 3%      |
| India                  | 1         | 0        | Ó          | 0        | 1        | 1%      |
| Iran                   | 1         | ō        | 0          | 0        | 1        | 1%      |
| Israel                 | Ì         | 1        | 0          | 0        | 1        | 1%      |
| Italy                  | 4         | o<br>O   | 1          | 1 *      | 6        | 3%      |
| Japan                  | 9         | 4        | 3          | o        | 16       | 9%      |
| Jamaica                | 2         | ó        | 0          | 0        | . 2      | 1%      |
| Lithuania              | 1         | ő        | 0          | ō        | 1        | 1%      |
| Mexico                 | 2         | 2        | Ö          | 0        | 4        | 2%      |
| Netherland Antilles    | 1         | ō        | 1          | 0        | 2        | 1%      |
| Netherlands            | 2         | 1        | ò          | 0        | 3        | 2%      |
| Nigeria                | 1         | 1        | ő          | 0        | 2        | 1%      |
| North Korea            | o         | 1        | 0          | 0        | 1        | 1%      |
| Singapore              | 2         | 1        | ő          | 0        | 3        | 2%      |
| South Korea            | 1         | 1        | 0          | 0        | 2        | 1%      |
| Sudan                  | 1         | Ö        | 0          | 0        | ے<br>1   | 1%      |
| Sweden                 | 2         | ō        | 0          | 0        | 2        | 1%      |
| Switzerland            | 2         | 1        | 1          | 1        | <b>5</b> | 3%      |
| (0-4)                  |           |          |            | 1 1      |          | 3%      |

# DISTRIBUTION OF ALUMNI by Foreign Country

|                      |           | FIRS     | ST DEGRE | E EARNED      |      |
|----------------------|-----------|----------|----------|---------------|------|
|                      | Undergrad | Graduate | Law      | Unknown TOTAL | %    |
| Thailand             | 1         | 5        | 0        | 0 6           | 3%   |
| Turkey               | 1         | 0        | 0        | o i i         | 1%   |
| Taiwan               | 0         | 5        | 0        | 0 5           | 3%   |
| United Arab Republic | 0         | 2        | 0        | 0 2           | 1%   |
| Western Sahara       | 1         | 0        | 0        | o i           | 1%   |
| Yugoslavia           | 0         | 1        | 0        | o i           | 1%   |
| Zaire                | 4         | 2        | Ô        | 0 6           | 3%   |
| Other/Unknown        | 19        | 13       | 6        | 1 39          | 21%  |
| TOTAL                | 99        | 64       | 16       | 8 187         | 100% |
| %                    | 53%       | 34%      | 9%       | 4% 100%       |      |

\*\* 1, 2

<sup>&</sup>lt;sup>1</sup> Note: Students who have received two or more degrees from Seton Hall are counted only once for the first degree earned. 
<sup>2</sup> Source: Alumni Office's institutional data base, Alumni/Development System (ADS).

# DISTRIBUTION OF ALUMNI by Degree Year

|      |              | FII        | RST DEGRE | E EARNED |   |    |
|------|--------------|------------|-----------|----------|---|----|
|      | Undergrad    | Graduate   | Law       | Unknown  | TOTAL                                   | %  |
| 1910 | 0            | 0          | 0         | 2        | 2                                       | 0% |
| 1923 | 1            | 0          | 0         | 0        | 1                                       |    |
| 1925 | 1            | 0          | 0         | 0        | 1                                       |    |
| 1926 | 1            | 0          | 0         | 0        | 0.0000000000000000000000000000000000000 |    |
| 1927 | 2            | 0          | 0         | 0        |   | 0% |
| 1928 | 2            | 0          | 0         | 0        | 2                                       | 0% |
| 1929 | 4            | 0          | 0         | 0        | 2<br>2<br>4                             | 0% |
| 1930 | 3            | 0          | 0         | 0        | 3                                       | 0% |
| 1931 | 6            | 0          | 0         | 0        | 6                                       | 0% |
| 1932 | 5            | 0          | 4         | 0        | 9                                       | 0% |
| 1933 | 9            | 0          | 2         | 0        | 11                                      | 0% |
| 1934 | 9            | 0          | 8         | 1        | . 18                                    | 0% |
| 1935 | 9            | 0          | 8         | 0        | 17                                      | 0% |
| 1936 | 14           | 0          | 5         | 0        | 19                                      | 0% |
| 1937 | 19           | 0          | 3         | 0        | 22                                      | 0% |
| 1938 | 4            | 1          | 0         | 0        | 5                                       | 0% |
| 1939 | 23           | 1          | 4         | 4        |   | 0% |
| 1940 | 24           | 4          | 3         | 5        | 36                                      | 0% |
| 1941 | 49           | 6          | 6         | 7        | 68                                      | 0% |
| 1942 | 61           | 5          | 6         | 12       | 84                                      | 0% |
| 1943 | 45           | 4          | 0         | 8        | 57                                      | 0% |
| 1944 | 26           | 7          | 0         | 9        | 42                                      | 0% |
| 1945 | 17           | 7          | 1         | 6        | 31                                      | 0% |
| 1946 | 32           | 7          | 1         | 15       | - FF 55                                 | 0% |
| 1947 | 62           | 3          | 0         | 20       | 85                                      | 0% |
| 1948 | 193          | 9          | 3         | 7        | 212                                     | 0% |
| 1949 | 425          | 22         | 8         | 34       | 489                                     | 1% |
| 1950 | 539          | 21         | 1         | 47       | 608                                     | 1% |
| 1951 | 4 <b>8</b> 8 | 28         | 1         | 38       | 555                                     | 1% |
| 1952 | 392          | 30         | 0         | 39       | 461                                     | 1% |
| 1953 | 287          | 16         | 0         | 35       | 338                                     | 1% |
| 1954 | 324          | 36         | 9         | 32       | 401                                     | 1% |
| 1955 | 297          | 42         | 11        | 27       | 377                                     | 1% |
| 1956 | 307          | 69         | 14        | 38       | 428                                     | 1% |
| 1957 | 339          | <b>6</b> 5 | 11        | 46       | 461                                     | 1% |
| 1958 | 397          | 71         | 13        | 49       | 530                                     | 1% |
| 1959 | 380          | 96         | 24        | 65       | 565                                     | 1% |
| 1960 | 407          | 70         | 23        | 71       | 571                                     | 1% |
| 1961 | 432          | 82         | 26        | 79       | 619                                     | 1% |
| 1962 | 453          | 86         | 41        | 101      | 681                                     | 1% |
| 1963 | 467          | 88         | 37        | 114      | 706                                     | 1% |
| 1964 | 529          | 117        | 42        | 131      | 819                                     | 2% |

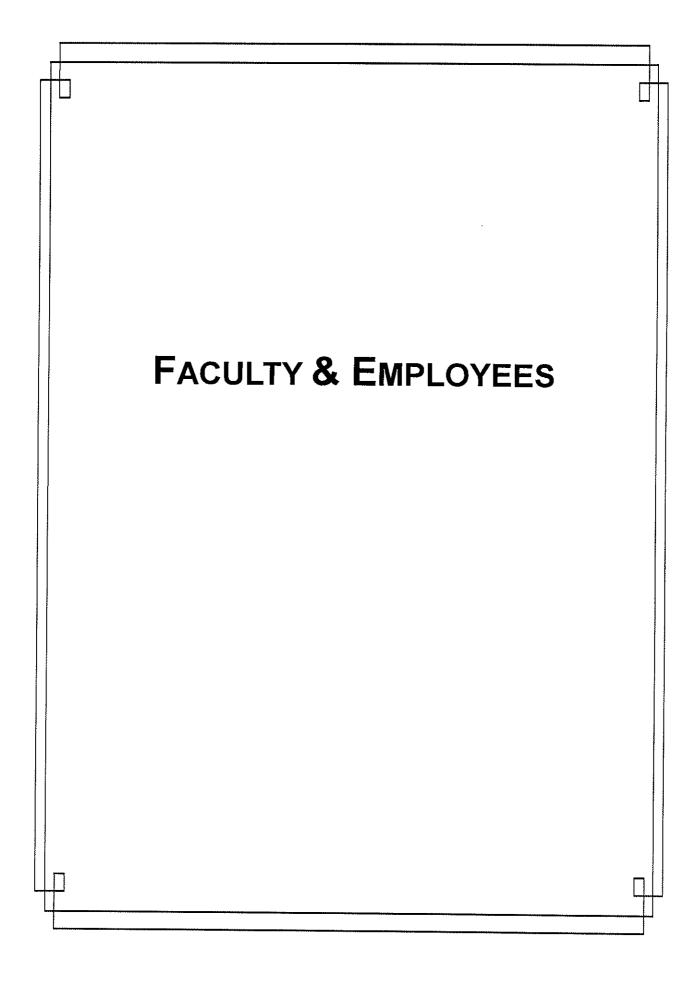
# **DISTRIBUTION OF ALUMNI** by Degree Year

|         | FIRST DEGREE EARNED |          |            |         |        |      |  |  |  |  |  |  |
|---------|---------------------|----------|------------|---------|--------|------|--|--|--|--|--|--|
|         | Undergrad           | Graduate | Law        | Unknown | TOTAL  | %    |  |  |  |  |  |  |
| 1965    | 480                 | 137      | 44         | 121     | 782    | 2%   |  |  |  |  |  |  |
| 1966    | 426                 | 186      | 61         | 107     | 780    | 2%   |  |  |  |  |  |  |
| 1967    | 398                 | 236      | <b>7</b> 0 | 123     | 827    | 2%   |  |  |  |  |  |  |
| 1968    | 495                 | 209      | 111        | 128     | 943    | 2%   |  |  |  |  |  |  |
| 1969    | 589                 | 311      | 113        | 213     | 1,226  | 2%   |  |  |  |  |  |  |
| 1970    | 556                 | 284      | 105        | 163     | 1,108  | 2%   |  |  |  |  |  |  |
| 1971    | 530                 | 169      | 148        | 165     | 1,012  | 2%   |  |  |  |  |  |  |
| 1972    | 583                 | 405      | 147        | 176     | 1,311  | 3%   |  |  |  |  |  |  |
| 1973    | 567                 | 331      | 165        | 41      | 1,104  | 2%   |  |  |  |  |  |  |
| 1974    | 582                 | 222      | 247        | 63      | 1,114  | 2%   |  |  |  |  |  |  |
| 1975    | 606                 | 330      | 192        | 57      | 1,185  | 2%   |  |  |  |  |  |  |
| 1976    | 551                 | 359      | 219        | 5       | 1,134  | 2%   |  |  |  |  |  |  |
| 1977    | 654                 | 298      | 253        | 22      | 1,227  | 2%   |  |  |  |  |  |  |
| 1978    | 726                 | 281      | 226        | 9       | 1,242  | 2%   |  |  |  |  |  |  |
| 1979    | 646                 | 192      | 244        | 2       | 1,084  | 2%   |  |  |  |  |  |  |
| 1980    | 633                 | 180      | 275        | 6       | 1,094  | 2%   |  |  |  |  |  |  |
| 1981    | 699                 | 322      | 267        | 11      | 1,299  | 3%   |  |  |  |  |  |  |
| 1982    | 882                 | 284      | 273        | 5       | 1,444  | 3%   |  |  |  |  |  |  |
| 1983    | 915                 | 302      | 287        | 4       | 1,508  | 3%   |  |  |  |  |  |  |
| 1984    | 750                 | 261      | 288        | 6       | 1,305  | 3%   |  |  |  |  |  |  |
| 1985    | 765                 | 275      | 268        | 13 🎆    | 1,321  | 3%   |  |  |  |  |  |  |
| 1986    | 975                 | 430      | 277        | 1       | 1,683  | 3%   |  |  |  |  |  |  |
| 1987    | 702                 | 232      | 289        | 0 1     | 1,223  | 2%   |  |  |  |  |  |  |
| 1988    | 750                 | 335      | 275        | 0       | 1,360  | 3%   |  |  |  |  |  |  |
| 1989    | 745                 | 298      | 286        | 0       | 1,329  | 3%   |  |  |  |  |  |  |
| 1990    | 729                 | 370      | 332        | 0       | 1,431  | 3%   |  |  |  |  |  |  |
| 1991    | 729                 | 405      | 277        | 1       | 1,412  | 3%   |  |  |  |  |  |  |
| 1992    | 852                 | 402      | 260        | 0       | 1,514  | 3%   |  |  |  |  |  |  |
| 1993    | 888                 | 450      | 301        | 0       | 1,639  | 3%   |  |  |  |  |  |  |
| 1994    | 848                 | 423      | 336        | 0       | 1,607  | 3%   |  |  |  |  |  |  |
| 1995    | 852                 | 470      | 300        | 0       | 1,622  | 3%   |  |  |  |  |  |  |
| 1996    | 905                 | 451      | 333        | 0       | 1,689  | 3%   |  |  |  |  |  |  |
| 1997    | 854                 | 399      | 300        | 0       | 1,553  | 3%   |  |  |  |  |  |  |
| 1998    | 5                   | 3        | 3          | 0       | 11     | 0%   |  |  |  |  |  |  |
| Unknown | 4                   | 0        | 0          | 225     | 229    | 0%   |  |  |  |  |  |  |
| TOTAL.  | 29,955              | 11,235   | 7,887      | 2,709   | 51,786 | 100% |  |  |  |  |  |  |
| %       | 58%                 | 22%      | 15%        | 5%      | 100%   |      |  |  |  |  |  |  |

\*\* 1, 2

<sup>&</sup>lt;sup>1</sup> Note: Students who have received two or more degrees from Seton Hall are counted only once for the first degree earned.

<sup>2</sup> Source: Alumni Office's institutional data base, Alumni/Development System (ADS).



