SOUTH ORANGE, N.J. – November 2021 – The G.K. Chesterton Institute for Faith & Culture at Seton Hall University announces the publication of a Special Stanley L. Jaki Issue—volume 47, nos. 3 & 4, Fall/Winter 2021—of its widely recognized journal *The Chesterton Review*.

**About the Special Stanley L. Jaki Issue**

Of the many descriptions that G.K. Chesterton has enjoyed over the years, one of the most intriguing is that he was a “seer of science.” Chesterton was not a scientist, of course, but he had profound things to say about the way that modern scientists go about their business and about the outsized role they are sometimes allowed to play in contemporary civilization. As a critic of that exaggerated faith in science that goes by the name of ‘scientism,’ he knew that the best kind of science was aware of its own limitations. “The world has [not] increased in clarity and intelligibility and logical completeness,” he wrote in 1930. “[It] has grown more bewildering, especially in the scientific spheres supposed to be ruled by law or explained by reason.” A year later, Kurt Gödel stunned the mathematical world by saying the same thing.

It was Father Stanley Jaki who first called Chesterton a “seer of science” and so it is fitting that a special issue of *The Chesterton Review* be devoted to a priest and physicist who did much to promote Chesterton’s thought inside and outside the scientific community. A man who combined scintillating intellect with a certain polemical pugnacity, Jaki was awarded the Templeton Prize in 1987 “for his immense contribution to bridging the gap between science and religion” – words that could equally apply to Chesterton himself. At his death in 2009, Jaki was described by the *New York Times* as a ‘relentless scholar’ with over forty books to his credit, one of them devoted to Chesterton.

The issue contains an Introduction by Dermot Quinn, an unpublished article by Jaki, along with memories of him by a former colleague, Monsignor Richard Liddy, and a former student, Dr. Bill Cheshire. Other articles include pieces by Dermot Quinn, Father Joseph Laracy, and Father Paul Haffner. As with all issues of the *Review*, there is also a good selection of Chesterton’s own writing, along with
Book and Film Reviews, as well as many News and Comments items, quite a few of them scientific in nature as well as Letters, Photo Galleries, and an account of our work in 2021.

ABOUT THE CHESTERTON REVIEW
Founded by Father Ian Boyd, and now edited by Professor Dermot Quinn, The Chesterton Review is the journal of the G. K. Chesterton Institute for Faith & Culture and has been widely praised for both its scholarship and for the quality of its writing. It was founded in 1974 by Father Ian Boyd, C.S.B. to promote an interest in all aspects of Chesterton’s life, work, art and ideas, including his Christian apologetics. It includes a wide range of articles not only on Chesterton himself, but also on the issues close to his heart in the work of other writers and in the modern world. It has devoted special issues to C.S. Lewis, George Bernanos, Hilaire Belloc, Maurice Baring, Christopher Dawson, Cardinal Manning, the Modernist Crisis, J.R.R. Tolkien and Fantasy Literature, Special Polish Issue, Special Agrarian Issue, Special Charles Dickens issue, and many others. It is published twice annually (two double issues). In response to the revival of G. K. Chesterton in the Hispanic world, since 2006 The Chesterton Review publishes an annual issue in the Spanish language and since 2009 a Portuguese language supplement. In 2010, The Chesterton Review published its first issue in French and in 2011 its first issue in Italian.

For more information about The Chesterton Review and to subscribe, please visit www.pdcnet.org/chesterton
or contact the Editorial Office at 973.275.2431 – e-mail chestertoninstitute@shu.edu – www.shu.edu/go/chesterton/

“There really is nothing like The Chesterton Review, and if there ever was, it existed in a bygone Golden Age of journals and magazines. They, however, are all dead. The Review abides.”
—Philip Jenkins

ABOUT SETON HALL UNIVERSITY
For over 150 years, Seton Hall University has been a catalyst for leadership, developing the whole student, mind, heart and spirit. Seton Hall combines the resources of a large university with the personal attention of a small liberal arts college. Its attractive suburban campus is only 14 miles by train, bus or car to New York City, with the wealth of employment, internship, cultural and entertainment opportunities the city offers. Seton Hall is a Catholic university that embraces students of all races and religions, challenging each to better the world through integrity, compassion and a commitment to serving others. For more information, see www.shu.edu