



**HOUSING AND  
RESIDENCE LIFE**  
*Student Affairs and Enrollment Services*

## SETON HALL UNIVERSITY

### Priority Points Report for SHU Clubs & Organizations

Fill out information in provided text locations on this form.

By printing your name on this form you agree that all information contained herein is accurate to the best of your knowledge.

Email this form to [SHUHOUSING@SHU.EDU](mailto:SHUHOUSING@SHU.EDU) no later than **February 12<sup>th</sup>, 2010**.

**Name of Club/Organization:**

**Advisor Name:**

**President Name:**

**Name of Person Completing Report:**

#### Instructions to Follow:

- Fill out information on this form for all members of your club/organization.
- Do NOT include graduating seniors or students planning to commute
- Make sure all Student ID numbers are included and accurate.
- Rank students' contribution according to chart at right.
- It is your club or organization's responsibility to submit this form to Housing & Residence Life by the prescribed date. Late forms will not be included in Priority Point calculation.
- Club/Organization forms not submitted or forms with missing/incorrect information will not be considered for point calculation thus viewed as invalid.

Member Contribution Points	
Executive Board Position	up to 5 points
High Involvement	up to 4 points
Average Involvement	up to 3 points
Low Involvement	up to 2 points

As a representative of this club/organization at Seton Hall University, I am responsible for upholding the standards outlined in the university's Code of Conduct. Therefore I, \_\_\_\_\_, (person's name who is submitting information), hereby certify that all the member information is accurate and truthful according to \_\_\_\_\_ (club's name) club/organization's records. I understand that any information found to be incorrect or dishonest will be deemed invalid and disciplinary action will be taken accordingly.

Signature of President: \_\_\_\_\_ Signature of Advisor: \_\_\_\_\_

Please send Member information (below) via email to [SHUHOUSING@shu.edu](mailto:SHUHOUSING@shu.edu) by: **February 12<sup>th</sup>, 2010**.

**Name of Club/Organization:** \_\_\_\_\_