# FALL 1988 TO FALL 1998 FULL-TIME FACULTY by Rank, Tenure & Average Salary

|            | Λ   | NALE FACUL           | .TY        | FE               | MALE FACL                   | ILTY        | To         | TOTAL FACULTY             |            |  |  |
|------------|-----|----------------------|------------|------------------|-----------------------------|-------------|------------|---------------------------|------------|--|--|
|            |     | Average              | Percent    |                  | Average                     | Percent     |            | <b>Average</b>            | Percent    |  |  |
|            | N   | Salary               | Tenured    | N                | Salary                      | Tenured     | N          | Salary                    | Tenured    |  |  |
| FALL 1988  |     |                      |            |                  |                             |             |            |                           |            |  |  |
| Professor  | 89  | \$54,954             | 94%        | 11               | \$46,512                    | 100%        | 100        | \$53,976                  | 95%        |  |  |
| Assoc Prof | 75  | \$41,163             | 87%        | 29               | \$40,537                    | 83%         | 104        | \$40,978                  | 86%        |  |  |
| Asst Prof  | 72  | \$33,127             | 42%        | 32               | \$30,026                    | 25%         | 104        | \$32,071                  | 37%        |  |  |
| Instructor | 9   | \$24,648             | 11%        | 7                | \$26,709                    | 0%          | 16         | \$25,610                  | 6%         |  |  |
| Lecturer   | 1   | \$59,862             | 0%         | 2                | \$24,084                    | 0%          | 13         | \$36,010                  | . 0%       |  |  |
| Other      | 16  | \$45,945             | 13%        | 11               | \$34,108                    | 0%          | 27         | \$38,711                  | 7%         |  |  |
| TOTAL 1988 | 262 | \$43,675             | 70%        | 92               | \$35,417                    | 47%         | 354        | \$41,323                  | 64%        |  |  |
| FALL 1989  |     |                      |            |                  |                             |             |            |                           | in Paris   |  |  |
| Professor  | 87  | \$57,561             | 91%        | 14               | \$55,458                    | 100%        | 101        | \$58,409                  | 94%        |  |  |
| Assoc Prof | 72  | \$42,252             | 83%        | 29               | \$42,218                    | 86%         | 101        | \$42,242                  | 84%        |  |  |
| Asst Prof  | 62  | \$35,166             | 37%        | 38               | \$32,228                    | 18%         | 100        | \$34,249                  | 30%        |  |  |
| Instructor | 11  | \$29,141             | 0%         | 12               | \$28,797                    | 0%          | 23         | \$28,962                  | 0%         |  |  |
| Other      | 8   | \$49,724             | 0%         | 8                | \$38,085                    | 0%          | 16         | \$43,904                  | 0%         |  |  |
| TOTAL 1989 | 240 | \$46,098             | 68%        | 101              | \$38,57 <b>1</b>            | 46%         | 341        | \$43,869                  | 62%        |  |  |
| FALL 1990  |     |                      |            |                  |                             |             |            |                           |            |  |  |
| Professor  | 80  | \$64,367             | 98%        | 14               | \$64,934                    | 100%        | 94         | \$64,451                  | 98%        |  |  |
| Assoc Prof | 73  | \$47,870             | 84%        | 27               | \$48,445                    | 93%         | 100        | \$48,026                  | 86%        |  |  |
| Asst Prof  | 58  | \$39,207             | 33%        | 47               | \$37,228                    | 17%         | 105        | \$38,322                  | 26%        |  |  |
| Instructor | 10  | \$29,922             | 0%         | 6                | \$30,393                    | 0%          | 16         | \$30,098                  | 0%         |  |  |
| Other      | 4   | \$56,750             | 0%         | 2                | \$48,500                    | 0%          | 6          | \$54,000                  | 0%         |  |  |
| TOTAL 1990 | 240 | \$50,863             | 68%        | 96               | \$44,231                    | 49%         | 321        | \$48,879                  | 64%        |  |  |
| FALL 1991  |     |                      |            |                  |                             |             |            | 2 g - 1000<br>1000 - 1000 |            |  |  |
| Professor  | 78  | ¢60 0E4              | 96%        | 15               | ¢67.474                     | 1000/       |            | 000.000                   | 2070       |  |  |
| Assoc Prof | 77  | \$68,851<br>\$51,262 | 96%<br>84% | 15<br><b>3</b> 3 | \$67,174<br>\$51,079        | 100%<br>88% | 93<br>440  | \$68,580<br>054,007       | 97%        |  |  |
| Asst Prof  | 63  | •                    |            | 33<br>45         | \$51,079<br>\$41,040        | 13%         | 110<br>108 | \$51,207                  | 85%        |  |  |
| Instructor | 7   | \$35,018             |            |                  | \$41,040 13%<br>\$28,544 0% |             | 108        | \$40,857<br>\$33,076      | 22%<br>10% |  |  |
| Other      | 8   | \$53,489             | 0%         | 7                | \$40,068                    | 0%          | 10<br>15   | \$47,226                  | 10%        |  |  |
| TOTAL 1991 | 233 | \$53,890             | 68%        | 103              | \$47,632                    | 49%         | 336        | \$51,972                  | 62%        |  |  |

# FALL 1988 TO FALL 1998 FULL-TIME FACULTY by Rank, Tenure & Average Salary

|                           | MALE FACULTY Average Percent |                              |                    | FE  | MALE FACU         |                    | TOTAL FACULTY  |  |                    |  |  |
|---------------------------|------------------------------|------------------------------|--------------------|-----|-------------------|--------------------|--|--|--------------------|--|--|
|                           | N                            | Average<br>Salary            | Percent<br>Tenured | N   | Average<br>Salary | Percent<br>Tenured | N  | Average<br>Salary                      | Percent<br>Tenured |  |  |
| FALL 1992                 |                              | <b>,</b>                     |                    |     |                   |                    | CHICLOSHIE   |  |                    |  |  |
| Professor                 | 78                           | \$71,368                     | 99%                | 16  | \$70,234          | 100%               | 94   | \$71,175                               | 99%                |  |  |
| Assoc Prof                | 78                           | \$53,926                     | 85%                | 39  | \$52,284          | 82%                | 117  | \$53,379                               | 99%<br>84%         |  |  |
| Asst Prof                 | 67                           | \$42,069                     | 27%                | 42  | \$39,593          | 12%                | 109  | \$41,115                               | 21%                |  |  |
| Instructor                | 4                            | \$38,422                     | 25%                | 7   | \$34,797          | 0%                 | ĬĬĬ  | \$36,115                               | 9%                 |  |  |
| Other                     | 8                            | \$51,271                     | 0%                 | 9   | \$43,363          | 0%                 | 17   | \$47,084                               | 0%                 |  |  |
| TOTAL 1992                | 235                          | \$55,980                     | 69%                | 113 | \$48,315          | 47%                | 348  | \$53,491                               | 62%                |  |  |
|                           |                              |                              |                    |     |                   |                    |  |  |                    |  |  |
| FALL 1993                 |                              |                              |                    |     |                   |                    |  | ology dal Silverije                    | A S                |  |  |
| Professor                 | 80                           | \$74,156                     | 98%                | 18  | \$73,786          | 94%                | 98   | \$74,088                               | 97%                |  |  |
| Assoc Prof                | 78                           | \$56,348                     | 79%                | 37  | \$56,569          | 84%                | 115  | \$56,419                               | 81%                |  |  |
| Asst Prof                 | 61                           | \$42,429                     | 26%                | 44  | \$39,365          | 9%                 | 105  | \$41,145                               | 19%                |  |  |
| Instructor                | 5                            | \$33,790                     | 20%                | 8   | \$30,750          | 0%                 | 13   | \$31,919                               | 8%                 |  |  |
| Other                     | 9                            | \$50,020                     | 0%                 | 8   | \$36,916          | 0%                 | 17   | \$43,854                               | 0%                 |  |  |
| TOTAL 1993                | <b>23</b> 3                  | \$58,090                     | 67%                | 115 | \$49,518          | 45%                | 348  | \$55,257                               | 60%                |  |  |
|                           |                              |                              |                    |     |                   |                    |  |  |                    |  |  |
| FALL 1994                 |                              |                              |                    |     |                   |                    |  |  |                    |  |  |
| Professor                 | 77                           | \$75,534                     | 99%                | 17  | \$70,554          | 100%               | 94   | \$74,633                               | 99%                |  |  |
| Assoc Prof                | 78                           | \$57,147                     | 83%                | 36  | \$56,599          | 83%                | 114  | \$56,974                               | 83%                |  |  |
| Asst Prof                 | 60                           | \$42,937                     | 25%                | 44  | \$38,198          | 7%                 | 104  | \$40,932                               | 17%                |  |  |
| Instructor                | 8                            | \$33,068                     | 13%                | 8   | \$32,424          | 0%                 | 16   | \$32,746                               | 6%                 |  |  |
| Other                     | 10                           | \$49,088                     | 0%                 | 8   | \$44,710          | 0%                 | 18   | \$47,143                               | 0%                 |  |  |
| TOTAL 1994                | 233                          | \$58,392                     | 67%                | 113 | \$48,980          | 44%                | 346  | \$55,318                               | 60%                |  |  |
|                           |                              |                              |                    |     |                   |                    |  | 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |                    |  |  |
| FALL 1995                 |                              |                              |                    |     |                   |                    |  | es en especial                         |                    |  |  |
| Professor                 | 74                           | \$78,804                     | 97%                | 18  | \$80,837          | 100%               | 92   | \$79,201                               | 98%                |  |  |
| Assoc Prof                | 78                           | \$59,036                     | 88%                | 45  | \$56,137          | 89%                | 123  | \$57,975                               | 89%                |  |  |
| Asst Prof                 | 57                           | \$44,775                     | 26%                | 42  |                   |                    | A PRODUCTION OF THE PROPERTY OF THE PARTY OF | 17%                                    |                    |  |  |
| Instructor                | 3                            | 3 \$40,241 33% 8 \$33,210 0% |                    | 0%  | 11                | \$35,127           | 9%   |  |                    |  |  |
| Other                     | 10                           | \$43,577                     | 0%                 | 7   | \$35,976          | 0%                 | 17   | \$40,447                               | 0%                 |  |  |
| TOTAL 1995<br>(Continued) | 222                          | \$61,013                     | 71%                | 120 | \$51,439          | 50%                | 342  | \$57,654                               | 63%                |  |  |

## FALL 1988 TO FALL 1998 FULL-TIME FACULTY by Rank, Tenure & Average Salary

|            | IV  | IALE FACUL | .TY     | FE  | MALE FACL | ILTY    | TOTAL FACULTY |  |                                       |  |
|------------|-----|------------|---------|-----|-----------|---------|---------------|--|---------------------------------------|--|
|            |     | Average    | Percent |     | Average   | Percent |               | Average  | Percent                               |  |
|            | N   | Salary     | Tenured | N   | Salary    | Tenured | N             | Salary   | Tenured                               |  |
| FALL 1996  |     |            |         |     |           |         |               | and the second s |                                       |  |
| Professor  | 76  | \$79,637   | 99%     | 20  | \$80,378  | 95%     | 96            | \$79,792   | 98%                                   |  |
| Assoc Prof | 80  | \$58,623   | 90%     | 47  | \$56,178  | 85%     | 127           | \$57,718   | 88%                                   |  |
| Asst Prof  | 51  | \$46,633   | 27%     | 36  | \$39,983  | 6%      | 87            | \$43,881   | 18%                                   |  |
| Instructor | 2   | \$29,000   | 0%      | 12  | \$32,725  | 0%      | 14            | \$32,192   | 0%                                    |  |
| Other      | 11  | \$43,452   | 0%      | 7   | \$36,696  | 0%      | 18            | \$40,825   | 0%                                    |  |
| TOTAL 1996 | 220 | \$62,075   | 75%     | 122 | \$51,942  | 51%     | 342           | \$58,460   | 66%                                   |  |
|            |     |            |         |     |           |         |               | en en en en en en en en en en en en en e   |                                       |  |
| FALL 1997  |     |            |         |     |           |         |               | 2000 (1000)<br>2000 (1000)   |                                       |  |
| Professor  | 70  | \$82,051   | 99%     | 22  | \$81,005  | 95%     | 92            | \$81,801   | 98%                                   |  |
| Assoc Prof | 71  | \$59,893   | 87%     | 46  | \$55,311  | 89%     | 117           | \$58,091   | 88%                                   |  |
| Asst Prof  | 48  | \$44,997   | 21%     | 41  | \$43,319  | 5%      | 89            | \$44,224   | 13%                                   |  |
| Instructor | 6   | \$31,473   | 0%      | 13  | \$33,822  | 0%      | 19            | \$33,080   | 0%                                    |  |
| Other      | 16  | \$42,303   | 0%      | 5   | \$39,132  | 0%      | 21            | \$41,548   | 0%                                    |  |
| TOTAL 1997 | 211 | \$61,713   | 67%     | 127 | \$53,054  | 50%     | 338           | \$58,460   | 61%                                   |  |
|            |     |            |         |     |           |         |               |  |                                       |  |
| FALL 1998  |     |            |         |     |           |         |               |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |
| Professor  | 74  | \$82,878   | 97%     | 25  | \$84,431  | 96%     | 99            | \$83,270   | 97%                                   |  |
| Assoc Prof | 70  | \$59,534   | 89%     | 49  | \$58,434  | 80%     | 119           | \$59,081   | 85%                                   |  |
| Asst Prof  | 45  | \$41,920   | 20%     | 44  | \$44,345  | 5%      | 89            | \$43,119   | 12%                                   |  |
| Instructor | 10  | \$42,647   | 0%      | 14  | \$38,285  | 0%      | 24            | \$40,103   | 0%                                    |  |
| Other      | 18  | \$50,983   | 0%      | 5   | •         |         |               | \$49,315   | 0%                                    |  |
| TOTAL 1998 | 217 | \$62,354   | 66%     | 137 | \$56,042  | 47%     | 354           | \$59,911   | 59%                                   |  |

\*\* 1, 2, 3, 4, 5

<sup>1</sup> Note: Faculty are reported at their contracted teaching salary. Additional stipends for administrative, managerial or other responsibilities are NOT included in the salary calculation.

Note:
Note: Faculty on sabbatical leave are reported at their regular salary even though they may be receiving a reduced annuity.

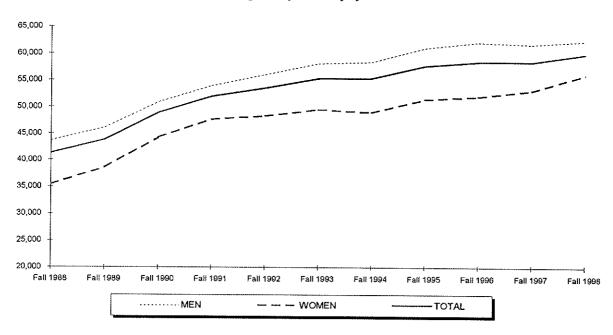
Excluded from the report are faculty whose services are donated or contributed, in particular priests.

<sup>&</sup>lt;sup>4</sup> Note: Excluded from the report are librarians even though they may hold academic rank.

