

## NUCLEAR AND PLASMA SCIENCES SOCIETY NOMINATION FORM FOR THE NPSS PHELPS GRANT

Please supply as much of the following information as applicable to the individual.

**A. NOMINATOR** (*must* be a faculty member for student candidate)

Name \_\_\_\_\_

Title \_\_\_\_\_ College or University \_\_\_\_\_

Mailing Address \_\_\_\_\_

TELEPHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

Signature \_\_\_\_\_

**B. CANDIDATE** (*must* be a student or unemployed, and a member of IEEE and NPSS)

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

TELEPHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

IEEE Member Number \_\_\_\_\_ NPSS Member (YES/NO) \_\_\_\_\_

Education \_\_\_\_\_

<u>Degrees</u>	<u>Month/Year</u>	<u>Educational Institution</u>	<u>Location</u>
----------------	-------------------	--------------------------------	-----------------

For student applicants:

Present Field of Study; date started \_\_\_\_\_

Toward Degree of; expected graduation date \_\_\_\_\_

Plans for Next Year \_\_\_\_\_

IF STUDENT, GPA (Indicate whether in major or total) \_\_\_\_\_

**C. NOMINATOR'S EVALUATION OF CANDIDATE** (Explain how the individual's contributions have contributed to the advancement or application of engineering, science, and technology. Focus on the individual's key contributions that qualify him/her as an exceptional candidate for the Phelps Grant. NOT MORE THAN 750 WORDS):

**D. EVIDENCE OF TECHNICAL ACCOMPLISHMENT:**

PART 1: List any reports or publications in the last five years in which the individual has participated that are related to nuclear and/or plasma sciences. In case of multiple authors, a statement of the nominee's contribution is needed.

Number of published (or accepted) refereed journal article publications as primary author: \_\_\_\_\_

Number of published (or accepted) refereed journal article publications as co-author: \_\_\_\_\_

Number of other archival publications (e.g., conference or workshop papers): \_\_\_\_\_

D. CONTINUED:

List publications

PART 2: List conference and workshop presentations related to nuclear and/or plasma sciences. Please identify all cases in which the individual was the presenting author.

E. OTHER PROJECTS RELATED TO NUCLEAR AND/OR PLASMA SCIENCES (not more than 250 words):

F. WORK EXPERIENCE RELATED TO NUCLEAR AND/OR PLASMA SCIENCES (not more than 250 words):

G. LIST AWARDS, HONOR SOCIETIES, IEEE ACTIVITIES, NON-IEEE ACTIVITIES, AND ANY OTHER INFORMATION THAT THE NOMINATOR CONSIDERS RELEVANT (not more than 250 words):

NOTE: THE CANDIDATE IS ENCOURAGED TO SEPARATELY SUBMIT A STATEMENT OF HIS OR HER PLANS AND AMBITIONS FOR FUTURE STUDY OR WORK (not more than 750 words).

**COMPLETED FORM MUST BE EMAILED BY MARCH 15, 2017 to:**

[icops2017@ieee.org](mailto:icops2017@ieee.org)