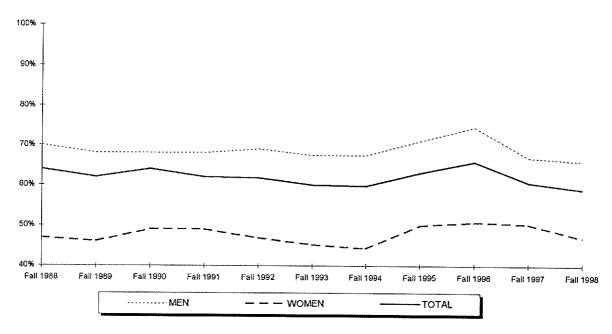
<sup>&</sup>lt;sup>5</sup> Source: IPEDS (formerly HEGIS) Faculty Reports filed annually with the U.S. Department of Education.

## FALL 1988 TO FALL 1998 FULL-TIME FACULTY

#### Average Salary of Faculty by Gender

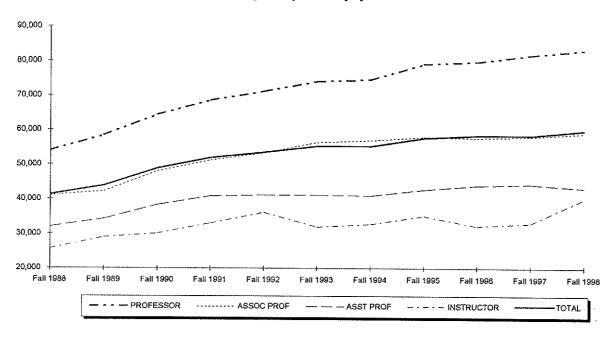


#### Percentage of Faculty Tenured by Gender

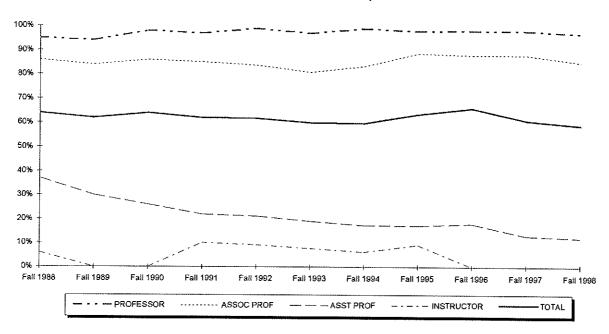


## FALL 1988 TO FALL 1998 FULL-TIME FACULTY

#### Average Salary of Faculty by Rank



#### Percentage of Faculty Tenured by Rank



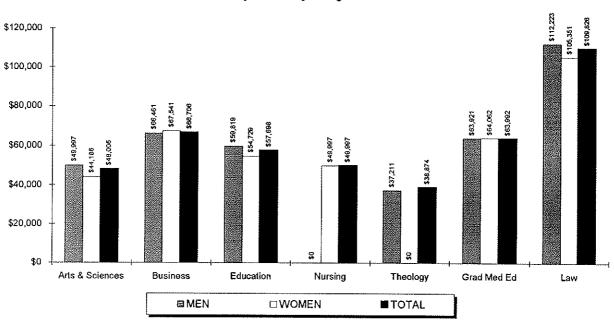
# FALL 1998 FULL-TIME FACULTY by College, Gender, Rank & Salary

|                 | PR<br>N | OFESSOR<br>Avg Salary |     | SOC PROF<br>Avg Salary | AS<br>N | ST PROF<br>Avg Salary | INS: | TRUCTOR<br>Avg Salary | N  | OTHER<br>Avg Salary |          | TOTAL<br>Avg Salary         |
|-----------------|---------|-----------------------|-----|------------------------|---------|-----------------------|------|-----------------------|----|---------------------|----------|-----------------------------|
| ARTS & SCIENCES |         |                       |     |                        |         | January Canary        | ·    | my calary             |    | Avg Calary          | 6:313:33 | Avg Salaly                  |
| Men             | 30      | \$66,908              | 40  | \$51,523               | 36      | \$39,216              | 6    | \$30,791              | 7  | \$40,702            | 119      | <b>0</b> 40 007             |
| Women           | 8       | \$65,019              | 22  | \$46,990               | 23      | \$37,159              | 5    | \$31,880              | 4  | \$42,889            | 62       | \$49,997                    |
| TOTAL A&S       | 38      | \$66,510              | 62  | \$49,914               | 59      | \$38,414              | 11   | \$31,286              | 11 | \$41,497            | 181      | \$44,186<br><b>\$48,006</b> |
| BUSINESS        |         |                       | J   |                        | ·       |                       |      |                       | L  |                     |          |                             |
| Men             | 13      | \$73,541              | 18  | \$66,593               | 3       | \$63,456              | 0    | _                     | 7  | \$54,262            | 41       | \$66,461                    |
| Women           | 2       | \$65,185              | 5   | \$71,995               | 4       | \$68,785              | 0    | _                     | 1  | ####                | 12       | \$67,541                    |
| TOTAL BU        | 15      | \$72,427              | 23  | \$67,767               | 7       | \$66,501              | 0    | -                     | 8  | \$53,105            | 53       | \$66,706                    |
| EDUCATION       |         |                       |     |                        | I       |                       |      |                       | I  |                     |          | 10 mg                       |
| Men             | 10      | \$66,188              | 5   | \$60,892               | 4       | \$47,710              | 0    | _                     | 2  | \$49.511            | 21       | \$59,819                    |
| Women           | 4       | \$68,547              | 5   | \$56,722               | 6       | \$43,856              | 0    | -                     | 0  | Ψ-10,011            | 15       | \$54,729                    |
| TOTAL ED        | 14      | \$66,862              | 10  | \$58,807               | 10      | \$45,397              | 0    | <u> </u>              | 2  | \$49,511            | 36       | \$57,698                    |
| NURSING         |         |                       |     |                        |         |                       |      |                       | 1  |                     | - G      |                             |
| Men             | 0       | -                     | 0   | -                      | 0       | _                     | 0    | _                     | 0  |                     | 0        |                             |
| Women           | 1       | ***                   | 10  | \$58,536               | 8       | \$45,937              | 7    | \$36,996              | 0  |                     | 26       | \$49.997                    |
| TOTAL NU        | 1       | ***                   | 10  | \$58,536               | 8       | \$45,937              | 7    | \$36,996              | 0  |                     | 26       | \$49,997                    |
| <b>THEOLOGY</b> |         |                       |     |                        |         |                       |      |                       |    |                     | Quisil   | ngGregipael oo              |
| Men             | 0       | -                     | 1   | ****                   | 1       | ****                  | 0    | -                     | 0  | -                   | 2        | \$37,211                    |
| Women           | 0       | _                     | 1   | ****                   | 0       | -                     | 0    | -                     | 0  | <b>-</b>            | 1        | ****                        |
| TOTAL TH        | О       | -                     | 2   | \$41,459               | 1       | ***                   | 0    |                       | 0  | -                   | 3        | \$38,874                    |
| GRAD MED EDUC   |         |                       |     |                        |         |                       |      |                       |    |                     |          |                             |
| Men             | 1       | ****                  | 0   | -                      | 1       | ***                   | 4    | \$60,431              | 0  | -                   | 6        | \$63,921                    |
| Women           | 0       | -                     | 1   | ****                   | 3       | \$63,584              | 2    | \$58,811              | 0  | -                   | 6        | \$64,062                    |
| TOTAL GME       | 1       | ****                  | 1   | ***                    | 4       | \$62,609              | 6    | -                     | 0  | \$59,891            | 12       | \$63,992                    |
| MAIN CAMPUS     |         |                       |     |                        |         |                       |      |                       |    |                     |          |                             |
| Men             | 54      | \$68,653              | 64  | \$56,324               | 45      | \$41,920              | 10   | \$42,647              | 16 | \$47,736            | 189      | \$54,966                    |
| Women           | 15      | \$67,520              | 44  | \$54,112               | 44      | \$44,345              | 14   | \$38,285              | 5  | \$43,311            | 122      | \$49,979                    |
| MAIN CAMPUS     | 69      | \$68,407              | 108 | \$55,423               | 89      | \$43,119              | 24   | \$40,103              | 21 | \$46,682            | 311      | \$53,010                    |
| LAW SCHOOL      |         |                       |     |                        |         |                       |      |                       |    |                     |          |                             |
| Men             | 20      | \$121,283             | 6   | \$93,775               | 0       | -                     | 0    | -                     | 2  | \$76,961            | 28       | \$112,223                   |
| Women           | 10      | \$109,796             | 5   | \$96,463               | 0       | -                     | 0    | -                     | 0  |                     | 15       | \$105,351                   |
| TOTAL LAW       | 30      | \$117,454             | 11  | \$94,997               | 0       |                       | 0    | *                     | 2  | \$76,961            | 43       | \$109,826                   |
| TOTAL UNIV      |         |                       |     |                        |         |                       |      |                       |    |                     |          |                             |
| Men             | 74      | \$82,878              | 70  | \$59,534               | 45      | \$41,920              | 10   | \$42,647              | 18 | \$50,983            | 217      | \$62,354                    |
| Women           | 25      | \$84,431              | 49  | \$58,434               | 44      | \$44,345              | 14   | \$38,285              | 5  | \$43,311            | 137      | \$56,042                    |
| TOTAL UNIV      | 99      | \$83,270              | 119 | \$59,081               | 89      | \$43,119              | 24   | \$40,103              | 23 | \$49,315            | 354      | \$59,911                    |

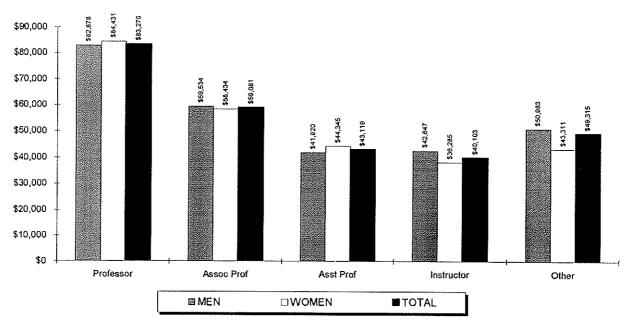
<sup>\*\*\*\*</sup> Average Salary of only one person is not reported.

## **FALL 1998 FULL-TIME FACULTY**

#### Faculty Salaries by College and Gender



#### Faculty Salaries by Rank and Gender



# FALL 1998 FULL-TIME FACULTY by Tenure, Rank, Gender & Race

|                                   |              |        |    | MAI         | Æ   |     |         |     |  |     |      |      | TOTAL |     |     |     |                     |
|-----------------------------------|--------------|--------|----|-------------|-----|-----|---------|-----|--|-----|------|------|-------|-----|-----|-----|---------------------|
|                                   | Sub<br>Total | NRA    | ВІ | Natv        | Asn | His | Wh      | Unk | Sub<br>Total   | NRA | ВІ   | Natv | Asn   | His | Wh  | Unk |                     |
| TENURED                           |              |        |    |             |     |     |         |     |  |     |      |      |       |     |     | :   |                     |
|                                   | Research     |        |    |             |     |     |         | 1   | SSESSION CONTROL OF THE PARTY O |     |      |      |       |     |     |     |                     |
| Professor                         | 72           | 0      | 1  | 0           | 6   | 4   | 61      | 0   | 24   | 0   | 0    | 0    | 1     | 0   | 23  | 0   | 96                  |
| Assoc Professor                   | 62           | 1      | 4  | 1           | 6   | 2   | 48      | 0   | 39   | 0   | 3    | 0    | 3     | 2   | 31  | 0   | 101                 |
| Asst Professor                    | 9            | 1      | 0  | 0           | 1   | 0   | 7       | 0   | 2  | 0   | 0    | 0    | 0     | 0   | 2   | 0   | 11                  |
| Instructor                        | 0            | 0      | 0  | 0           | 0   | 0   | 0       | 0   | 0  | 0   | 0    | 0    | 0     | 0   | 0   | 0   | 0                   |
| Other                             | 0            | 0      | 0  | 0           | 0   | 0   | 0       | 0   | 0  | 0   | 0    | 0    | 0     | 0   | 0   | 0   | 0                   |
| TENURED                           | 143          | 2      | 5  | 1           | 13  | 6   | 116     | 0   | 65   | 0   | 3    | 0    | 4     | 2   | 56  | 0   | 208                 |
| % of Total                        | 40%          |        |    |             |     |     |         |     | 18%  |     |      |      |       |     |     |     | 59%                 |
| NON-TENURED                       |              |        |    |             |     |     |         |     |  |     |      |      |       |     |     |     |                     |
| ON TRACK                          |              |        |    |             |     |     |         |     |  |     |      |      |       |     |     |     |                     |
| Professor                         | 1            | 0      | 0  | 0           | 0   | 0   | 1       | o   | 1  | 0   | 0    | 0    | 0     | 0   | 1   | 0   | 2                   |
| Assoc Professor                   | 7            | 0      | 1  | 0           | 0   | 0   | 5       | 1   | 8  | 0   | 1    | 0    | 1     | 0   | 6   | 0   | 15                  |
| Asst Professor                    | 29           | 0      | 1  | 0           | 2   | 1   | 21      | 4   | 32   | 0   | 4    | 0    | 0     | 0   | 26  | 2   | 61                  |
| Instructor                        | 1000         | 0      | 0  | 0           | 0   | 0   | 0       | 1   | 0  | 0   | 0    | 0    | 0     | 0   | 0   | 0   | 4.54.24             |
| Other                             | 15001        | 0      | 0  | 0           | 1   | 0   | 0       | 0   | * PO   | 0   | 0    | 0    | 0     | 0   | 0   | 0   | 1                   |
| NON-TEN ON TRACK                  | 39           | 0      | 2  | 0           | 3   | 1   | 27      | 6   | 41   | 0   | 5    | 0    | 1     | ٥   | 33  | 2   | 80                  |
| % of Total                        | 11%          |        |    |             |     |     |         |     | 12%  |     |      | _    | ·     | _   |     | _   | 23%                 |
| <u>OTHER</u>                      |              |        |    |             | •   |     |         |     |  |     |      |      |       |     |     |     | s il di<br>Silisili |
| Professor                         | 1            | 0      | 0  | 0           | 0   | 0   | 1       | o   | 0  | 0   | 0    | 0    | 0     | ^   | ^   |     |                     |
| Assoc Professor                   |              | 0      | o  | 0           | 0   | 0   | 1       | 0   | 2  | 0   | 0    | 0    | 0     | 0   | 0   | 0   |                     |
| Asst Professor                    | 7            | ō      | ŏ  | 0           | 1   | ő   | 3       | 3   | 10   | 0   | 0    | 0    | 0     | 0   | 9   | 0   | 3<br>1 17           |
| Instructor                        | 9            | 0      | 0  | ō           | 1   | 1   | 5       | 2   | 14   | ő   | 0    | 0    | 0     | 0   | 13  | 1   | 23                  |
| Other                             | 17           | 0      | 0  | 1           | ò   | 0   | 15      | 1   | 5  | 0   | 0    | ٥    | ٥     | 0   | 5   | 0   | 23<br>22            |
| OTHER                             | 35           | 0      | 0  | 1           | 2   | 1   | 25      | 6   | 31   | 0   | 0    | 0    |       |     |     |     | -                   |
| % of Total                        | 10%          | v      | ·  | •           | 2   | •   | 25      |     | 9%   | U   | U    | U    | U     | 0   | 29  | 2   | 66<br>19%           |
| TOTAL                             | . Wayers or  |        |    |             |     |     |         |     |  |     |      |      |       |     |     |     |                     |
|                                   |              | _      |    |             | _   |     |         | _   |  |     |      |      |       |     |     | ļ   |                     |
| Professor                         | 74           | 0      | 1  | 0           | 6   | 4   | 63      | 0   | 25   | 0   | 0    | 0    | 1     | 0   | 24  | 0   | 99                  |
| Assoc Professor<br>Asst Professor | 70           | 1      | 5  | 1           | 6   | 2   | 54      | 1   | 49   | 0   | 4    | 0    | 4     | 2   | 39  | 0   | 119                 |
| Instructor                        | 45           | 1<br>0 | 1  | 0           | 4   | 1   | 31      | 7   | 44   | 0   | 4    | 0    | 0     | 0   | 37  | 3   | 89                  |
| Other                             | 10<br>18     | 0      | 0  | 0<br>1      | 1   | 1   | 5<br>15 | 3   | 14<br>5  | 0   | 0    | 0    | 0     | 0   | 13  | 1   | 24                  |
| TOTAL                             |              |        |    | <del></del> |     |     |         |     |  |     | ···· |      | 0     | 0   | 5   | 0   | 23                  |
| % of Total                        | 217<br>61%   | 2      | 7  | 2           | 18  | 8   | 168     | 12  | 137<br>39%   | 0   | 8    | 0    | 5     | 2   | 118 | 4   | 354                 |
| 70 07 7001                        | V ( 70       |        |    |             |     |     |         |     | 09%  |     |      |      |       |     |     | 1   | 100%                |

<sup>\*\* 1, 2, 3, 4, 5</sup> 

Note: Faculty positions are reported as either "Tenured", "Non-Tenured on Track" (in a position which teads to consideration for tenure) or "Other" (in a non-tenured earning position).

Note: The following racial categories were used: Non-Resident Alien (NRA), White (Wh), Black (Bl), Hispanic (His), Asian/Pacific Islander (Asn), or American Indian/Alaskan Native (Natv). A Non-Resident Alien is a person who is NOT a citizen of the United States and does NOT hold a permanent residence card.

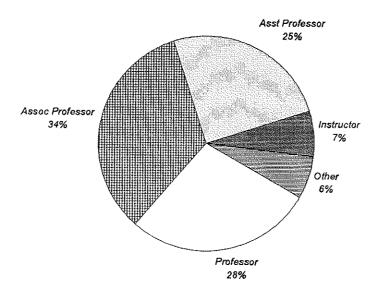
Note: Excluded from the report are faculty whose services are donated or contracted, in particular priests.

<sup>4</sup> Note: Excluded from the report are librarians even though they may hold academic rank.

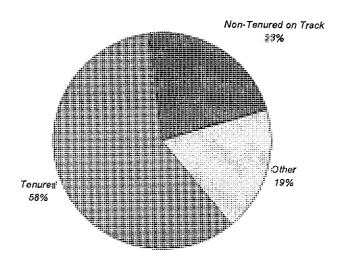
<sup>&</sup>lt;sup>5</sup> Source: IPEDS (formerly HEGIS) Faculty Reports filed annually with the U.S. Department of Education.

## FALL 1998 FULL-TIME FACULTY

### Faculty by Rank



### Faculty by Tenure Status



FALL 1998 EMPLOYEES
by Occupation, Salary Class, Gender & Race

| FACULTY   |                     | Sub  |     |    | MA   | LE  |        |     |        | Sub               |             |             | FEM/ | ALE |     |          | TOTAL   |
|---|---------------------|--|-----|----|------|-----|--------|-----|--------|-------------------|-------------|-------------|------|-----|-----|----------|---|
| Below \$25,000  |                     |  | NRA | BI | Natv | Asn | His    | Wh  | Unk    |                   | NRA         | ВІ          | Natv | Asn | His | Wh       | Unk   |
| \$35,000 - \$29,999   | FACULTY             |  |     |    |      |     |        |     |        |                   |             |             |      |     |     | 48       |   |
| \$25,000 - \$29,999   |                     | 0  | 0   | 0  | 0    | 0   | 0      | 0   | o      | 0                 | 0           | 0           | 0    | 0   | 0   | 0        | ol o  |
| \$35,000 - \$39,999   |                     | 0  | 0   | 0  | 0    | 0   | 0      | 0   | 0      | 0                 | 0           | 0           | 0    | 0   | 0   |          | 688883333   |
| \$40,000 - \$44,999   |                     | 1.55753.058  | 1   | -  | -    | 0   | 0      | 11  | \$460  |                   | 0           | 0           | 0    | 0   | 0   | 11       | 1 26  |
| \$45,000 - \$54,999   |                     | 100000000000000000000000000000000000000  | i   |    |      |     |        |     | 183    | 23                | 0           | 1           | 0    | 0   | 0   | 21       | 1 55  |
| \$55,000 - \$64,999   |                     | <ul><li>(2) (2) (2) (2) (3) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4</li></ul>   |     | _  | _    |     |        | _   |        | 88488889          |             |             |      |     |     | 17       | 16,890,000,000,000                                |
| \$65,000 - \$74,999   | 1                   | 191500000000000  |     |    |      |     | -      |     | 18     |                   | _           |             | -    |     | 0   | 18       | 1 58  |
| \$75,000 & above  |                     | 1000 Million 1000  |     | _  | _    |     |        |     | 1 68   | 100 000 000       | -           | -           | -    | 1   | 0   | 20       | 1496990350  |
| FACULTY   | 1 ' '               |  |     | -  | -    | •   | -      |     | T   S  |                   |             | -           |      |     |     | 16       | 1   Labasada, (1)                                 |
| ## of Total  ## Sex   | \$75,000 & above    | 04/2014, 34 (14.4)   |     | 2  | 0    | 1   | 11     | 38  | 0      | 20                | 0           | 3           | 0    | 1   | 0   | 15       | 1 62  |
| EXEC/ADMIN/MNGRL  Below \$25,000  |                     | 217  | 2   | 7  | 2    | 18  | 8      | 168 | 12     | 137               | 0           | 8           | 0    | 5   | 2   | 118      | 4 354   |
| Below \$25,000   0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | % of Total          | 13%  |     |    |      |     |        |     |        | 8%                |             |             |      |     |     |          | 21%   |
| \$25,000 - \$29,999   | EXEC/ADMIN/MNGRL    | 4  |     |    |      |     |        |     |        |                   |             |             |      |     |     |          |   |
| \$25,000 - \$29,999   | Below \$25,000      | 0  | ٥   | ٥  | n    | n   | ٥      | n   | ۸      | ۸                 | 0           | ^           | ٥    | ^   | ٥   | 0        |   |
| \$30,000 - \$34,999   | 1                   | \$300 P. S. S. L. L.   |     | -  | _    | _   |        | _   | 1 133  | an Philippin      |             |             |      |     |     |          | <ul> <li>「編集等の実際でする」</li> </ul>                   |
| \$35,000 - \$39,999   | 1                   | 102,000  | _   |    | _    | _   |        |     | 199    | Constant Good     | _           | _           | -    | -   | _   | _        | 18398883371                                       |
| \$40,000 - \$44,999   | 1 ' ' '             | Mark Contract  | _   | _  |      | _   |        |     | 183    | sacquinga -       | _           | _           | _    | _   |     |          | 1.00 (Sept. 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1 |
| \$45,000 - \$54,999   | \$40,000 - \$44,999 | 0  | Ó   | 0  | 0    | ō   | 0      |     | - 103  |                   |             | _           | _    | _   | -   |          | Tetra institut                                    |
| \$55,000 - \$64,999   | \$45,000 - \$54,999 | 1  | 0   | 0  | 0    | 0   | 0      | 1   | 0      |                   |             |             | -    |     |     | -        | 14 9 8 8 8 7 1                                    |
| \$65,000 - \$74,999   | \$55,000 - \$64,999 | 3  | 0   | 0  | 0    | 0   | 0      | 3   | 0      | 2                 | 0           | 1           |      | -   | -   |          | 180450134   |
| \$75,000 & above  | \$65,000 - \$74,999 | 3  | 0   | 0  | 0    | 0   | 1      | 2   | 0      | 1.00              | 0           | 0           | 0    | _   |     |          | 27 CV 98 CO                                       |
| EXECUTIVE/ADMIN 29 0 0 0 0 0 2 27 0 15 0 2 0 0 0 13 0 3  **SERVICE/SUPPORT**  Below \$25,000 8 0 2 0 0 2 4 0 13 0 0 0 1 2 10 0 \$25,000 \$25,000 \$29,999 19 0 7 0 0 2 10 0 20 0 1 0 1 0 18 0 \$30,000 \$34,999 18 1 3 0 0 2 11 1 27 0 9 0 0 1 16 1 \$35,000 \$39,999 17 2 1 0 0 1 13 0 37 0 10 0 0 1 25 1 \$40,000 \$44,999 8 1 1 0 0 0 6 0 25 0 3 0 0 2 18 2 \$45,000 \$54,999 24 3 2 0 1 0 18 0 31 0 3 0 1 1 26 0  | \$75,000 & above    | 22   | 0   | 0  | 0    | 0   | 1      | 21  | 0      | <b>所以的运用的现在形式</b> | 0           | 1           | 0    | 0   | 0   |          |   |
| % of Total 2%  SERVICE/SUPPORT  Below \$25,000 8 0 2 0 0 2 4 0 13 0 0 0 1 2 10 0 \$25,000 \$25,000 \$30,000 \$34,999 18 1 3 0 0 2 11 1 27 0 9 0 0 1 16 1 \$35,000 \$33,000 \$33,999 17 2 1 0 0 1 13 0 37 0 10 0 0 1 25 1 \$40,000 \$44,999 8 1 1 0 0 0 6 0 25 0 3 0 0 2 18 2 \$45,000 \$54,999 24 3 2 0 1 0 18 0 31 0 3 0 1 1 26 0  | EXECUTIVE/ADMIN     | 29   | 0   | 0  | 0    | 0   | 2      | 27  | O      | 15                | n           | 2           | ٥    | ٥   | ^   | 13       | 334533355   |
| Below \$25,000       8       0       2       0       0       2       4       0       13       0       0       0       1       2       10       0         \$25,000 - \$29,999       19       0       7       0       0       2       10       0       20       0       1       0       18       0         \$30,000 - \$34,999       18       1       3       0       0       2       11       1       27       0       9       0       0       1       16       1         \$35,000 - \$39,999       17       2       1       0       0       1       13       0       10       0       0       1       16       1         \$40,000 - \$44,999       8       1       1       0       0       6       0       25       0       3       0       0       2       18       2         \$45,000 - \$54,999       24       3       2       0       1       0       18       0       31       0       3       0       1       1       26       0  | % of Total          | 1150 450 100 150 150   | _   | •  | _    | _   | _      | -   |        | 1010 1010         | Ů           | -           | Ü    | ŭ   | Ū   | 13       | 3%  |
| Below \$25,000 8 0 2 0 0 2 4 0 20 0 0 12 0 0 2 0 0 0 1 2 10 0 10 13 0 0 0 1 2 10 0 10 14 0 1 0 18 0 14 0 15 15 10 15 15 10 15 15 10 15 15 10 15 15 10 15 15 10 15 15 10 15 15 10 15 15 10 15 10 15 15 10 15 1 | SERVICE/SUPPORT     | 1 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |     |    |      |     |        |     | 100    |                   | <del></del> | <del></del> |      |     |     | <u>.</u> | <b>国际建筑的</b>                                      |
| \$25,000 - \$29,999   |                     |  | _   |    |      |     |        |     |        | 000000            |             |             |      |     |     |          |   |
| \$30,000 - \$34,999   | · '                 | F1030000000  | _   |    |      |     |        |     | 104    |                   |             |             |      |     |     | 10       | 0 21  |
| \$35,000 - \$39,999   | , . ,               | 14 CONSTRUCTOR   | _   |    |      |     |        |     | - 1400 | 34.0              |             | -           | _    |     | 0   | 18       | 0 39  |
| \$40,000 - \$44,999   |                     | 1,1923 (Carpleton  |     | _  | _    | _   |        |     | 359    |                   |             |             |      | -   |     |          | 146 486 N.A.                                      |
| \$45,000 - \$54,999 24 3 2 0 1 0 18 0 31 0 3 0 1 1 26 0   |                     | 100000000000000000000000000000000000000  |     |    | _    |     |        |     | 1000   |                   | _           |             |      |     |     |          | 1000000000000                                     |
| 255 000 004 000   | · ·                 | The state of the state of  |     |    | -    | _   | -      |     | 188    | (1000)19000000    |             | _           | _    | _   | _   |          | = 15 (You G) (F-5.1)                              |
|   |                     | 100000000000000000000000000000000000000  | _   |    | -    | •   | -      |     | 1994   | 9855.50           | _           |             |      |     |     |          | T 1000000000000                                   |
| 605 000 674 000 AO AO AO  |                     | U8 900 9 0.00  | -   | _  | 0    | 1   | 1      | 6   | 1      | 17                | 0           | 2           | 0    | 2   | 1   | 12       | 0 26  |
|   |                     | 100000000000000000000000000000000000000  |     |    | _    | •   |        |     | 34     | : /00.000 to      | _           |             |      |     |     |          | 1 (588) (6.57)                                    |
|   |                     | Production of  |     |    |      |     | ······ |     | 166    |                   |             |             |      |     | 0   | 3        | 0 8   |
| 0/ - f Total ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (  |                     | The state of the s | 7   | 20 | 0    | 3   | 9      | 76  | 2      |                   | 0           | 29          | 0    | 7   | 8   | 133      | 5 <b>299</b><br>17%                               |

# FALL 1998 EMPLOYEES by Occupation, Salary Class, Gender & Race

|  | Sub        |     |        | MAI  | .E  |     |        |     | Sub               |     |          | FEM/     | ALE                                   | Ų   |     | TOTA   |
|--|------------|-----|--------|------|-----|-----|--------|-----|-------------------|-----|----------|----------|---------------------------------------|-----|-----|--|
|  | Total      | NRA | BI     | Natv | Asn | His | Wh     | Unk | Total             | NRA | BI       | Natv     | Asn                                   | His | Wh  | Unk  |
| TECHNICAL/PARAPRO                          | DE.        |     |        |      |     |     |        |     |                   |     |          |          |                                       |     |     |  |
| Below \$16,000                             | 0          | 0   | 0      | 0    | 0   | 0   | 0      | 0   | 0                 | 0   | 0        | 0        | 0                                     | ^   | ^   |  |
| \$16,000 - \$19,999                        | Õ          | 0   | ō      | 0    | ő   | 0   | 0      | 0   | 0                 | 0   | 0        | 0        | 0                                     | 0   | 0   | 0  |
| \$20,000 - \$24,999                        | 0          | ō   | ō      | 0    | Ö   | 0   | 0      | 0   | 0                 | 0   | 0        | 0        | 0                                     | 0   | 0   | 0  |
| \$25,000 - \$29,999                        | 0          | 0   | 0      | ō    | 0   | ō   | 0      | ő   | Ŏ                 | 0   | 0        | 0        | 0                                     | 0   | 0   | 0  |
| \$30,000 - \$34,999                        | 2          | 0   | 0      | 0    | 1   | 1   | 0      | o   | Ŏ                 | 0   | 0        | 0        | 0                                     | 0   | 0   | ₹8,600 € 100 €   |
| \$35,000 & above                           | 5          | ō   | 0      | ō    | Ö   | 2   | 3      | 0   | 0                 | 0   | 0        | 0        | 0                                     | 0   | 0   | 0  |
| TECHNICAL/PARAPRO                          | 7          | 0   | 0      | 0    | 1   | 3   | 3      | 0   | 0                 | 0   | 0        | 0        | 0                                     | 0   |     | 10.00  |
| % of Total                                 | 0%         | Ů   | J      | J    | '   | J   | J      | ١   | 0%                | Ų   | U        | U        | U                                     | U   | 0   | 0 09   |
| SECRETARIAL/CLERIC                         | CAL        |     |        |      |     |     |        |     |                   |     |          |          |                                       |     |     | 1.19 (0.00.00  |
| Below \$12,000                             | 0          | 0   | 0      | 0    | 0   | 0   | ^      | ^   |                   | ^   | ^        | ^        | _                                     | _   | _   |  |
| \$12,000 - \$15,999                        | 0          | 0   | 0      | 0    | 0   | 0   | 0      | 0   | 0                 | 0   | 0        | 0        | 0                                     | 0   | 0   | 0  |
| \$16,000 - \$19,999<br>\$16,000 - \$19,999 | 2          | 0   | 0      | 0    | 0   | 0   | 0<br>2 | 0   | 0                 | 0   | 0        | 0        | 0                                     | 0   | 0   | 0  |
| \$20,000 - \$24,999                        | 19         | 0   | 5      | 0    | 1   | 1   | 12     | 0   | 2                 | 0   | 1        | 0        | 0                                     | 0   | 1   | 0  |
| \$25,000 - \$29,999                        | 6          | 0   | 1      | 0    | 0   | 1   | 4      | 0   | 67<br>87          | 0   | 27<br>35 | 0        | 3                                     | 2   | 33  | 2 8  |
| \$30,000 +                                 | 0          | 0   | 0      | 0    | 0   | 0   | 0      | 0   | 20                | 0   | 35<br>4  | 0        | 1                                     | 6   | 44  | 0 9  |
|  | ********** |     |        |      |     |     |        |     |                   |     |          |          |                                       | 2   | 14  | 0 2  |
| SECRETARIAL/CLERIC<br>% of Total           | 27<br>2%   | 0   | 6      | 0    | 1   | 2   | 18     | 0   | 176<br>10%        | 1   | 67       | 0        | 4                                     | 10  | 92  | 2 20<br>129  |
| SKILLED CRAFT                              |            |     |        |      |     |     |        | 1.8 | SCHOOL STREET     |     |          |          |                                       |     |     | 1900 (0.700)   |
| Below \$16,000                             | 0          | 0   | 0      | 0    | 0   | 0   | 0      | o   | Ö                 | 0   | 0        | ^        | ^                                     | _   | ^   |  |
| \$16,000 - \$19,999                        | 0          | 0   | 0      | 0    | 0   | 0   | 0      | 0   | 0                 | 0   | 0        | 0        | 0                                     | 0   | 0   | 0  |
| \$20,000 - \$24,999                        | 0          | ō   | 0      | 0    | 0   | 0   | 0      | 0   | 0                 | 0   | 0        | 0        | -                                     | 0   | 0   | 0  |
| \$25,000 - \$29,999                        | 0          | 0   | 0      | Õ    | 0   | 0   | 0      | o   | 0                 | 0   | 0        | 0        | 0                                     | 0   | 0   | 0  |
| \$30,000 - \$34,999                        | 0          | 0   | 0      | 0    | 0   | 0   | 0      | 0   | 0                 | 0   | 0        | 0        | 0                                     | 0   | 0   | 0  |
| \$35,000 & above                           | 32         | 0   | 1      | 0    | 0   | 1   | 30     | 0   | 0                 | 0   | 0        | 0        | 0                                     | 0   | 0   | 0 1  |
| SKILLED CRAFT                              |            |     |        |      |     |     |        |     |                   |     |          |          | · · · · · · · · · · · · · · · · · · · |     | 0   | 0 3:   |
| % of Total                                 | 32<br>2%   | 0   | 1      | 0    | 0   | 1   | 30     | 0   | 0:<br>0%          | 0   | 0        | 0        | 0                                     | 0   | 0   | 0 3:<br>2%   |
| SERVICE/MAINTENANC                         | Œ          |     |        |      |     |     |        | Jis |                   |     |          | <u> </u> |                                       |     |     |  |
|  |            | 0   | ^      | ^    | ^   | ^   | _      |     |                   | _   | _        | _        |                                       |     |     |  |
| Below \$12,000<br>\$12,000 - \$15,999      | 0          | 0   | 0      | 0    | 0   | 0   | 0      | 0   | 0                 | 0   | 0        | 0        | 0                                     | 0   | 0   | 0 1  |
| \$16,000 - \$19,999                        | 0          | 0   | 0      | 0    | 0   | 0   | 0      | 0   | 0                 | 0   | 0        | 0        | 0                                     | 0   | 0   | 0 (  |
|  | 0          | 0   | 0      | 0    | 0   | 0   | 0      | 0   | 0                 | 0   | 0        | 0        | 0                                     | 0   | 0   | 0 (  |
| \$20,000 - \$24,999<br>\$25,000 - \$29,999 | 0          | 0   | 0      | 0    | 0   | 0   | 0      | 0   | 0 0               | 0   | 0        | 0        | 0                                     | 0   | 0   | 0 (  |
| \$30,000 +                                 | 0<br>16    | 0   | 0<br>2 | 0    | 0   | 0   | 0      | 0   | 0                 | 0   | 0        | 0        | 0                                     | 0   | 0   | 0 (  |
|  | 1924 944   |     |        |      |     | 0   | 14     | 0   | 0_                | 0   | 0        | 0        | 0                                     | 0   | 0   | 0 16   |
| SERVICE/MAINTENANC % of Total              | 16<br>1%   | 0   | 2      | 0    | 0   | 0   | 14     | o   | 0<br>0%           | 0   | 0        | 0        | 0                                     | 0   | 0   | 0 16<br>1%   |
|  |            |     |        |      |     |     |        |     |                   |     |          |          |                                       |     |     | i i i compresione di |
| FULL-TIME<br>% of Total                    | 445<br>26% | 9   | 36     | 2    | 23  | 25  | 336    | 14  | <b>510</b><br>30% | 1   | 106      | 0        | 16                                    | 20  | 356 | 11 955<br>55%  |

# FALL 1998 EMPLOYEES by Occupation, Salary Class, Gender & Race

|                               | Sub              |     |    | MA   | L.E |     |     |     | Sub               |     |     | FEM. | ALE |     | Ž.  |     | TOTAL         |
|-------------------------------|------------------|-----|----|------|-----|-----|-----|-----|-------------------|-----|-----|------|-----|-----|-----|-----|---------------|
|                               | Total            | NRA | BI | Natv | Asn | His | Wh  | Unk | Total             | NRA | BI  | Natv | Asn | His | Wh  | Unk | \$            |
| PART-TIME                     | raud alba eser   |     |    |      |     |     |     |     |                   |     |     |      |     |     |     |     |               |
| Faculty                       | 300              | 2   | 7  | 0    | 1   | 4   | 213 | 73  | 218               | 1   | 7   | 1    | 1   | 4   | 144 | 60  | 518           |
| Graduate Assistants           | 57               | 4   | 3  | 0    | 6   | 3   | 35  | 6   | 101               | 1   | 14  | 0    | 11  | 6   | 60  | 9   | 158           |
| Exec/Admin/Managr'i           | 0                | 0   | 0  | 0    | 0   | 0   | 0   | 0   | 0                 | 0   | 0   | 0    | Ö   | 0   | 0   | 0   | 100           |
| Service/Support               | 42               | 0   | 9  | 0    | 2   | 3   | 26  | 2   | 26                | 0   | 4   | 0    | 0   | 3   | 18  | 4   | 68            |
| Technical/Paraprof            | 0                | 0   | 0  | 0    | 0   | 0   | 0   | ol  | 1                 | 0   | ò   | ō    | 0   | ő   | 10  | 0   | 00            |
| Secretarial/Clerical          | 3                | 0   | 0  | 0    | 0   | 0   | 2   | 1   | 15                | Ō   | 1   | 0    | 1   | 4   | 8   | 4   | 40            |
| Skilled Craft                 | .0               | 0   | 0  | 0    | 0   | 0   | 0   | o   | Ō                 | ō   | ò   | 0    | ò   | 0   | 0   | Ö   | 18            |
| Service/Maint                 | ներեր <b>6</b> ։ | 0   | 2  | 0    | 0   | 0   | 1   | 3   | Ō                 | ō   | ŏ   | 0    | 0   | 0   | 0   | ٥   | · · · · ·     |
| PART-TIME<br>% of Total       | 408<br>24%       | 6   | 21 | o    | 9   | 10  | 277 | 85  | <b>361</b><br>21% | 2   | 26  | 1    | 13  | 17  | 231 | 71  | 769<br>45%    |
| ALL UNIVERSITY EMPL           | OYEES            | į   |    |      |     |     |     |     |                   |     |     |      |     |     |     |     |               |
| TOTAL EMPLOYEES<br>% of Total | 853<br>49%       | 15  | 57 | 2    | 32  | 35  | 613 | 99  | <b>871</b><br>51% | 3   | 132 | 1    | 29  | 37  | 587 | 82  | 1,724<br>100% |

<sup>\*\* 1, 2, 3, 4</sup> 

Note:

<sup>2</sup> Note:

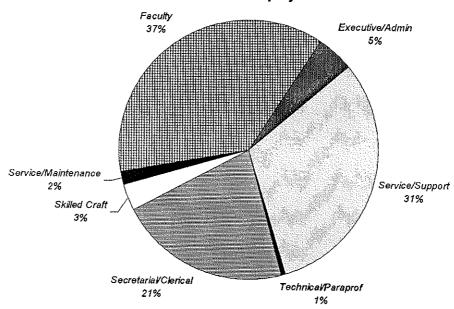
Every employee is accounted for in one and only one position. Anyone engaged in two or more activities is only reported at his primary position. Excluded from the report are employees whose services are donated or contributed, in particular priests.

The occupational activities are defined as follows: a) Faculty - persons whose primary responsibilities are for the purpose of conducting instruction. Not included in this category are teaching or research assistants. b) Executive/Administrative/Managerial - persons whose primary responsibilities are for the management of the institution or a department thereof. Assignments are directly related to general business operations of the institution. c) Service/Support - persons whose primary responsibilities are for the purpose of academic support, student service, or institutional support. d) Technical/Paraprofessional - persons whose primary responsibilities require specialized skills which are acquired through experience or offered at 2-year technical or junior colleges. e) Clerical/Secretarial - persons whose primary responsibilities are associated with clerical or secretarial activities. f) Skilled Craft - persons whose primary responsibilities require special manual skills acquired through experience or apprenticeship. g) Service/Maintenance - persons whose primary responsibilities are for the comfort and hygiene of the institution or which contribute to the upkeep and care of buildings, facilities or grounds.

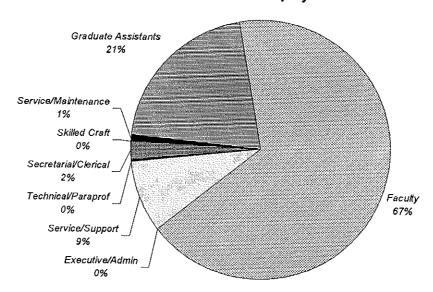
4 Source: IPEDS Fall Staff Report (formerly EEO-6 Report) filed annually with the U.S. Department of Education.

## FALL 1998 EMPLOYEES





### Part-Time Employees





|                              | JULY<br>Unrestricted | 1987 - JUNE |          | JULY Unrestricted | 1988 - JUNE  |          |
|------------------------------|----------------------|-------------|----------|-------------------|--|----------|
|                              | Officeur             | Restricted  | IOIAL    | Offrestricted     | Restricted   | TOTAL    |
| REVENUES                     |                      |             |          |                   |  |          |
| Educational and General:     |                      |             |          |                   | ,  |          |
| Tuition and Fees             | 49,605               | i<br>i      | 49,605   | 55,107            | r de la companya de l | 55,107   |
| Federal Grants and Programs  | 93                   | 3,442       | 3,535    | 109               | 3,507  | 3,616    |
| State Grants and Programs    | 3,533                | 5,539       | 9,072    | 4,007             | 6,125  | 10,132   |
| Gifts and Private Grants     | 752                  | 1,419       | 2,171    | 1,433             | 1,215  | 2,648    |
| Endowment Income             | 542                  | 504         | 1,046    | 702               | 615  | 1,317    |
| Other Investment Income      | 1,411                |             | 1,411    | 1,858             | \$<br>*  | 1,858    |
| Other Sources                | 3,742                | 313         | 4,055    | 5,287             | 781  | 6,068    |
| Total Educational & General: | 59,678               | 11,217      | 70,895   | 68,503            | 12,243   | 80,746   |
| Auxiliary Activities:        | 7,023                | j.<br>3.    | 7,023    | 9,327             |  | 9,327    |
| Contributed Services:        | 528                  |             | 528      | ,,=-              | :  |          |
| TOTAL REVENUE                | \$67,229             | \$11,217    | \$78,446 | \$77,830          | \$12,243   | \$90,073 |
| <u>EXPENSES</u>              |                      |             |          |                   |  |          |
| Educational and General:     |                      |             |          |                   |  |          |
| Instruction                  | 22,887               | 275         | 23,162   | 20,564            | 818  | 21,382   |
| Institutional Support        | 10,898               | 801         | 11,699   | 14,538            | 1,662  | 16,200   |
| Sponsored Programs           | 1                    | 1,803       | 1,803    | 79                | 495  | 574      |
| Libraries                    | 2,814                | 107         | 2,921    | 222               | 127  | 349      |
| Student Services             | 4,635                | Į.          | 4,635    | 7,559             | 469  | 8,028    |
| Physical Plant               | 5,296                | 3           | 5 299    | 6,428             | 2,202  | 8,630    |
| Student Aid                  | 5,587                | 7,273       | 12,860   | 3,989             |  | 3,989    |
| Other                        | 793                  | 625         | 1,418    | 5,810             | 6,809  | 12,619   |
| Total Educational & General: | 52,910               | 10,887      | 63,797   | 59,189            | 12,582   | 71,771   |
| Auxiliary Activities:        | 6,347                |             | 6,347    | 7,466             |  | 7,466    |
| TOTAL EXPENSE                | \$59,257             | \$10,887    | \$70,144 | \$66,655          | \$12,582   | \$79,237 |
| Excess of Revenues Before    |                      |             |          |                   |  |          |
| Transfers and Other Items:   | 7,972                | 330         | 8,302    | 11,175            | (339)  | 10,836   |
| Interfund Transfers:         | (7,931)              | (106)       | (8,037)  | (11,149)          | 1,017  | (10,132) |
| Other Items:                 | (13)                 | (99)        | (112)    |                   |  | , ,      |
| NET CHANGE IN FUNDS          | \$28                 | \$125       | \$153    | \$26              | \$678  | \$704    |

\*\* 1, 2

<sup>1</sup> Note: Dollars in thousands.
<sup>2</sup> Source: Annually prepared audited financial statements.

|                              |              | 1989 - JUNE |           |              | 1990 - JUNE |           |
|------------------------------|--------------|-------------|-----------|--------------|-------------|-----------|
|                              | Unrestricted | Restricted  | TOTAL     | Unrestricted | Restricted  | TOTA      |
| <u>REVENUES</u>              |              |             |           |              |             |           |
| Educational and General:     |              |             |           |              |             |           |
| Tuition and Fees             | 63,656       |             | 63,656    | 72,635       |             | 72,635    |
| Federal Grants and Programs  | 171          | 3,881       | 4,052     | 109          | 4,431       | 4,540     |
| State Grants and Programs    | 3,795        | 7,659       | 11,454    | 3,365        | 6,909       | 10,274    |
| Gifts and Private Grants     | 1,581        | 1,298       | 2,879     | 2,290        | 1,488       | 3,778     |
| Endowment Income             | 604          | 846         | 1,450     | 743          | 729         | 1,472     |
| Other investment income      | 1,914        |             | 1,914     | 2,320        | 23          | 2,343     |
| Other Sources                | 5,360        | 547         | 5,907     | 5,209        | 627         | 5,836     |
| Total Educational & General: | 77,081       | 14,231      | 91,312    | 86,671       | 14,207      | 100,878   |
| Auxiliary Activities:        | 11,348       |             | 11,348    | 12,017       |             | 12,017    |
| TOTAL REVENUE                | \$88,429     | \$14,231    | \$102,660 | \$98,688     | \$14,207    | \$112,895 |
| =\/p=\                       |              |             |           |              |             |           |
| <u>EXPENSES</u>              |              |             |           |              | ÷           |           |
| Educational and General:     |              |             |           |              |             |           |
| Instruction                  | 22,436       | 1,691       | 24,127    | 24,851       | 1,028       | 25,879    |
| Institutional Support        | 15,061       | 1,503       | 16,564    | 16,665       | 694         | 17,359    |
| Research                     | 122          | 919         | 1,041     | 126          | 979         | 1,108     |
| Public Service               | 441          | 178         | 619       | 468          | 190         | 658       |
| Academic Support             | 8,238        | 406         | 8,644     | 9,286        | 201         | 9,487     |
| Student Services             | 7,208        | 2,359       | 9,567     | 8,631        | 2,800       | 11,431    |
| Physical Plant               | 5,285        |             | 5,285     | 3,358        | ĺ           | 3,358     |
| Student Aid                  | 7,226        | 7,506       | 14,732    | 8,415        | 8,255       | 16,670    |
| Other                        |              |             |           | 70           |             | 70        |
| Total Educational & General: | 66,017       | 14,562      | 80,579    | 71,870       | 14,147      | 86,017    |
| Auxiliary Activities:        | 7,781        |             | 7,781     | 10,405       |             | 10,405    |
| TOTAL EXPENSE                | \$73,798     | \$14,562    | \$88,360  | \$82,275     | \$14,147    | \$96,422  |
| Excess of Revenues Before    |              |             |           |              |             |           |
| Transfers and Other Items:   | 14,631       | (331)       | 14,300    | 16,413       | <u>60</u>   | 16,473    |
| Interfund Transfers:         | (14,604)     | 767         | (13,837)  | (16,384)     | (16)        | (16,400)  |
| NET CHANGE IN FUNDS          | \$27         | \$436       | \$463     | \$29         | \$44        | \$73      |

\*\* 3, 4

Note: Dollars in thousands.
 Source: Annually prepared audited financial statements.

|   |                           | 1991 - JUNE       |                           |                           | 1992 - JUNE      |           |
|---|---------------------------|-------------------|---------------------------|---------------------------|------------------|-----------|
|   | Unrestricted              | Restricted        | TOTAL                     | Unrestricted              | Restricted       | TOTAL     |
| <u>REVENUES</u>                                       |                           |                   |                           |                           |                  |           |
| Educational and General:                              |                           |                   |                           |                           |                  |           |
| Tuition and Fees                                      | 81,293                    |                   | 81,293                    | 88,185                    |                  | 88,185    |
| Federal Grants and Programs                           | 160                       | 4,434             | 4,594                     | 145                       | 4,900            | 5,045     |
| State Grants and Programs                             | 3,164                     | 7,429             | 10,593                    | 3,181                     | 8,732            | 11,913    |
| Gifts and Private Grants                              | 2,408                     | 1,784             | 4,192                     | 2,514                     | 1,814            | 4,328     |
| Endowment Income                                      | 773                       | 814               | 1,587                     | 614                       | 771              | 1,385     |
| Other Investment Income                               | 2,037                     | 28                | 2,065                     | 2,150                     | 22               | 2,172     |
| Other Sources   | 5,508                     | 1,104             | 6,612                     | 5,737                     | 1,304            | 7,041     |
| Total Educational & General:                          | 95,343                    | 15,593            | 110,936                   | 102,526                   | 17,543           | 120,069   |
| Auxiliary Activities:                                 | 13,249                    |                   | 13,249                    | 13,699                    |                  | 13,699    |
| TOTAL REVENUE   | \$108,592                 | \$15,593          | \$124,185                 | \$116,225                 | \$17,543         | \$133,768 |
|   |                           |                   |                           |                           |                  |           |
| <b>EXPENSES</b>                                       |                           |                   |                           |                           |                  |           |
| Educational and General:                              |                           |                   |                           |                           |                  |           |
| Instruction   | 26,962                    | 1,178             | 28,140                    | 29,752                    | 1,179            | 30,931    |
| Institutional Support                                 | 19,180                    | 657               | 19,837                    | 18,415                    | 934              | 19,349    |
| Research  | 152                       | 1,008             | 1,160                     | 136                       | 1,298            | 1,434     |
| Public Service  | 424                       | 211               | 635                       | 507                       | 706              | 1,904     |
| Academic Support                                      | 10,243                    | 234               | 10,477                    | 11,172                    | 625              | 11,797    |
| Student Services                                      | 8,890                     | 2,638             | 11,528                    | 9,369                     | 2,785            | 12,154    |
| Physical Plant  | 4,990                     | •                 | 4,990                     | 5,242                     | 2,100            | 5,242     |
| Student Aid   | 10,011                    | 9,053             | 19,064                    | 10,952                    | 9,482            | 20,434    |
| Other   |                           | 65                | 65                        | ,                         | 21               | 21        |
| Total Educational & General:                          | 80,852                    | 15,044            | 95,896                    | 85,545                    | 17,030           | 102,575   |
| Auxiliary Activities:                                 | 10,954                    |                   | 10,954                    | 11,039                    | ÷                | 11,039    |
| TOTAL EXPENSE   | \$91,806                  | \$15,044          | \$106,850                 | \$96,584                  | \$17,030         | \$113,614 |
| Evenes of Povenues Refere                             |                           |                   |                           |                           |                  |           |
| Excess of Revenues Before  Transfers and Other Items: | 46.700                    | E 40              | ا ــمـ ــر                | 40.046                    |                  |           |
| Interfund Transfers:                                  | <u>16,786</u><br>(16,760) | <u>549</u><br>150 | <u>17,335</u><br>(16,610) | <u>19,641</u><br>(19,612) | <u>513</u><br>60 | 20,154    |
| NET CHANGE IN FUNDS                                   | \$26                      |                   | 66.000.000.000.000        |                           |                  | (19,552)  |
| IL. SIANGE IN LONGS                                   | \$20                      | \$699             | \$725                     | \$29                      | \$573            | \$602     |

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<sup>&</sup>lt;sup>6</sup> Note: Dollars in thousands.
<sup>8</sup> Source: Annually prepared audited financial statements.

|                              |              | 1993 - JUNE |           |                           | 1994 - JUNE       | 1995               |
|------------------------------|--------------|-------------|-----------|---------------------------|-------------------|--------------------|
|                              | Unrestricted | Restricted  | TOTAL     | Unrestricted              | Restricted        | TOTA               |
| <u>REVENUES</u>              |              |             |           |                           |                   |                    |
| Educational and General:     |              |             |           |                           |                   |                    |
| Tuition and Fees             | 91,639       |             | 91,639    | 92,506                    |                   | 92,506             |
| Federal Grants and Programs  | 260          | 5,787       | 6,047     | 225                       | 5,751             | 5,976              |
| State Grants and Programs    | 3,409        | 8,843       | 12,252    | 3,099                     | 9,719             | 12,818             |
| Gifts and Private Grants     | 2,488        | 2,028       | 4,516     | 2,358                     | 1,897             | 4,255              |
| Endowment Income             | 606          | 805         | 1,411     | 759                       | 1,089             | 1,848              |
| Other Investment Income      | 828          | 55          | 883       | 1,527                     | 49                | 1,576              |
| Other Sources                | 4,630        | 1,612       | 6,242     | 4,798                     | 1,834             | 6,632              |
| Total Educational & General: | 103,860      | 19,130      | 122,990   | 105,272                   | 20,339            | 125,611            |
| Auxiliary Activities:        | 13,842       |             | 13,842    | 13,922                    | ·                 | 13,922             |
| TOTAL REVENUE                | \$117,702    | \$19,130    | \$136,832 | \$119,194                 | \$20,339          | \$139,533          |
|                              |              |             |           |                           |                   |                    |
| <u>EXPENSES</u>              |              |             |           |                           |                   |                    |
| Educational and General:     |              |             |           |                           |                   |                    |
| Instruction                  | 30,763       | 1,203       | 31,966    | 30,577                    | 983               | 31,560             |
| Institutional Support        | 19,505       | 663         | 20,168    | 19,902                    | 738               | 20,640             |
| Research                     | 183          | 1,787       | 1,970     | 190                       | 1,692             | 1,882              |
| Public Service               | 517          | 744         | 1,261     | 772                       | 970               | 1,742              |
| Academic Support             | 11,823       | 992         | 12,815    | 12,484                    | 1,421             | 13,905             |
| Student Services             | 9,685        | 2,768       | 12,453    | 10,313                    | 2,822             | 13,135             |
| Physical Plant               | 5,878        | -           | 5,878     | 5,847                     | -, ;              | 5,847              |
| Student Aid                  | 11,861       | 10,436      | 22,297    | 12,159                    | 10,913            | 23,072             |
| Other                        |              | 211         | 211       | •                         | 441               | 441                |
| Total Educational & General: | 90,215       | 18,804      | 109,019   | 92,244                    | 19,980            | 112,224            |
| Auxiliary Activities:        | 11,693       |             | 11,693    | 11,912                    | :                 | 11,912             |
| TOTAL EXPENSE                | \$101,908    | \$18,804    | \$120,712 | \$104,156                 | \$19,980          | \$124,136          |
| Excess of Revenues Before    |              |             |           | 15,038                    | 250               | 45.007             |
| Transfers and Other Items:   | 15,794       | 326         | 16,120    | <u>15,036</u><br>(15,011) | <u>359</u><br>369 | 15,397<br>(44,642) |
| Interfund Transfers:         | (15,767)     | 243         | (15,524)  | (10,011)                  | 309               | (14,642)           |
| NET CHANGE IN FUNDS          | \$27         | \$569       | \$596     | \$27                      | \$728             | \$755              |

\*\* 7, 8

Note: Dollars in thousands.
 Source: Annually prepared audited financial statements.

|  | JULY 1<br>Unrestricted | 1995 - JUNE<br>Restricted |              | JULY<br>Unrestricted | 1996 - JUNE<br>Restricted |                   |
|--|------------------------|---------------------------|--------------|----------------------|---------------------------|-------------------|
| REVENUES                               |                        |                           |              |                      |                           |                   |
| Educational and General:               |                        |                           |              |                      |                           |                   |
| Tuition and Fees                       | 95,695                 |                           | 95,695       | 97,851               |                           | 07.054            |
| (Less Student Aid)                     | (14,349)               |                           | (14,349)     |                      |                           | 97,851            |
| Federal Grants and Programs            | 4,037                  |                           | 4,037        | 3,231                |                           | (14,952           |
| State Grants and Programs              | 5,960                  | :                         | 5,960        | 8,008                |                           | 3,231             |
| Gifts and Private Grants               | 5,323                  | 1,661                     | 6,984        | 5,233                | 4,802                     | 8,008<br>10,035   |
| Endowment Income                       | 1,782                  | 1,001                     | 1,782        | 1,898                | 4,002                     |                   |
| Other investment Income                | 4,870                  | 225                       | 5,095        | 4,672                | 243                       | 1,898<br>4,915    |
| Net gains on investments               | 4,109                  | 292                       | 4,401        | 12,830               | 806                       |                   |
| Commercial real estate property        | 2,651                  | 202                       | 2,651        | 2,702                | 000                       | 13,636            |
| Other Sources                          | 6,855                  |                           | 6,855        | 7,143                |                           | 2,702             |
| Total Educational & General:           | 116,933                | 2,178                     | 119,111      | 128,616              | 5,851                     | 7,143             |
|  |                        | 2,,,,                     |              |                      | 0,001                     | 134,467           |
| Auxiliary Activities:                  | 13,863                 |                           | 13,863       | 14,407               |                           | 14,407            |
| TOTAL REVENUE                          | \$130,796              | \$2,178                   | \$132,974    | \$143,023            | \$5,851                   | \$148,874         |
| Net assets released from restrictions: | 454                    | (454)                     | 0            | 1,204                | (1,204)                   | 0                 |
| <u>EXPENSES</u>                        |                        |                           |              |                      |                           |                   |
| Educational and General:               |                        |                           |              |                      |                           |                   |
| Instruction                            | 40,940                 |                           | 40,940       | 41,475               |                           | 41,475            |
| Institutional Support                  | 22,609                 | į.<br>B                   | 22,609       | 24,885               |                           | 24,885            |
| Research                               | 2,342                  |                           | 2,342        | 2,494                |                           | 2,494             |
| Public Service                         | 2,667                  |                           | 2,667        | 2,768                |                           | 2,768             |
| Academic Support                       | 18,716                 |                           | 18,716       | 19,210               |                           | 19,210            |
| Student Services                       | 14,502                 |                           | 14,502       | 15,126               |                           | 15,126            |
| Fundraising                            | 2,043                  | 3                         | 2,043        | 1,974                |                           | 1,974             |
| Commercial real estate property        | 1,629                  | 9                         | 1,629        | 1,654                | :                         | 1,654             |
| Restructuring                          |                        |                           |              | 4,334                |                           | 4,334             |
| Total Educational & General:           | 105,448                | 0                         | 105,448      | 113,920              | 0                         | 113,920           |
| Auxiliary Activities:                  | 17,935                 | :<br>2<br>3               | 17,935       | 18,567               |                           | 18,567            |
| TOTAL EXPENSE                          | <b>\$12</b> 3,383      | \$0                       | \$123,383    | \$132,487            | \$0                       | \$132,487         |
| Excess of Revenues Before              |                        |                           |              |                      | <u> </u>                  |                   |
| Transfers and Other Items:             | <u>7,867</u>           | <u>1,724</u>              | <u>9,591</u> | 11 740               | A 647                     | 46 207            |
| Interfund Transfers:                   | 11444                  | -11                       | 21001        | <u>11,740</u>        | <u>4,647</u>              | <u>16,387</u>     |
| Extraordinary loss on early            |                        |                           |              |                      |                           |                   |
| extinguishment of debt:                |                        |                           |              | (1,529)              |                           | (4 E0N            |
| Changes in accounting principles:      | (3,409)                | 8,802                     | 5,393        | 11,318               | Ĭ                         | (1,529)<br>11,318 |
| NET CHANGE IN FUNDS                    | \$4,458                | \$10,526                  | \$14,984     | \$21,529             | \$4,647                   | \$26,176          |

\*\* 9, 10, 11

Dollars in thousands.

<sup>9</sup> Note: <sup>10</sup> Note: Beginning in fiscal year 1995-96, the university adopted new Statements of Financial Accounting Standards, which changed the reporting structure of university transactions.

|  | JULY:         | 1997 - JUNE  | 1998          |
|--|---------------|--------------|---------------|
|  | Unrestricted  | Restricted   | TOTA          |
| <u>REVENUES</u>                        |               |              |               |
| Educational and General:               |               |              |               |
| Tuition and Fees                       | 106,645       |              | 106,645       |
| (Less Student Aid)                     | (17,810)      |              | (17,810       |
| Federal Grants and Programs            | 3,378         |              | 3,378         |
| State Grants and Programs              | 6,631         |              | 6,631         |
| Gifts and Private Grants               | 6,188         | 2,498        | 8,686         |
| Endowment Income                       | 2,522         |              | 2,522         |
| Other Investment Income                | 4,917         | 307          | 5,224         |
| Net gains on investments               | 24,272        | 1,130        | 25,402        |
| Commercial real estate property        | 911           |              | 911           |
| Other Sources                          | 6,569         |              | 6,569         |
| Total Educational & General:           | 144,223       | 3,935        | 148,158       |
| Auxiliary Activities:                  | 15,237        |              | 15,237        |
| TOTAL REVENUE                          | \$159,460     | \$3,935      | \$163,395     |
| Net assets released from restrictions: | 1,792         | (1,792)      | 0             |
| <u>EXPENSES</u>                        |               |              |               |
| Educational and General:               |               |              |               |
| Instruction                            | 42,190        |              | 42,190        |
| Research                               | 2,546         | N<br>1<br>1  | 2,546         |
| Public Service                         | 3,453         | 6 S          | 3,453         |
| Academic Support                       | 21,373        |              | 21,373        |
| Student Services                       | 15,479        |              | 15,479        |
| Institutional Support                  | 29,309        |              | 29,309        |
| Fundraising                            | 2,031         | 1            | 2,031         |
| Restructuring                          |               | 1            | 0             |
| Commercial real estate property        | 627           |              | 627           |
| Total Educational & General:           | 117,008       | 0            | 117,008       |
| Auxiliary Activities:                  | 17,598        |              | 17,598        |
| TOTAL EXPENSE                          | \$134,606     | \$0          | \$134,606     |
| Excess of Revenues Before              |               |              |               |
| Transfers and Other Items:             | <u>26,646</u> | <u>2,143</u> | <u>28,789</u> |
|  |               |              |               |

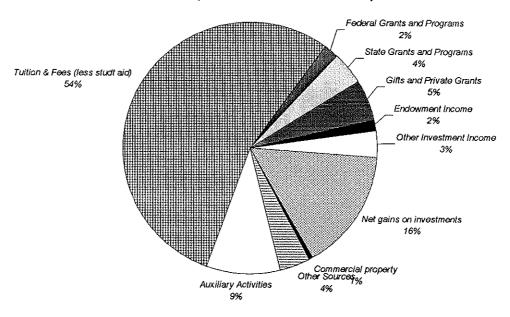
\*\* 12, 13, 14

<sup>11</sup> Source: Annually prepared audited financial statements.
12 Note: Dollars in thousands.

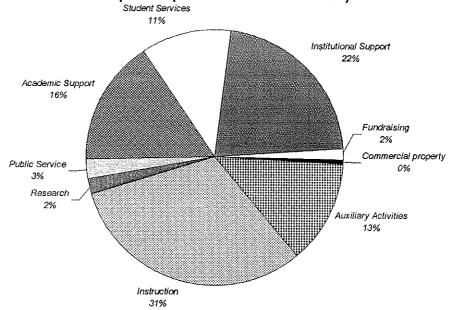
<sup>&</sup>lt;sup>12</sup> Note: Note: Beginning in fiscal year 1995-96, the university adopted new Statements of Financial Accounting Standards, which changed the reporting structure of university transactions.
 Source: Annually prepared audited financial statements.

### 1997-98 UNIVERSITY BUDGET

### Revenues (Restricted & Unrestricted)

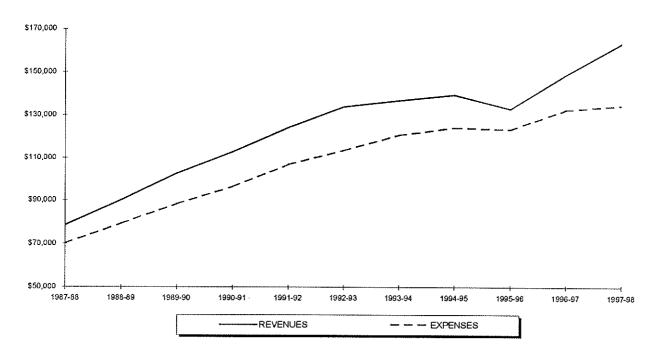


### Expenses (Restricted & Unrestricted)



## **REVENUES & EXPENSES BEFORE TRANSFERS**

### **Restricted & Unrestricted Funds**





| COLL               | EGE (        | OF ARTS & SCIENCES  | Majors: 32  | Minors: 34 |
|--------------------|--------------|---|---|------------|
| AFRICA             | N AME        | RICAN STUDIES   | Majors: 1   | Minors: 1  |
|                    | ВА           | African American Studies  | Minors:  • African American Studies   |            |
| <u>ARI &amp; A</u> | <u>IUSIC</u> |   | Majors: B   | Minors: 6  |
| •                  |              | Advertising Art Applied Music Art History Comprehensive Music Fine Arts Music History  S: NJ Teacher Certification in Art NJ Teacher Certification in Music | Minors:  • Advertising Art  • Applied Music  • Art History  • Fine Arts  • Music History  • Musical Theatre |            |
| <u>ASIAN S</u>     | TUDIES       | 1   | Majors: 1   | Minors: 1  |
| Majors:            | ва           | Asian Studies   | Minors: • Asian Studies   |            |
| BIQLOG             | Y            |   | Mejors: 1   | Minors: 0  |
| Majors:            | BS           | Biology   |   |            |
|                    | •            | s:  Biology Honors Program  BS Biology/MS Physical Therapy with UMI  BS Biology/MS Physician Assistant with UI  |   |            |
| CHEMIS             | <u>IRY</u>   | 10640 S   | Majors: 1   | Minors: 1  |
| Majors:            | BS           | Chemistry<br>- ACS Certified<br>- Non-ACS   | Minors: • Chemistry   |            |
|                    |              | s: BS Chemistry/BS Chemical Engineering with Chemistry Honors Program   | ith NJIT (5 years, 3-2)   |            |

| CLASSI  | <u>CAL ST</u>    | <u>UDIES</u>   | Majors: 1 Minors: 2                             |
|---------|------------------|--|---|
| Majors: | ВА               | Classical Studies  | Minors:  • Classical Culture  • Latin           |
|         | Option           | s:  NJ Teacher Certification in Latin                        |   |
| COMMU   | NICATI           | 2N   | Majors: 1 Minors: 1                             |
| Majors: | ВА               | Communication  | Minors: • Communication                         |
|         | Option           | s: Certificate in Computer Graphics                          |   |
| CRIMINA | a <i>L g</i> usi | <u>ICE</u>   | Majors: 1 Minors: 1                             |
| Majors: | ВА               | Criminal Justice   | Minors: • Criminal Justice                      |
| ENGLISI | Н                |  | Majors: 1 Minors: 1                             |
| Majors: | ВА               | English  | Minors: • English                               |
|         | Option •         | s:  NJ Teacher Certification in English  Writing Certificate |   |
| HISTOR  | Y                |  | Majors: 1 Minors: 1                             |
| Majors: | ВА               | History  | Minors: • History                               |
| MATHEN  | MATICS           | <u>&amp; COMPUTER SCIENCE</u>                                | Majors; 2 Minors: 2                             |
|         | BS<br>BS         | Computer Science<br>Mathematics                              | Minors:   |
|         | Option •         |  | gineering with Stevens Institute (5 years, 3-2) |
| (Contin | ued)             |  |   |

|  | N LANG   | VAGES  | Majors: 4 Minors: 5  |
|--|--|--|--|
| •  | BA<br>BA<br>BA<br>BA   | French<br>Italian<br>Modern Languages<br>Spanish           | Minors:  |
| PHILOS   | <u> ZHAY</u>   |  | Majors: 1 Minors: 1  |
|  | ВА   | Philosophy   | Minors: • Philosophy   |
| <u>PHYSIC</u>  | À  |  | Majors: 1 Minors: 1  |
| Majors:  | BS   | Physics<br>- General<br>- Pre Professional                 | Minors: • Physics  |
|  | Option   | s:<br>BS Physics/BS Mechanical, Electrical or C            | ivil Engineering with NJIT (5 years, 3-2)  |
|  |  |  |  |
| POLITIC  | AL SOIE  |  | Majors: 1 Minors: 1  |
| Majors:  | <b>AL SCIE</b><br>BA   |  |  |
| Majors:  | ВА   | ÉNCE   | Majors: 1 Minors: 1 Minors:  |
| Majors:<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>• | BA<br>PLOGY<br>BA  | Political Science  Psychology                              | Majors: 1 Minors: 1  Minors: Political Science   |
| Majors:<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>• | BA  BA  Option   | Political Science  Psychology                              | Majors: 1 Minors: 1  Minors: Political Science  Majors: 1 Minors: 1  Minors:   |
| Majors:<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•  | BA  **DECTOR STATE OF THE PROPERTY OF THE PROP | Political Science  Psychology s: Psychology Honors Program | Majors 1 Minors: 1  Minors: Political Science  Majors: 1 Minors: 1  Minors: Psychology   |
| Majors:<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>• | BA  **DECTOR STATE OF THE PROPERTY OF THE PROP | Political Science  Psychology s: Psychology Honors Program | Majors: 1 Minors: 1  Minors: Political Science  Majors: 1 Minors: 1  Minors:   |
| Majors:  PSYCFIC  Majors:  Majors:   | BA  PLOGY  BA  Option:  OUS STU  | Political Science  Psychology s: Psychology Honors Program | Majors: 1 Minors: 1  Minors: Political Science  Majors: 1 Minors: Psychology  Majors: 1 Minors: 1  Minors: Psychology  Majors: 1 Minors: 1 |
| Majors:  PSYCHC  Majors:  RELIGIC  Majors:   | BA  PLOGY  BA  Option:  OUS STU  | Political Science  Psychology s: Psychology Honors Program | Majors: 1 Minors: 1  Minors: Political Science  Majors: 1 Minors: 1  Minors: Psychology  Majors: 1 Minors: 1  Minors: 1                    |

| SOCIOLOGY               | <u>&amp; ANTHROPOLOGY</u>   | Majors: 2                                 | Minors: 2  |
|-------------------------|---|---|--|
| Majors:<br>• BA<br>• BA | Anthropology - Applied Anthropology Track - Public Anthropology Track Sociology | Minors: • Anthropology • Sociology        |  |
| INTERDISCIP             | INARY & SPECIAL PROGRAMS  | Majors: 3                                 | Minors: 4  |
| Majors:                 |   | Minors:                                   |  |
| • BA                    | Economics   | <ul> <li>Archaeology Studies</li> </ul>   |  |
| • BA                    | Liberal Studies   | Environmental Sciences                    |  |
| • BA                    | Social and Behavioral Sciences  | Environmental Studies     Women's Studies | PRIORE RANGE AND AND ADMINISTRATION OF THE PRIORE AND ADMINISTRATI |
| Optio                   | ons:  |   |  |
|                         | <ul> <li>Honors Program</li> </ul>  |   |  |
|                         | BA or BS liberal arts area/MBA with S   | chool of Business (5 years, 3-2)          |  |
|                         | <ul> <li>BA in Social &amp; Behavioral Sciences/ N</li> </ul>                   | 🖒 in Occupational Therapy (6 years, 4     | 4-2)   |
|                         | <ul> <li>Certificate in Gerontology</li> </ul>                                  |   |  |
| i .                     | <ul> <li>Certificate in Russian and East Europ</li> </ul>                       | oon Studios                               |  |

| SCHOOL OF BUSINESS                          | Majors: 10 Minors: 3                  |
|---|---------------------------------------|
| ACCOUNTING AND TAXATION                     | Majors: 1 Minors: 0                   |
| Majors: BSBA Accounting                     | Minors:                               |
| COMPUTING AND DECISION SCIENCES             | Majors: 1 Minors: 0                   |
| Majors: BSBA Management Information Systems | Minors:                               |
| ECONOMICS                                   | Majors: 1 Minors: 1                   |
| Majors:                                     | Minors: • Economics (A&S majors only) |
| FINANCE AND LEGAL STUDIES                   | Majors: 1 Minors: 0                   |
| Majors:  • BSBA Finance                     | Minors:                               |

| MANAGEMENT        |   | Majors: 1 Minors: 0  |
|-------------------|---|--|
| Majors:<br>• BSBA | Management  | Minors:  |
| MARKETING         |   | Majors: 1 Minors: 0  |
| Majors:<br>• BSBA | Marketing   | Minors:  |
| SPECIAL PROG      | RAMS  | Majors: 4 Minors: 2  |
| • BABA<br>• BABA  | Arts and Sciences<br>General Studies<br>International Studies<br>Sports Management  | Minors:  • Business Administration (A&S & Dipl majors)  • International Business (Business majors only)  • Eastern European Track  • Latin American Track  • Pacific Rim Track  • Western European Track |
| •                 | s:  Certificate in Business (Non-Business major Certificate in Business Pre-Law  BA in Business Administration/MS in Ocup |  |

| COLLEGE | OF EDUCATION & HUMAN SER   | VICES         | Majors: 5             | Minors: 0 |
|---------|--|---------------|-----------------------|-----------|
| Majors: | Elementary Education Health and Physical Education School and Community Health Education Secondary Education Special Education - Elementary Education - Psychology - Secondary Education | Minors:       |                       | <i>9</i>  |
|         | ns:  Certificate in Information Technologies  Driver Education Certification  BA in Education/MA in Theology (Internation  | onal seminari | ans only; 6 years, 4- | 2)        |

| COLLEGE OF NURSING   |   | Majors: 1 | Minors: 0 |
|--|---|-----------|-----------|
| Majors:  | Minors:                                       |           |           |
| BSN Nursing  |   |           |           |
| Options:   |   |           |           |
| <ul> <li>Accelerated Progra</li> <li>Program for Regist</li> </ul> | um for Second Degree Students<br>tered Nurses |           |           |
|  |   |           |           |

| SCHOOL C | F DIPLOMACY & INTERNA   | TIONAL RELS | Majors: 1       | Minors: 1 |
|----------|-------------------------|-------------|-----------------|-----------|
| Majors:  |                         | Minors:     |                 |           |
| • BS     | International Relations | Internat    | ional Relations |           |

| ITOTAL UNDERGRADUATE PROGRAMS: | B. I *     |             |
|--------------------------------|------------|-------------|
| TOTAL UNDERGRADUATE PROGRAMS:  | Maiors: 49 | Minors: 38  |
|                                | majoro: To | 11111010.00 |
|                                |            |             |

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<sup>&</sup>lt;sup>1</sup> Source: Seton Hall University Undergraduate Bulletin 1998-99.

| COLLEGE              | OF ARTS & SCIENCES Programs: 12   |
|----------------------|---|
| ART & MUSIC          | Programs: 1   |
| Programs:<br>• MA    | Museum Professions - Museum Education Track - Museum Management Track - Collections Management Track  |
| ASIAN STUDIE         | S Programs: 1   |
| Programs:<br>• MA    | Asian Studies   |
| BIOLOGY              | Programs: 2   |
| Programs: • MS       | Biology - Plan A: with Thesis - Plan B: without Thesis - Plan C: without Thesis (Minor in Business Administration)  |
| • MS                 | Microbiology - Plan D: with Thesis - Plan E: without Thesis   |
| <u>CHEMISTRY</u>     | Programs: 2   |
| Programs: • MS • PhD | Chemistry - Plan A: with Thesis - Plan B: without Thesis (for PhD candidates) - Plan C: without Thesis (for non-research) - Plan D: without Thesis (Minor in Business Administration) Chemistry |
| COMMUNICAT           |   |
| Programs:<br>• MA    | Corporate and Public Communication  - Communication Technology  - MBA  - MPA  - Public Relations and Marketing  - Sports Management  - Other approved professional sequence                     |
| • MA                 | Executive Communication (on-line degree on SetonWorldWide)  |
| (Continued)          |   |

| ENGLISH         | Programs: 1   |
|-----------------|---|
| Programs:       |   |
| • MA            | English   |
|                 | - Doctoral Preparation  |
|                 | - General Degree Program  |
| JEWIS);;-OFIRIS | TIAN STUDIES Programs: 1  |
| Programs:       |   |
| • MA            | Jewish-Christian Studies  |
|                 | - Program with Thesis   |
|                 | - Program without Thesis  |
| Certifi         | icates & Options:   |
|                 | Certificate in Jewish Christian Studies                                   |
|                 | MATRITICS:  |
| PUBLIC ADMIN    | ISTRATION Programs: 2   |
| Programs:       |   |
| • MPA           | Public Administration   |
|                 | - Church/Religious Organization Management                                |
|                 | - Health Policy and Management  |
|                 | - Law and Justice Management  |
|                 | - Management of Nonprofit Organizations                                   |
|                 | - Public Service Administration and Policy                                |
| • MHA           | Healthcare Administration (both on-campus and on-line via SetonWorldWide) |
| Certifi         | cates & Options:  |
|                 | Certificate in Nonprofit Organization Management                          |
|                 | Certificate in Health Care Administration                                 |
|                 | Certificate in Law and Justice Management                                 |
|                 |   |

| SCHOOL O   | F BUSINESS                | Programs: 16 |
|------------|---------------------------|--------------|
| ACCOUNTING | AND TAXATION              | Programs: 5  |
| Programs:  |                           |              |
| • MBA      | Accounting                |              |
| ∙ MS       | Accounting                |              |
| • MS       | Financial Planning        |              |
| • MS       | Professional Accounting   |              |
| • MS       | Taxation                  |              |
| Certifi    | icates & Options:         |              |
|            | MS Financial Planning/MBA |              |

COMPUTING AND DECISION SCIENCES Programs: 3 Programs: MBA Information Systems MBA Quantitative Analysis • MS Information Systems **ECONOMICS** Programs: 1 Programs: MBA **Economics** FINANCE AND LEGAL STUDIES Programs: MBA Finance MANAGEMENT Programs: 3 Programs: **Human Resources Management**  MBA MBA Management MS **Human Resources Management** MARKETING Programs: 1 Programs: MBA Marketing SPECIAL PROGRAMS Programs: 2 Programs: Sports Management MBA MS International Business - International Accounting/Finance - International Economics/Finance - International Management/Marketing Certificates & Options: · Certificate of Advanced Study - MBA - Taxation · Certificate in International Business · Certificate in Sports Management BA Liberal Arts/MBA with College of Arts & Sciences (5 years, 3-2) · MS International Business/MBA · MBA/JD with School of Law (4 years)

| COLLEGE  | OF EDUCATION & HUMAN SERVICES Programs: 3   | 3 |
|--|---|---|
| EDUCATIONAL  | L ADMINISTRATION & SUPERVISION Programs: 8  |   |
| Programs:  |   |   |
| • MAE<br>• MAE<br>• MAE<br>• MAE<br>• EdS<br>• EdD | Educational Administration & Supervision: General Supervision (Elementary & Secondary Educational Administration & Supervision: School Business Administrator Educational Administration & Supervision: School Principal/Supervisor Human Resources Training and Development NJ State Police Graduate Studies Program Educational Administration & Supervision Educational Administration & Supervision - General Administration - Higher Education Administration - School Business Administration   | ) |
| • PhD  | Higher Education Administration   |   |
| Certif   | <ul> <li>ficates &amp; Options:</li> <li>Catholic School Leadership Program (in MAE Educational Administration &amp; Supervision)</li> <li>Certificate Program: Human Resources Training and Development (for NJ State Police Program)</li> <li>Certificate Program: Leadership and Management (for NJ State Police Program)</li> <li>NJ School Administrator Certificate</li> <li>NJ Principal/Supervisor Certificate (in MAE Educational Administration &amp; Supervision)</li> <li>NJ School Business Administrator Certificate (in MAE Educational Administration &amp; Supervision)</li> <li>NJ Supervisor Certificate (in MAE Educational Administration &amp; Supervision)</li> <li>Executive EdD in Educational Administration &amp; Supervision (accelerated program)</li> </ul> | , |
| EDUCATIONAL  | <u>STUDIES</u> Programs: 1  | 6 |
| Programs:  |   |   |
| • MAE  | Elementary Education (non-degree program) Bilingual/Bicultural Education - Spanish/English - Haitian/English - Chinese-Japanese-Korean/English  |   |
| • MAE  | Elementary Education  |   |
| • MAE  | Professional Development Program: Professional Development for Educators  |   |
| • MAE<br>• MAE                                     | Professional Development Program: Humanistic and Behavioral Studies Professional Development Program: Instruction Design and Technology   |   |
| • MAE  | Professional Development Program: Health Professions Education (with UMDNJ)  - Health Professions Education  - Organizational Change  - Instructional Design and Technology   |   |
| • MAE<br>• MAE                                     | Secondary Education (for students who hold NJ teaching certification) Secondary Education (for students seeking NJ teaching certification)  |   |
| • MAE  | Teaching English as a Second Language   |   |
| (Continued)  |   |   |

| • EdS                   | Professional Development Program: Cultural and Humanistic Studies     |
|-------------------------|---|
| • EdS                   | Professional Development Program: Instructional Design and Technology |
| <ul> <li>EdS</li> </ul> | Professional Development Program: Professional Studies                |
| • EdS                   | Secondary Education: Degree Program                                   |
| • EdS                   | Secondary Education: Degree-Certification Program                     |
| • EdS                   | Secondary Education: Degree-Individualized Program                    |

#### Certificates & Options:

· Certificate in Information Technologies

### PROFESSIONAL PSYCHOLOGY & FAMILY THERAPY

Programs:

#### Programs:

- MAE Counselor Preparation
- MAE Psychological Studies
- MAE Student Personnel Services in Elementary and Secondary School Guidance and Counseling
- MS Marriage and Family Therapy
- EdS Marriage and Family Therapy
- EdS School and Community Psychology
- PhD Counseling Psychology
- · PhD Marriage and Family Therapy
- PsyD Clinical Psychology

#### Certificates & Options:

- Certificate for Advanced Training for License-eligible Professionals (in Marriage & Family Therapy)
- Post-Masters Professional Licensing Sequence (for MAE in Counselor Preparation)

| SCHOOL OF NURSING |   | Programs: 9 |
|-------------------|---|-------------|
| Programs:         |   |             |
| • MA              | Nursing Education   |             |
| • MSN             | Administrator of Nursing Services                           |             |
| • MSN             | Primary Health Care: School Nurse Practitioner              |             |
| • MSN             | Primary Health Care: Pediatric Nurse Practitioner           |             |
| MSN               | Primary Health Care: Adult Nurse Practitioner               |             |
| • MSN             | Primary Health Care: Gerontological Nurse Practitioner      |             |
| • MSN             | Primary Health Care: Women's Health Care Nurse Practitioner |             |
| • MSN             | Acute Care Nurse Practitioner                               |             |
| • MSN             | Nursing Case Management                                     |             |
| (Continued)       |   |             |

#### Certificates & Options:

- · Aspo/Lamaze Childbirth Educator Certification
- · Certificate in Advanced Practice in Primary Health Care: Adult Nurse Practitioner
- · Certificate in Advanced Practice in Primary Health Care: Gerontological Nurse Practitioner
- · Certificate in Advanced Practice in Primary Health Care: Pediatric Nurse Practitioner
- · Certificate in Advanced Practice in Primary Health Care: Women's Health
- · Certificate in Nursing Case Management
- · Certificate in Nursing Administration Program
- · School Nurse Certification
- · MSN in Primary Health Care/MA Nursing Education

#### SCHOOL OF THEOLOGY Programs: 3 Programs: MA Theology - Biblical Studies - Church History - Judao-Christian Studies - Moral - Systematic Theology MA Pastoral Ministry - Cathechetical Ministry - Church Management - Health Care Ministry - Liturgical Ministry - Spirituality - Youth Ministry Divinity MDiv

#### Certificates & Options:

- · Certificate of Advanced Graduate Studies in the Administration of Lay Ministry Formation
- · Certificate in Catechetical Ministry
- · Certificate in Church Administration
- · Certificate in Pastoral Ministry
- · Certificate in Scripture Studies
- · Certificate in Studies in Christian Spirituality
- · Certificate in Youth Ministry

| SCHOOL O  | F GRADUATE MEDICAL EDUCATION    | Programs: 5 |
|-----------|---------------------------------|-------------|
| Programs: |                                 |             |
| • MS      | Health Sciences                 |             |
| • MS      | Occupational Therapy            |             |
| • MS      | Physician Assistant             |             |
| • MS      | Speech-Language Pathology       |             |
| • PhD     | Health Sciences                 |             |
|           | - Health Professions Leadership |             |
|           | - Movement Science              |             |
|           | - Nutrition Science             |             |

| SCHOOL C  | OF DIPLOMACY & INTERNATIONAL RELATIONS | Programs: 1 |
|-----------|--|-------------|
| Programs: | Diplomacy                              |             |
| • IVIA    | Diplomacy                              |             |

| TOTAL CRADUATE BROODAMO. |              |
|--------------------------|--------------|
| TOTAL GRADUATE PROGRAMS: | Programs: 79 |
|                          |              |

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<sup>&</sup>lt;sup>1</sup> Source: <u>Seton Half University Undergraduate Bulletin 1998-99</u>.

## 1998-99 LAW PROGRAM INVENTORY

| Programs: 3 |
|-------------|
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|             |
|             |
|             |